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Presbyterian Church in the
U.S.A. General Assembly.
Minutes of the General

RESOLUTIONS OF THE GENERAL ASSEMBLY IN REGARD TO COLLECTIONS.

Whereas, Many of our churches do not contribute to our benevolent enterprises, and, whereas, it is desirable to test the power of simultaneous effort; and whereas, an emergency has arisen, requiring the coöperation of all our churches to save our Boards from serious embarrassment, therefore,

Resolved, 1. That this Assembly earnestly request all our churches that have no fixed times for the purpose, to take up annual collections as follows, viz.

For the BOARD OF DOMESTIC MISSIONS on the FIRST SABBATH OF NOVEMBER.

For the BOARD OF FOREIGN MISSIONS on the FIRST SABBATH OF JANUARY.

For the BOARD OF EDUCATION on the FIRST SABBATH OF MARCH.

For the COLPORTAGE FUND of the BOARD OF PUBLICATION on the FIRST SABBATH OF MAY.

For the BOARD OF CHURCH EXTENSION on the FIRST SABBATH OF JULY.

For the DISABLED MINISTERS' FUND on the FIRST SABBATH OF SEPTEMBER.

Resolved, 2. That when the annual collections cannot be taken up on the days above designated, it be recommended to take them up as soon thereafter as possible.

FORM OF A DEVISE OR BEQUEST TO ANY OF THE BOARDS OF THE PRESBYTERIAN CHURCH.

The State Laws differ so much, that no one form will answer in all the States, but in every case it is essential to give the RIGHT CORPORATE NAME.

The oldest Board was originally called the Board of Missions, but is now incorporated, under the laws of Pennsylvania, under the title of "*The Trustees of the Board of Domestic Missions of the General Assembly of the Presbyterian Church in the United States of America.*"

Of the Board of Education the corporate name is, "*The Trustees of the Board of Education of the Presbyterian Church in the United States of America.*"

The Board of Foreign Missions is incorporated under the laws of New York, under the style of "*The Board of Foreign Missions of the Presbyterian Church in the United States of America.*"

The Board of Publication is Incorporated under the laws of Pennsylvania, under the style of "*The Trustees of the Presbyterian Board of Publication.*"

The Board of Church Extension of the General Assembly is not incorporated, but the following form of bequest, it is supposed, would be valid:

"I bequeath to my executors the sum of ——— dollars, in trust, to pay over the same in ——— after my decease, to the person who, when the same shall be payable, shall act as *Treasurer of the Board of Church Extension of the General Assembly of the Presbyterian Church in the United States of America, located in the City of St. Louis, Missouri*, to be applied to the uses and purposes of said Board, and under its directions; and the receipt of the said Treasurer shall be a full and legal acquittance of my said executors for the same.

Form of Bequest for Disabled Ministers, and Families of Deceased Ministers.

I give and bequeath to my executors hereinafter named, ——— dollars, in trust, nevertheless that they shall, within ——— months after my decease, pay the same to George H. Van Gelder, Treasurer of the *Trustees of the General Assembly of the Presbyterian Church in the United States of America*, or to his successor for the time being in said office, for the use of such disabled ministers and their families as the said the Trustees of the General Assembly of the Presbyterian Church in the United States of America shall or may designate.

When real estate or other property is given, let it be particularly described.

SIXTY-SECOND

ANNUAL REPORT

OF THE

BOARD OF DOMESTIC MISSIONS

OF THE

General Assembly

OF THE

PRESBYTERIAN CHURCH

IN THE

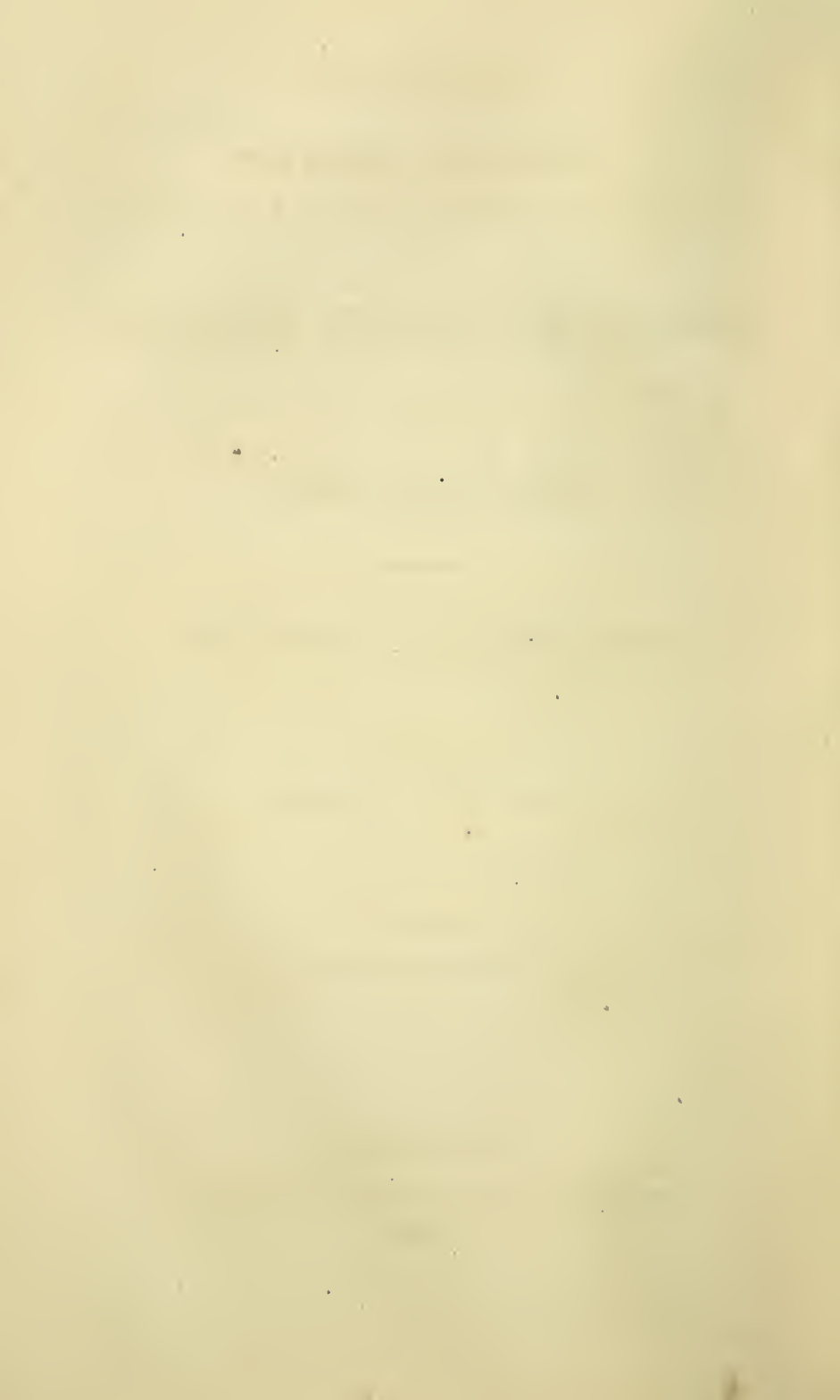
UNITED STATES OF AMERICA.

PRESENTED, MAY 1864.

PHILADELPHIA:

PUBLISHED BY THE BOARD.

1864.



BOARD OF DOMESTIC MISSIONS.

OFFICERS OF THE BOARD.

| | |
|--------------------------------|---------------------------------|
| Rev. JOHN MACLEAN, D. D., | <i>President.</i> |
| Rev. G. W. MUSGRAVE, D. D., | <i>Vice-President.</i> |
| Rev. THOMAS L. JANEWAY, D. D., | <i>Corresponding Secretary.</i> |
| MATTHEW NEWKIRK. | <i>Recording Secretary.</i> |
| SAMUEL D. POWEL. | <i>Treasurer.</i> |

EXECUTIVE COMMITTEE OF THE BOARD.

Rev. G. W. Musgrave, D. D., *Chairman.*

| | |
|--------------------------------|-------------------|
| Rev. Thomas L. Janeway, D. D., | John M. Harper, |
| Rev. J. H. Mason Knox, D. D., | James Russell, |
| Rev. James M. Crowell. | James Field, |
| Rev. Morris C. Sutphen, | Matthew Newkirk, |
| | Henry D. Gregory. |

TRUSTEES OF THE BOARD OF DOMESTIC MISSIONS.

President—Matthew Newkirk.

Secretary—John M. Harper.

Treasurer—Samuel D. Powel.

| | |
|-------------------------|----------------------------|
| Rev. V. D. Reed, D. D., | Rev. T. L. Janeway, D. D., |
| Henry D. Gregory. | Matthew Newkirk, |
| Rev. M. C. Sutphen, | John M. Harper. |
| James Field. | |
| S. D. Powel, | |
| James Russell, | |

AUDITORS.

John M. Harper,

James Russell.

MEMBERS OF THE BOARD.

The term of service of the following expires in May, 1868.

| MINISTERS. | RESIDENCE. |
|--|-------------------|
| Thomas E. Thomas, D. D., | Dayton, Ohio. |
| Thomas Murphy, | Frankfort, Pa. |
| James M. Crowell, | Philadelphia. |
| R. Happersett, D. D., | Sacramento, Cal. |
| T. S. Childs, D. D., | Hartford, Conn. |
| Charles Hodge, D. D., | Princeton, N. J. |
| John C. Lord, D. D., | Buffalo, N. Y. |
| George W. Musgrave, D. D., | Philadelphia. |
| Alexander T. McGill, D. D., | Princeton, N. J. |
| William W. Phillips, D. D., | New York City. |
| William D. Snodgrass, D. D., | Goshen, N. Y. |
| Gardiner Spring, D. D., | New York City. |
| J. M. Macdonald, D. D., | Princeton, N. J. |
| P. D. Gurley, D. D., | Washington, D. C. |
| J. J. Porter, | St. Louis, Mo. |

| LAYMEN. | RESIDENCE. |
|-----------------------------|--------------------|
| Moses Allen, | New York City. |
| H. K. Clarke, | Detroit, Mich. |
| Howell Evans, | Philadelphia. |
| W. D. Bell, | Philadelphia. |
| David Keith, | St. Louis, Mo. |
| Samson Mason, | Springfield, Ohio. |
| Stanley Matthews, | Cincinnati, Ohio. |
| G. W. Farrington, | St. Paul, Minn. |
| J. H. Thompson, | Chicago, Ill. |

The term of service of the following expires in May, 1867.

| MINISTERS. | RESIDENCE. |
|--------------------------------------|-----------------------|
| C. C. Beatty, D. D., | Steubenville, Ohio. |
| N. C. Burt, D. D., | Cincinnati, Ohio. |
| John N. C. Grier, D. D., | Brandywine Manor, Pa. |
| Willis Lord, D. D., | Chicago, Ill. |
| J. Trumbull Backus, D. D., | Schenectady, N. Y. |
| R. A. De Lancey, | Boston, Mass. |
| W. D. Howard, D. D., | Pittsburgh, Pa. |
| J. L. McKee, | Louisville, Ky. |
| John Maclean, D. D., | Princeton, N. J. |
| S. Beach Jones, D. D., | Bridgeton, N. J. |
| Joseph McElroy, D. D., | New York City. |
| A. O. Patterson, D. D., | Pittsburgh, Pa. |
| F. R. Harbaugh, | Philadelphia. |
| J. G. Reaser, | Leavenworth, Kansas. |
| J. G. Symmes, | Cranberry, N. J. |

| LAYMEN. | RESIDENCE. |
|--------------------------------|--------------------|
| James Lenox, | New York City. |
| James Field, | Philadelphia. |
| E. M. Doty, | Springfield, Ohio. |
| James Carothers, | New Albany, Ind. |
| Silas E. Weir, | Bristol, Pa. |
| William A. Porter, | Philadelphia. |
| C. C. Beatty, M. D., | Abington, Pa. |
| Silas C. Day, | New Albany, Ind. |
| S. M. Breckinridge, | St. Louis, Mo. |

The term of service of the following expires in May, 1866.

| MINISTERS. | RESIDENCE. |
|--------------------------------------|---------------------|
| J. E. Rockwell, D. D., | Brooklyn, N. Y. |
| S. J. P. Anderson, D. D., | St. Louis, Mo. |
| R. G. Brank, | Lexington, Ky. |
| V. D. Reed, D. D., | Camden, N. J. |
| John Gray, D. D., | Easton, Pa. |
| Leroy J. Halsey, D. D., | Chicago, Ill. |
| M. A. Hoge, | Cleveland, Ohio. |
| P. O. Studdiford, D. D., | Lambertville, N. J. |
| J. H. M. Knox, D. D., | Germantown, Pa. |
| David Magie, D. D., | Elizabeth, N. J. |
| David Irving, | Morristown, N. J. |
| David McKinney, D. D., | Pittsburgh, Pa. |
| William S. Plumer, D. D., | Philadelphia. |
| Charles W. Shields, D. D., | Philadelphia. |
| John B. Spotswood, D. D., | Newcastle, Del. |

| LAYMEN. | RESIDENCE. |
|--------------------------------|-----------------|
| Thomas Beaver, | Danville, Pa. |
| W. C. Brooks, | Louisville, Ky. |
| J. E. Tripp, | Baltimore, Md. |
| James Couper, M. D., | Newcastle, Del. |
| John M. Harper, | Philadelphia. |
| H. D. Gregory, | Philadelphia. |
| Matthew Newkirk, | Philadelphia. |
| James Russell, | Philadelphia. |
| J. D. Williams, | Pittsburgh, Pa. |

The term of service of the following expires in May, 1865.

| MINISTERS. | RESIDENCE. |
|--|--------------------|
| Robert J. Breckinridge, D. D., | Danville, Ky. |
| John M. Lowrie, D. D., | Fort Wayne, Ind. |
| Andrew McElwain, | Indiana, Pa. |
| J. H. Nixon, | Indianapolis, Ind. |
| Cyrus Dickson, D. D., | Baltimore, Md. |
| L. H. Christian, D. D., | Philadelphia. |
| William W. Hill, D. D., | Louisville, Ky. |
| E. P. Humphrey, D. D., | Danville, Ky. |
| Thomas L. Janeway, D. D., | Philadelphia. |
| John M. Krebs, D. D., | New York City. |
| J. G. Monfort, D. D., | Cincinnati, Ohio. |
| M. C. Sutphen, | Philadelphia. |
| N. L. Rice, D. D., | New York City. |
| Daniel Stewart, D. D., | Johnstown, N. Y. |
| Samuel R. Wilson, D. D., | New York City. |

| LAYMEN. | RESIDENCE. |
|------------------------------|-----------------|
| Samuel Casseday, | Louisville, Ky. |
| William Garvin, | Louisville, Ky. |
| William Dulty, | Philadelphia. |
| Robert L. Stuart, | New York City. |
| Samuel D. Powel, | Philadelphia. |
| William Prather, | Louisville, Ky. |
| David A. Sayre, | Lexington, Ky. |
| Samuel Russell, | Louisville, Ky. |
| Henry E. Tunstall, | Louisville, Ky. |

ACTION OF THE GENERAL ASSEMBLY OF 1864.

THE Committee to whom was referred the Annual Report of the Board of Domestic Missions, and also certain papers relating to the Board, from the Presbyteries of New Lisbon and Louisville, respectfully state: That they have examined the Report of the Board with care, and find in it matter of deep and sacred interest. It furnishes evidences of substantial progress during the year, both as it respects the resources of the Board, and the extent and efficiency of its operations. It also furnishes evidence that our people, as well as the Board, are gaining a truer and more influential conception of the vast home-work committed to the Church, to attempt and to do. That work is no less than the subjection of our whole country to the evangelical truth, and to Christ.

The Committee have also given due attention to the additional papers referred to them.

That from the Presbytery of New Lisbon contemplates prompt and vigorous missionary efforts in the South, as the progress of our arms may open the way; and especially the religious care and instruction of that large and constantly increasing class, once slaves, but now freedmen. This matter seems to the Committee one of great moment, and they would commend it to the favourable consideration and action of this General Assembly.

The paper from the Presbytery of Louisville is of a different

character. It complains of the Board for obtaining from the War Department certain facilities for the prosecution of its missionary work, in various portions of the country, now in military possession and under military rule; and calls upon the General Assembly "at once to disavow this action of the Board, and so save the Church from the sin, reproach, and ruin which this thing is calculated to bring upon her." The Committee regard this paper as a misconception and misstatement of the real facts in the case. In their judgment, the course of the Board, in the matter referred to, was eminently proper, and indeed indispensable, if in those portions of the country they would carry forward their great and holy work.

In view then of the Report of the Board, and of the papers referred with it, the Committee recommend for adoption, by this General Assembly, the following resolutions, viz.

Resolved, 1. That the Sixty-second Annual Report of the Board of Domestic Missions be accepted and published; and that an abstract of the Report be inserted in the Appendix to the Minutes of this Assembly.

Resolved, 2. That the Assembly recognizes, with devout gratitude, the goodness of God in the enlarged means placed by his people at the disposal of the Board, and also in the increased favourable results of its sacred labours during the year. Let the praise be given to His adorable name.

Resolved, 3. That in view of the greatly increased cost of living, and the consequent embarrassment and even suffering of many of our missionaries, the Board be instructed to increase its appropriations to such extent as its means will permit, in all cases of real need; and also, while exercising a just liberality towards churches truly feeble and dependent, to consider whether there are not some now receiving aid, which have the ability, and therefore ought to be self-sustaining.

Resolved, 4. That the Assembly regards with favour the

plan of the Board touching the appointment of District Missionaries, to act in connection with Synods and Presbyteries, as detailed on pages 13 and 14 of the Annual Report; but would also direct the Board, while carrying out this plan with all due vigour, to remember that it is an experiment, and to be ready for such changes or modifications of it, as actual trial may show to be necessary or expedient.

Resolved, 5. That in the wonderful providence of God, spreading out before us so immense a work; in the increase of our home-born population; in the swelling tide of emigrants from the Old World; in the desolations resulting from the present stupendous rebellion; and in the condition and wants of the long-oppressed children of Africa—this Assembly has a most imperative and a Divine call to redoubled zeal, labour, and sacrifice; and it hereby enjoins upon the Board, and upon the churches under its care, to put themselves, by Divine grace, in a posture of thought, feeling, and effort, corresponding to the greatness and urgency of the work.

Resolved, 6. That the Assembly commend to the careful attention of the Board, all those claims on its sympathy and its active efforts, which arise in connection with the progress and the results of this gigantic war with rebellion; and especially to coöperate, so far as practicable, with the other Boards of the Church, in carrying the light, and all the various blessings of religion, to the multitudes emancipated from slavery; that so their sufferings may be alleviated, their ignorance dispelled, their character transformed, and they be fitted for the duties and privileges of American citizenship, and made heirs of the kingdom of God.

SIXTY-SECOND ANNUAL REPORT

OF THE

BOARD OF DOMESTIC MISSIONS.

FROM MARCH 1, 1863, TO MARCH 1, 1864.

It is the will of God and of his high ordaining providence, that our Annual Reports should recognize his doings in the removal of honoured members of this Board, and commence by recording the desolations of death. Rev. James Hoge, D. D., after a life of eminent usefulness, was called to his everlasting reward—himself in young life, a missionary of our Board, and a life-long friend of domestic missions. He was permitted to see amazing changes in the field of his early labours, and in the vast regions beyond. Rev. Henry Steele Clarke, D. D., Vice-President and Chairman of the Executive Committee, was suddenly called from our midst, in the fulness of his days and the vigour of his usefulness. To the remaining members of the Committee his loss was severe—his gentle dignity and earnest zeal in the cause, endeared him to us all. Governor Gamble of Missouri, a generous friend of missions—a Christian patriot, and a sincere believer, has gone from the storms of the commonwealth, over which he presided, in its eventful oscillations, to the tranquil rest which remains for the people of God. The days of working are not for ever; the declining and the lengthening shadows warn us that, in the rescue of a continent for Christ, what is done, must be soon done, for other labourers will ere long occupy our places, and succeed to these high privileges.

Three of our missionaries have ceased from their labours and entered upon their rest. Rev. Joseph Rogers in New Jersey, Rev. R. I. Evans, Washington Territory, and Rev. James Green in Iowa.

SUMMARY OF RESULTS.

The whole number in the service of the Board, as will be seen in the tables accompanying this report, during the year closing March 1, 1864, is 452.

These have been distributed in 24 States and Territories, as follows: Massachusetts 1, Connecticut 1, New York 36, New Jersey 20, Pennsylvania 75, Delaware 4, Maryland 12, West Virginia 4, Ohio 44, Indiana 33, Illinois 68, Michigan 5, Wisconsin 33, Minnesota 19, Iowa 55, Missouri 13, Kansas 12, Nebraska 4, Colorado 1, Kentucky 3, Tennessee 1, Oregon 2, Washington 2, California 4.

The number of churches and mission stations, in whole or part supplied (so far as reported) by these brethren, is 719.

Nineteen churches are reported as organized—the number admitted to the church on profession of faith, 1482, and on certificate, 1021—making a total of 2503.

The entire membership in churches connected with the Board is 19,736.

The Sabbath-schools number 322, with 2775 teachers, and 19,561 scholars.

The number of baptisms reported is 2218.

Notwithstanding our former complaints, many do not report, and the details are therefore inadequate. This makes our exhibit less satisfactory than we could wish. Your reverend body last year, in the resolutions of the Standing Committee on Missions, rebuked this, but the evil still exists.

APPROPRIATIONS.

The amount promised to the missionaries from March 1, 1863, to March 1, 1864, has been \$58,924.33, an increase of nearly *six thousand* dollars beyond the measure of the year preceding. However gratifying this may seem, and for which we owe thanks to the Church's glorious Head, it is manifestly inadequate to the magnitude of the field and the vastness of

the work. It is inferior to the doings of other years. In the year ending March, 1860, the appropriations were double. This, however, was before the disrupting influences of civil war, whereby more than *one-third* of the entire field was swept away, and also was the period of the expansion which culminated in the severe embarrassments of 1861. We refer to it here, to say, that while in times like these, this advance, though pleasing in itself, is not by any means in keeping with the ability of the Church, and the grand necessities of the case.

THE TREASURY.

Receipts.—The entire amount, during the fiscal year ending March, 1864, received from all sources, was \$82,684.29, an excess beyond the year preceding of \$11,473.51.

Payments.—The amount paid, including the Presbytery of West Jersey, was \$56,801.02; less than the year before, because there was no outstanding debt to liquidate, as in years past. The balance we were happy to report to the last Assembly enabled us to pay regularly the salaries of the missionaries as they matured, though it was more than absorbed in the first six months, which experience has taught us are always months of light receipts. It is a matter of prime necessity to pay punctually the comparatively small sums we promise the brethren on the mission field. It gives them credit in the eyes of the community amid whom they live, and adds to the dignity of their office.

In legacies received there has been an increase of \$2813.18, and in miscellaneous and individual donations of \$677.94. The most pleasing fact revealed by these statistics is in the increase from the churches—the bulk of the increase is there—on these must ever be our main reliance. The legacies of the sainted dead, and the offerings of large-hearted individuals must, of necessity, vary in the ever changing circumstances of human life. The gifts of the people of God, in his churches, from year to year, must be the measure and guage of our movements—we can expand safely when a roused and cheerful church shall make us the almoner of large increasing benefactions. In the earlier months of the year closing, there was a sensible decline in the amount received, but trusting in God, we went

forward and made the appointments as requested by Presbyteries; and in all cases, when asked for, at an advance of from twelve to twenty-five per cent. We stated in our last report that it was our intention to do this as far as it was safe and practicable. In no case, for want of funds, were applications denied—other reasons have operated on the minds of the Committee to deny them. These funds are a sacred trust, and the interests are so important, that we have been compelled, in a few cases, to deny applications; and though we have not always, on application of Presbyteries, increased the allowance to the figure required, yet we have according to the means on hand and the relative claims of the different fields. Some should receive no increase; some have occupied for years fields of so little interest and of such stunted growth, drawing continually from the treasury, that neither justice nor propriety would warrant an increase.

In consequence of the facts above enumerated, the balance we report is unexpectedly large. This we could not anticipate, because the entire increase has fallen on the closing months, and when the work of appointments was over for the year, and therefore the measure of our operations decided. We regard the size of this balance as a kind providence in the present conjuncture of our national affairs. Part must of course be reserved to meet maturing salaries during the months of light and inadequate receipts; and taking into connection with this the manifest duty of the Church, it will enable us to increase the salaries of the missionaries. Our necessities heretofore have made these small, in most cases, and now the augmenting price of the articles of life-support, increases the obligation to "muzzle not the ox which treadeth out the corn."

The chief ground of hope in the largeness of the balance, is the divine indication to pursue those movements which the Board has lately inaugurated, and of which mention will presently be made. We can hardly regret a balance like this. No! we would be profoundly thankful that in less than *three* years, from a point which seemed to threaten bankruptcy, when a debt of \$25,000 made us afraid, we have, through mercy, not only increased the field of our operations, and enlarged, in a measure, the allowance of the labourer, but

obtained the position we occupy, and hear the voice of the Master to arise and take possession of the land. He must have straitened views of our Church's duty, and the magnificent work before us, who will see cause, in the fact of such a balance, to slacken his efforts or reduce his contributions.

The Board, in communing together over the vastness of the field opening with such wonderful rapidity, and the inadequacy of our means to overtake these grand necessities, appointed a Committee last fall to consider the matter, and to ascertain what measures could be adopted to arouse, with the Divine blessing, our Church to her responsibilities, and secure the field so ripe for harvest. This Committee subsequently reported, and at a meeting specially convened for the purpose of deliberation, the whole subject awoke unusual attention. It was largely attended. The report, as adopted, is here inserted.

"The Minutes of the General Assembly for the year 1863, report 2546 churches, with 227,575 communicants. Contributions to Domestic Missions, \$76,044. This gives an average of 33 cents for each communicant.

"From the Report of the Board for the same year, it appears that the sum received by the Board from all sources was \$71,210; that only 1182 churches had contributed, leaving more than half—1364 churches—that have done nothing for this Board.

"The Board are aware that these figures may not present a perfect statement of what has been done, yet the truth cannot be gainsaid, that the contributions fall far below what is required by the exigencies of the Church, and the spiritual condition of the country. Believing that an effort should be made to awaken the consciences and stir up the Christian zeal of our brethren, in view of the spiritual destitutions prevailing, and the immense work to be thrown upon us at the South and Southwest, as the authority of the National Government becomes re-established, the Board make an earnest appeal for at least double the amount heretofore contributed. With this in view—and to secure greater efficiency in this department of the Church's labours—the following resolutions are adopted:

"1. That the missionary field at the West and Southwest be

divided into districts of convenient territorial extent, and that a District Missionary be assigned to each of these districts—a man of prudence, zeal, and ability, and entire devotion to the work; who shall give his time wholly to the wants of his particular field; in connection with the Synods, superintend missionary operations, furnish to the Board such information as may bear upon the work there, select points for the establishment of new churches—preaching himself at such points as he may be able; confer with each Presbytery within his district, and labour to secure the adoption of measures by which an annual contribution to the treasury of the Board shall be secured from each of the churches.

“2. That this Board makes it to be, hereafter, the duty of its members, each, to meet with every Presbytery within the Synod to which he belongs, once in each year, and urge the Board’s claims. If there are two or more members of the Board in the same Synod, the work may be divided each year, or they may each do all the work in alternate years. If in any Synod there is no member of the Board, then to one of the nearest members, though belonging to another Synod, is committed this trust. Except that in Synods embraced in the mission fields above provided for, members of the Board will not be expected to go beyond their own Synod to perform this service. The necessary travelling expenses of members, in doing the work here enjoined, shall be paid. In filling vacancies in the Board, attention should be had to the obtaining of at least one member in each Synod adapted to this work. And the Secretary and Executive Committee are charged with the duty of arranging for and guiding the carrying out of this resolution in all its parts, with the utmost practicable efficiency.

“3. That in view of the importance of interesting the young in, and training them to, special efforts for the religious welfare of our own countrymen, pastors and church sessions be urged to have the claims of this Board presented to the children and youth of the Sabbath-schools.”

We feel this to be one of the most momentous movements in which the Board has ever engaged. Assurances in frequent letters, from all parts of the mission field, reveal their deep

interest in, and earnest sympathies and prayer for its entire success. The tone of these communications is most cheerful, and they regard it as betokening great good to the church.

It is contemplated, as will appear, *first*, to divide the mission field proper into districts of convenient size, to which the best men we can secure for such a work, are to be sent for the weighty purposes enunciated in the resolution. No one can heed this as any invasion of the rightful sovereignty of the Presbyteries. The men we hope to send, will find it their pleasure to coöperate in harmonious movement with our brethren there, and aid them in developing and maturing plans to help on the cause we all love.

Waste of men and of means have ofttimes occurred, because of premature, and therefore abortive attempts. To avoid these is one purpose of the Board; and then again to collect such information that, as it is poured upon the ear of the Church, she may have some idea of the work before us; and hear the eloquent appeals which the necessities of opening territories and nascent states utter to the sympathies of the people of God.

The second resolution contemplates gratuitous visits to the presbyteries in the older fields, which, in simultaneous movements, may reach the great heart of the Church, and make the pulsation deep and full. We are happy to state, that to a very large extent, the late spring meetings of the Presbyteries have afforded an opportunity of making the experiment, with the most gratifying results. The brethren who were detailed to the service, did it with great cheerfulness; and we indulge the hope, that the results will be seen in the arousing of the ministry, and of consequence, the membership of our Church.

It is proposed, with the consent of the Assembly, to make membership of the Board no longer a mere compliment, but an active, living agency, through the Church, to act upon her sympathies, and communicate the knowledge which every member of the Board may rightfully be supposed to possess.

The third resolution would educate our youth to the vastness of the work, which we, in the existing generation, can hardly be expected to overtake, by ever so much earnestness and labour of faith.

Such is the programme the Board have ventured to adopt, and which they believe will commend itself to the approval of your reverend body. It is manifest that our present balance, comparatively large as it may appear, will form but a small item in the scale of such an enlarged and generous expenditure. It is not immodest to say, that an increase of two hundred thousand dollars is not extravagant, in view of the necessities of the case. The rush of emigration, like the roll of a tide, and the opening of states and territories with such wonderful rapidity, bids us prepare for efforts such as our fathers never knew.

And when, in God's providence, the men—the *live* men—full of faith and of the Holy Ghost, shall be furnished for these fields, we shall arise and move forward. The only fear we have of failure, is the want of the proper *district missionaries* for these important and momentous posts. A glance at our plan will reveal the kind of men we need. Pastors—settled pastors—must hear the voice of the Church, and in the spirit of primitive self-denial, enter upon fields of radiant promise. Ministers are thought to be superabundant. The idea is suggested by the numbers which hover about every occurring vacancy. But ministers are insufficient in number, to do the work to which our loving Lord is calling us. The Secretary, for months, has been seeking young men for some fields of utmost promise; but so far in vain. We lose—we actually lose places of importance, because we cannot promptly occupy them. And so our sympathies have been warmed towards the great Pacific coast, and the absolute need of increasing our missionary force has pressed with painful weight upon us. But the men to whom we could entrust such important and expensive missions, have not offered. We are persuaded the Church will sustain us in the position, that none but men of the right stamp and character shall be sent to lay the foundations of empire and religion in that wonderful land.*

And then the progress of our armies, and the subsidence of the rebellion, will open fields which cry in mournful eloquence

* We are happy to state, that since the year closed, we have commissioned four men of choice character to the Pacific coast—an earnest, we hope, of further enlargement.

for aid and gospel consolations. The desolations of civil war are frightful enough; but the ruin of the churches there is well-nigh complete. Years of missionary labour have been destroyed, and the upheavals of revolution overthrown the foundations of Zion. The return of peace will roll a responsibility well-nigh crushing, and task the wisdom and skill of the Church to the uttermost. Reconstruction will be the necessity, and churches must rise from the blackened embers of former organizations. *And who is sufficient for these things?*

The peculiarity of much of the work to be done will require more of itinerant labour than we have been accustomed to employ. Few applications are made for a service involving so much discomfort. It is true, men of peculiar habitudes are needed, or we lose time and money. It demands men of special culture and no mean powers, to move successfully over the outlying fields of Christian civilization. And as new territories are created, and demand their places on the map, we do not see how we can successfully accomplish our work without such agencies. The gold fields on either side of the Rocky Mountains can be penetrated only in this way, or the thousands and tens of thousands will not otherwise hear the words of this life. And after the war, and as the country returns to its former quiet, such agency will be imperatively needed in the South and Southwest; and if men can be found, and the means supplied, incalculable good may be expected. Most gladly will the Board welcome, to the full extent of the means entrusted, men who, with proper qualifications, will offer themselves for the high places of the field.

CLOTHING.

The amount of labour accomplished by the ladies in the loyal States, for our armies, is perfectly wonderful. Such a gush of substantial sympathy, this fallen world of ours never knew before. Hearts have been made glad, in clothing prepared, and the comforts bestowed on these brave men. And yet, to the honour of this Christian sisterhood, amid labours like these, our missionaries have not been overlooked. Gifts of great value have been sent; and while they form no part of the salaries promised, but are special and supplemental—the outgoings

of warm, believing hearts, to those who labour in the outlying fields of church movement. From year to year, we find the reciprocal influences on the giver and the receiver. It brings the working portion into communion and kindly interchange with the giving; and the correspondence thus inaugurated opens to the eyes of our Christian ladies views of missionary life, with its hardships and self-denials, to be found nowhere else, and which could be brought to light only when Christian sympathy touched their confidence.

The entire value sent, as far as reported, was \$13,989.08. Boxes were forwarded, of which no report was given, and some where the value was not made known to us. There can be no more objection to this arm of the service, as applied to our missionaries, than can be made to the splendid services of the Sanitary or Christian Commissions, which soften the terrors of war, and shine as the rainbow on the darkening cloud which covers our horizon. More could be done, if our ladies in the different congregations would realize how much of comfort these easy efforts can accomplish, and how the joys of a mission household can be augmented. "Inasmuch as ye did it to the least of these my disciples, ye did it to me." It is clothing Christ in the person of his friends, and wins his high approving smile.

OUR WORK.

1. There is an increasing tendency in the older portions of the land to invoke the aid of the Board in behalf of churches too feeble otherwise to exist. We admit the necessity and the policy which often justifies these demands. The scattered population, in conjunction with the poverty of the people, accounts for this necessity. Some, however, have been long tried, and found wanting. Theirs is a chronic weakness, for which there is no cure. They give no evidence of ever attaining spiritual manhood. Presbyteries press these claims upon the Board with ill-judged persistence. Churches are unnecessarily divided. Other reasons than the glory of God are at work, to separate into feeble organizations a parochial vicinage, which might, undivided, sustain the preached gospel, and give fair scope to the utmost industry of the preacher. Men—good

and able men, are *constrained* to fields of unlikely growth, and where energies are dwarfed. Hence the frequent changes and chronic dissolution of the pastoral relations. Men cannot live at the figure of payment which these undesirable parishes promise, and necessity compels change. Policy, the grand necessities of our land, requires the union of these feeble and contiguous congregations. Other denominations do not commit these mistakes. They band together, by church authority, these weak ones, and give to one brother the oversight and charge. It is not uncommon for large-hearted donors to stipulate that their gifts be expended on distant and likely fields. They recognise the evil around them, and seek, as far as they can, its correction. We have not the means—are not likely to have—to do this required work, and keep our step in the march of evangelical Christianity across the continent. Some may deem such remarks invidious. We utter the words of truth and soberness. We do it in sorrow, God knows.

2. One grand and traditionary policy in our mission work, is that which sends the gospel to the destitute, and the regions beyond. It is the pure mission work, which sends forth to the scattered ones which are not of this fold, and yet for whom Christ died. *Other sheep I have, which are not of this fold. Them also must I bring; and they shall hear my voice, and there shall be one fold and one shepherd.* Here is the divine authority—here the sublime example of the great Missionary whom God the Father sent. It lays the beautiful foundations on lands unbroken. It sows the seed on virgin soil, as yet unmarked by the plough—gathers new churches in the waste places, and amid the struggling pioneers, who build their rude dwellings on lands from which the red man so lately sullenly retired. It *seeks* out the destitute, and goes afar to preach the gospel to men whose spirit of restless enterprise has urged them to prairies and plain, where to lay the foundation of empire.

The specialty of our condition is the amazing and unprecedented growth of our population. Every twenty-five years we double our numbers; this is the general ratio of increase. In some localities it quadruples in the same period. *Shall a nation be born in a day?* seemed to the prophet an impossi-

bility. Our history realizes it more nearly than any other. This is no vain boast; the rigid demonstrations of the census sustain the fact; the maps of last year are useless; towns and villages rise like magic; prairies blossom with new life, and the great plains are covered over with people. We have States which, twenty years ago, was the great untravelled West, to fill with churches yet more numerous, to reach the measure of their necessities. Indiana, Michigan, and Illinois, on this side of the great river, will of themselves tax our energies and make frequent appeals for aid; and beyond the river and along that mighty confluent which adds its turbid waters, with States already formed—Missouri, Iowa, Minnesota, Wisconsin, and Kansas—and territories bursting into state life and vigour—Nebraska, Colorado, Nevada—soon, and ere the autumn harvest is gathered, will be added to the States of the Union, and shine among its stars. The marvellous providence of God concealed the stores of mineral riches abounding in these regions, and then, in the juncture of our history and of the world, revealed and uncovered them to our race, to fill this land with people from ocean to ocean; to draw men from the older settlements and from the Old World, to fill unoccupied places; and cause, as we trust, the hymns to his praise to roll across the continent in one continuous strain of holy music. Thousands, yea, tens of thousands, are pressing on with adventurous step, and thus ensuring their filling up. Idaho,* the very Havilah of the continent—*where there is gold, and the gold of that land is good*—a name of only yesterday, will, ere the summer close, contain a busy population of 50,000 immortal souls. Colorado, Nevada, and Nebraska, are supposed already to have enough to give them admission as States, and Congress has passed enabling acts. To meet this marching mass, our church must do her part to keep step. It is our grief, so far, we have done so little in sending our missionary brethren in the front of this wonderful life. One hundred thousand crossed the plains last year, in search of homes and wealth, and the tide rolls as full and as deep as ever. To occupy points of nascent importance, to

* Since the year closed, an approved brother has been commissioned to labour in Idaho.

enter with the gospel as soon as the district is located, and the population crowds in, is a duty of obvious obligation. It will be suggestive to give a more detailed view of this field, and survey it in the proportions which belong to it.

MINNESOTA.

Nineteen missionaries laboured in this State during the past year. In churches organized and in outlying districts, with commendable earnestness have they preached the word. New fields have been explored and secured, and missions established which promise well. Considerable and successful efforts have been made to free these churches from debt. Enlistments in the national army have weakened and disheartened many. Amid the evils engendered by the war, has been the enfeebling of churches which, a while ago, bid fair, at no distant day, to sustain the gospel. The brethren of St. Paul Synod have been anxious to inaugurate an itinerating system for that State. It is to be presumed the recent action of the Board, already detailed in this Report, will supersede this necessity, and blend the two plans into one. Few portions of the west advance so rapidly as Minnesota, or contain so many elements of greatness. This makes it a matter of so much interest as a missionary field. In 1862, its estimated population was 202,883. Every civilized nation on earth has its representatives there—American, English, German, and Scandinavian. A climate of unwonted salubriousness; a soil producing the cereals in unexampled abundance; water-courses promoting the intercommunication of her citizens; the fountain head of the three great rivers which water the continent, parting into three heads, flowing north and south and east, on the edge of the great inland seas, which God made a highway for the productions of the west, in their courses, to feed a starving world—all these present aspects of great importance, and prefigure a greatness in her after history.

WISCONSIN.

Thirty-three missionaries have laboured in this State—one of these, a Frenchman, among the Belgians of Green Bay. All their reports are cheering; in labours abounding, and in sacri-

fices not few. Churches have been organized, edifices reared. It has been a year of trial and embarrassment; our churches have borne their part in these trials, and will of necessity draw, for some time to come, on our funds. The growth of this State has been truly wonderful. In the decade ending 1860, she *more* than doubled her population, and at the same time increased in all the elements of thrift and healthful growth.

In common with the Northwest, this State feels deeply the effects of the war. All her interests feel it. Largely is her valiant population represented in the army, and the bones of her stalwart sons lie on many a battle-field. There is enough of the Covenanter and the Puritan in the blood, to make them willing martyrs for liberty. Our missionaries submit to trials and hardships for the country's sake, and though they "tarry by the stuff," are as worthy as those who do battle on the high places of the field. Young men, who would have served at the altars of the Church as teaching or ruling elders, have gone, in their blood-baptism, to the Church above. Christian parents, with more than Spartan courage, have yielded their first-born, yea, their only ones, to God and the country. Ah! will not God remember these sacrifices for his cause? If the Hannahs have brought their only and highly-prized ones to be loaned to the Lord, will he not give the Church other sons and other daughters? The time we confidently expect, when all we do for Wisconsin will yield a most plentiful harvest, and we may hope that a State which in a decade more than doubled her population, will furnish, in answer to prayer, a Church increased an hundredfold, and ready to send the gospel beyond the river and the mountain.

IOWA.

The number of missionaries during the last year was fifty-five. This is somewhat larger in proportion than in some other portions of the field, and yet not so large as would have been the case had more earnest and judicious measures been expended at an earlier day. Our Church has not the commanding position to which she was fairly entitled. Churches, however, once aided, have become self-sustaining, and promise in future to increase our funds. Old and canker-like debts

have been extinguished, and churches placed on more secure foundations. And though the year has been marked with no great outpouring of the Spirit, yet the increase has been healthful, and we have cause of profound gratitude to our glorious Master. The anxieties arising from the state of the nation have not been auspicious. The full and manly strength of the nation has been developed, and the people of God have borne the trial with heroism and faith. The large number in the army have drained the strength of many of the churches, and contributed to prevent the approaches to manly independence which it is always our hope to expect. There are counties in the State where we have no preachers of our faith, and in some, no religious privileges worth the name. Had we the means and the men for this service, we might lay the foundation of a secure superstructure. It would, in the end, require less money and less toil, to use speedy efforts of evangelization, than to defer to later and less auspicious periods. And yet it is a serious question, whether true economy will be reached by multiplying the number, unless we are able to increase the allowance of these toiling labourers. At the end of the war, there will return the men who have battled on the high places of the field for national life; and many, while they bear the scars of many a hard-fought field, will bring back the corrupting lessons of the camp. To meet them on their return with the purifying and saving influences of the gospel—to receive them into the churches purified and strengthened by the influences of religion, will be unmeasured mercy. Many will make homes for themselves and children in these lands of beauteous freshness and undeveloped wealth. Oh! shall these homes be sanctified by a gospel faithfully preached? It is for a blood-bought Church to decide.

KANSAS.

We have in Kansas twelve, who have served in twenty congregations, and preached extensively in outlying districts. One is on the eve of self-support, ripening into vigorous manhood. The general aspects, spiritually, are encouraging. The fearful raids of last year well-nigh ruined our infant church in Lawrence; but by the liberality of Eastern Chris-

tians, it has risen from its ashes in new beauty. Several bands of freedmen have been gathered by our missionaries, who give them extra service, and the hope is cherished that they may steadily grow into church organizations. The whole history of Kansas has been eventful. Trial and disaster, unknown even amid the border troubles, so natural to new settlements. Famine swept it with a fierceness unknown on this continent. But God turned it into mercy, when the other States of the Union, by the contribution of half a million of dollars, so liberally and so cheerfully aided in their support. The blood-baptism of Kansas has sealed that people, and impressed upon it a character of unusual earnestness; and a State whose youth was marked by such fearful tribulations, will in years to come realize in its history all the elements of real greatness. We commend it as a field of missionary effort likely to reward the labour bestowed upon it, and to exemplify the higher elements of Christian character. That it is destined to bear a large population is evident, and its future history will more than fulfil the predictions of its early friends, when they saw her battling with unlawful attempts to force upon her soil a system which she abhorred.

NEBRASKA.

In that distant territory, ere the year closes to be added to the stars of the Union, we have only four missionaries. Things, it is true, are somewhat unsettled, and the spiritual progress of the people is not encouraging. Missouri has sent three men, whom the war disturbed from her soil. Heavy emigration has swept thousands to the gold fields beyond, and the Mormon has made it the highway for the caravans of his deluded foreigners. All these have created excitement and fluctuation, and therefore the results have not been so hopeful as we could wish. Yet the physical attractions are great, and year by year are becoming better understood, as the facilities of intercommunion are being extended. The return of peace and prosperity will largely increase these, and we may hope for large returns for all the efforts we may put forth.

Colorado, Idaho, Nevada, and New Mexico complete the

survey on the hither side of the great mountain chain which traverses the continent. At Denver, in Colorado, we have an excellent brother, to whom the Lord has granted unusual success. In two years, a church has been built and paid for; and before this is read in your venerable body, he will cease to draw from our funds—the people coming up cheerfully to his entire support. There are other points in the territory which we are anxious to occupy, and hope to send two brethren to take possession and rear the standard of the covenant. Idaho fills up rapidly. The gold of that land is good, and men are drawn thither by tens of thousands. The Board, at this writing, are negotiating with a brother of experience to go thither. Nevada is as yet by us unsupplied, though other denominations are there. The interest which clings to that State is well nigh romantic. The doings of magic, in oriental tales, hardly exceed the marvels and wonders connected with the building of towns, which, like Tadmor in the desert, stand in the midst of moral waste and unsubdued men. New Mexico is unsupplied, though we have been able to locate a brother at a point on the Missouri river, where the Santa Fe traders pass and repass, and where many have their depots and homes. In this way, we hope to find an entrance into the territory itself, when the armies of the Union shall restore order.

PACIFIC COAST.

We have in California four, and in Oregon two, and in Washington Territory two missionaries. Right glad would the Board have been to have sent more, if the right men had offered. We reasoned that it were better to wait till we could send proper men to represent our Church there. Mistakes have been made, in some instances fatal mistakes, involving the loss of fields heretofore occupied. In Oregon, at Portland, our efficient missionary has been permitted to see a church completed, with its lofty spire, to catch the beams of the sun, as he goes down in golden splendour in the waves of the glorious Pacific. In Washington, Mr. Evans died, and thus broke up the Presbytery of Puget Sound. His place is, so far, unsupplied. Two young brethren have been, as we write this

report, commissioned to Oregon, and two to California—one of these an experienced pastor in a Western State. The discoveries of gold in Washington Territory have created new excitements, and started men on schemes of busy exploration. Strange incertitude embarrasses our missions on that coast. Except San Francisco and some of the largest towns, we find not such openings for labour as we would wish; and for years to come, it is to be apprehended, only itinerant labour will effectively reach a large part of the population. And yet, in less than a score of years, an empire, with all the elements of strength and greatness, has been founded on that coast. It is of immense importance to occupy, as far as we can, those fields, and kindle the gospel light to shed its mellow radiance on that broad and bright sea, that heathen lands beyond may behold its shining, and the sanctified commerce, ere long, to spring up, with the orient, shall be owned of God to carry the light of his truth to those who sit in darkness and death's dark shadow.

The amazing immigration from Europe may not be overlooked in our survey, as it will create anxiety and claim our utmost solicitude. The calculations of the last year fall far short of the reality. That in the face of a civil war, unknown in history, in spite of the raven croakings of an effete aristocracy in Europe, the sneers of an hireling press, men should *rush* to these shores too fast for an overcrowded marine to bring, was wonderful. It is on a larger scale this year. The tide rolls in long waves, constantly increasing. It is thought, with no great effort, and some encouragement from the Federal Government, it may reach five hundred thousand. Nor is it the debased, the scum, the outpouring of the seething cauldron, which is cast on these shores. The emigrants are of a higher order—the bone, sinew, the young muscle of Europe, to add the stores of active labour to our country. Has God no design in all this? Does he precipitate this human mass on us for no great purposes? That in thus over-riding our notions of prudence, these people are cast upon our shores, in mercy to them and to us, if we are faithful, we can no more doubt than we can the goodness of our Heavenly Father; and long years

hence will this go on, till overburdened Europe shall empty its population upon this land. And our duty! Dare we pass them by? We have too much at stake; too tremendous and vital interests are involved—of different nationalities, and languages, and modes of religion, they come to melt, like snowflakes on the river, into the great American mass. Were religion more dominant, and the masses of our native population more leavened therewith, the process would not be unwholesome. But as we are, we cannot receive such infusion of foreign life without risk. It is for the churches of our common faith to determine, under God, whether these effects shall be wholesome or ruinous. That they will find employment, we know; that many will prove good citizens, we know. Their physical condition need excite no fears; they come to better their earthly condition, and it will be done. But it is their religious character in which we have so deep a stake. Are we awake? Can we meet these tremendous responsibilities which the providence of God has rolled upon us?

The condition of the South after God shall give us rest and peace, is a problem of unusual importance. The desolations are frightful, and can hardly be exaggerated. Old organizations have been swept away by the tide of war; new organizations must arise on their blackened embers. It is too early to speculate as to the real condition which that part of our country will assume. How many of our preachers there have not bowed the knee to Baal we know not; God always has a remnant according to the election of grace. How many have been

“ ——— faithful found
Among the faithless—faithful they
————— unmoved
Unshaken, unseduced, unterrified,
Their loyalty they kept,”

and with their lawn unstained, to negotiate between God and man, can only be determined when matters are more settled. The war will change the whole social structure of the South; slavery will go down in the shock of arms—the face of society become as never before. To reconstruct churches, to win

back with the kind persuasions of the gospel the deceived and the erring; to cast the mantle of Christian charity over the past, and bid the gospel exert its blessed and benign influence over white and black, over the former master and his former slave, will make demands upon the benevolence of the Church unknown before. For years the South will be a mission field, to be supplied by the kindness of the North. Where shall be found the men to do this work? Where is the ministry anointed of God for this service?

What our church needs is this missionary spirit, this new baptism, which shall give her choicest sons to the service of Christ. Over this broad continent, whose amplitude fatigues, and whose amazing resources overpower, must we move. More labourers must be *thrust* into the field if we reap—*multitudes—multitudes in the valley of decision*. The harvest is great, and the labourers are few. We hear of unemployed ministers, and the question has been agitated, that the supply exceeds the demand. It has been proposed to decrease the number of candidates for the sacred office. Ah! the true lack is in the kind of men to carry the banner of Christ's crown and covenant to these distant fields. It is the want of mission zeal of which we speak; the Church has it not,—her sons have it not. Our Church must be instructed, trained, and then our sons will awake to the grand necessities of the work. An imperilled country has brought forth to the dangers of the field thousands, tens of thousands of the flower of the land, ready to go in any direction and brave any dangers, at the directing will of the government; and shall the sanctified youth of the Church have less heroism, less self-denial? Gladly would we have sent last year to the Pacific coast and the distant territories reinforcements, but, as already mentioned, the men were not. What then? Unless the Church be imbued with a new missionary zeal, we shall fall behind in the march, and lose our chances in those auspicious openings which so constantly greet us, and so eloquently plead for men to break to them the bread of life.

Our people can meet these necessities. We have no fears with reference to the money, if they are only taught and made to know, from the weekly instructions of the pulpit that, next

to their own salvation, is the duty of sending the gospel to the destitute; otherwise how dwelleth the love of God in such? There is wealth enough, even amid the drain of civil war. Teach them, and they will realize the privilege and the duty to give of their substance as the Lord has prospered them, to this sublime service. If, as the measure of present duty, we speak of \$200,000, is it unreasonable to expect our instructed and enlightened membership cannot afford a single dollar each, to send gladness over the land and cause joy in heaven among the angels of God, over repentant sinners?

Our hope then is, that the *ministry* will instruct and give the people facts. We have great faith in sanctified and enlightened sympathy. When the people in the wilderness gave in such unstinted measure to build the tabernacle of witness, yea, and even beyond the actual need, they had been taught that a delivered and rescued people were rearing a temple for their glorious King, whose cloud covered them—shade by day and flashing splendour by night. Our plans of systematic benevolence fail, because too much is taken for granted. There is and there can be no charm in any such system—no magic influence. Teach the people; instruct them in the great mission enterprises; let the pastors study these mighty themes, and present the glowing picture to the Christian sensibilities of their people. If we may hint at a defect in our otherwise excellent ministry, it is this want of light imparted. Oh, can anything less than a new baptism accomplish such results as these? *“And when they were come and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith to the Gentiles.”* Acts xiv. 27. Reports of the missionaries were joyous, and instructive to the apostolic Church.

CONCLUSION.

The last year has been one of mercy. The lightness of our early receipts made us afraid, but the balance from the last year enabled us to meet punctually each maturing claim. If the allowance was small, it was promptly paid; the advancing

months relieved us, by augmenting our receipts. As stated already, from the commencement of the year, we had, when asked for, increased the allowances. If in any case the *whole* demand was declined, it was because of the inequality of the distribution, which such advances would have imposed on the whole field. We close, through mercy, with a balance large enough to enable us to meet, with commercial promptness, all maturing claims, and to enter on those enterprises of enlarged movement to which the hand of Providence doth beckon us—expansive and healthful, yet vigorous.

And though we are not permitted to report any extensive revivals, those great days of the right hand of God, amid the sorrows which have fallen on our country; yet there have been, in different parts of the mission field, precious outpourings of the Holy Spirit—more than mercy-drops—showers bursting in gladness on the fields of labour, and resulting in the conversion of many unto God. And now while we write, do we hear of more frequent works of grace—signs of blessed mercy, and displays of love to the men who labour for Christ.

Who can estimate the spiritual results of the mission ministry? There is no measure to the secret and hidden influences. If one soul is beyond a world's worth, how many souls have been born into the kingdom through the earnest labours of our beloved missionaries! Multiply by the whole number in commission, and the aggregate is beyond the power of human arithmetic. And shall we then falter in our work? Shall we recall these servants of God from their fields, and leave them to desolation—the blight of infidelity and of heresy? God forbid! It is Christ's own example we follow when we *send* them forth; it is walking in his steps. The hour of trial is upon the land, and who can tell how much the energy, unity, and devotion of our people have depended on these very agencies? In the churches planted by our missionaries have been reared the brave men, elders and members, who have poured out their blood on many a hard-fought field. Many a missionary has bid words of cheer to the bone and sinew of his little flock, as they went forth to do battle for our imperilled liber-

ties, and whose graves now lie scattered at Shiloh, at Vicksburg and Chattanooga. Though dead they speak. Many a mission church has a membership as large in the camp as at home. Nor are their services lost. They carry a blessed influence into the army, to save it from utter corruption. They are its salt, and blessed, thrice blessed, will be their influence, when, through mercy, these mighty armies shall disband, and sink back into the mass of the people, from which they sprang at the call of their country's danger. The days of purification, we trust, are upon us. What a merciful God has in reserve we know not; that a future of labour and Christian effort will loom up before us, we doubt not; that a work beyond that committed to any other people will open before us we assuredly believe; and that the continent is to be the scene of after labours we know—that a people increasing in twenty years from this date to *sixty millions*, composing as it does men of all climes and almost all languages, will, if converted to Christ, if leavened with the gospel, speak in tones of unutterable eloquence to the nations east and west of us of the worth of a gospel which has blessed, saved, and ennobled a mighty people.

No! we dare not utter the words of despondency, or falter in our glorious work. THE LORD OF HOSTS IS WITH US. HE WILL PROSPER THE WORK OF OUR HANDS. EVERY VALLEY SHALL BE EXALTED, AND EVERY MOUNTAIN AND HILL SHALL BE MADE LOW; AND THE CROOKED SHALL BE MADE STRAIGHT, AND THE ROUGH PLACES PLAIN; AND THE GLORY OF THE LORD SHALL BE REVEALED, AND ALL FLESH SHALL SEE IT TOGETHER: FOR THE MOUTH OF THE LORD HATH SPOKEN IT. Every believing effort, and every Christian sacrifice, hasten the certain coming of that day when Jesus our Lord shall be enthroned in the nations, and reign in unquestioned sovereignty. *Even so, come, Lord Jesus, come quickly. Amen.*

The annual Statistical Tables of men commissioned, and work performed, are laid, with this Report, before the reverend and venerable Assembly, for inspection, and all papers which reveal the state of the Treasury.

The term of service of the following members of the Board expires during the meeting of the Assembly, and you are respectfully requested to take action accordingly.

| MINISTERS. | RESIDENCE. |
|--|-----------------------------|
| Thomas E. Thomas, D. D., . . . | Dayton, Ohio. |
| Thomas Murphy, | Frankfort, Pennsylvania. |
| James M. Crowell, | Philadelphia. |
| R. Happersett, D. D., | Philadelphia. |
| A. G. Vermilye, D. D., | Newburyport, Massachusetts. |
| Charles Hodge, D. D., | Princeton, New Jersey. |
| John C. Lord, D. D., | Buffalo, New York. |
| George W. Musgrave, D. D., | Philadelphia. |
| Alexander T. McGill, D. D., | Princeton, New Jersey. |
| William W. Phillips, D. D., | New York City. |
| William D. Snodgrass, D. D., | Goshen, New York. |
| Gardiner Spring, D. D., | New York City. |
| J. M. McDonald, D. D., | Princeton, New Jersey. |
| P. D. Gurley, D. D., | Washington, D. C. |
| J. L. Yantis, D. D., | Richmond, Missouri. |

| LAYMEN. | RESIDENCE. |
|-----------------------------|-----------------------------|
| Robert Adger, | Charleston, South Carolina. |
| Moses Allen, | New York City. |
| H. K. Clarke, | Detroit, Michigan. |
| Howell Evans, | Philadelphia. |
| G. W. Fahnestock, | Philadelphia. |
| David Keith, | St. Louis, Missouri. |
| Samson Mason, | Springfield, Ohio. |
| J. H. McCampbell, | Jeffersonville, Indiana. |
| E. A. Nesbit, | Macon, Georgia. |

There is one vacancy in the class of 1867, caused by death of Hon. H. Gamble; one in 1866, by death of Dr. James Hoge; and one in 1865, by death of Rev. H. S. Clarke, D. D.

By order of the Board of Missions.

THOMAS L. JANEWAY,
Corresponding Secretary.

STATISTICAL TABLE.

STATISTICAL TABLE.—MARCH 1, 1863, TO MARCH 1, 1864.

Note.—In a few instances, where the missionaries have omitted to give the total number of members in communion, the number reported last year has been entered.

| MISSIONARIES. | FIELDS OF LABOR. | Months of Labor Performed. | Added to Churches. | | Total in Communion. | OTHER PARTICULARS REPORTED. |
|-----------------------------|--|----------------------------|--------------------|--------------|---------------------|--|
| | | | Examination | Certificate. | | |
| 1. ADAMS, JOSEPH BRUCE, | Newton church, Pennsylvania. | 11 | 3 | 3 | 30 | No Report. |
| 2. AINSLIE, GEORGE, | Rochester church and vicinity, Minn. | 12 | | | | For. Miss. \$8. Education \$3. Publication, \$3. Ch. Extension, \$3. Other objects, \$3. |
| 3. ALEXANDER, D. D., JAMES, | Allen Grove and Wolf Run chs, W. Va. | 12 | 2 | 4 | 140 | Dom. Miss. \$13. For. Miss \$20. Church Extension. \$10 75. Other objects, \$14 75. |
| 4. ALLEN, A. C. | New Providence and Union chs, Ind. | 4 | | | | No Report. |
| 5. ALLEN, JEROME, | Hopkinton ch, Iowa. | 11½ | 8 | 7 | 91 | For. Miss. \$2 30. Education, \$6. Publication, \$4. Church Extension, \$3. Other objects, \$17. |
| 6. ALLEN, R. H. | Second church, Nashville, Tenn. | 3 | | | | Foreign Missions, \$68. |
| 7. ALLISON, J. W. | Arcola and Milton churches, Ill. | 6 | 19 | 8 | 67 | Dom. Miss. \$10. Publication, \$8. Other objects, \$25 |
| 8. ANDERSON, D. S. | Bryan and Delta churches, Ohio. | 12 | | | | No Report. |
| 9. ANDERSON, T. C. | Rehoboth church and one station, Del. | 12 | 2 | 1 | 23 | Dom. Miss. \$4 10. Education, \$4. |
| 10. ARNDT, JOHN, | Buckeye and York chs, and two stations, Iowa. | 11 | 2 | | 30 | Dom. Miss. \$1. Other objects, \$1. |
| 11. ARTHUR, JOHN, | Chesnut Grove and Oak Ridge churches, Ohio. | 11 | 10 | 3 | 85 | Dom. Miss. \$11 20. For. Miss. \$14. Church Extension, \$8. Other objects, \$102 50. |
| 12. ASH, GEORGE W. | Mount Sterling, Ellington, and Forsythe's, Illinois. | 12 | | 3 | 90 | Dom. Miss. \$6. For. Miss. \$7. Education, \$8. Publication, \$6. Church Extension, \$6. Other objects, \$10. |
| 13. AVERY, HENRY R. | Pacheco, San Ramson, and Green Valley, California. | 12 | | | | No church organization. |
| 14. BAILEY, WINTHROP, | Minnesota. | 12 | 7 | 11 | 94 | No Report. |
| 15. BAKER, LEWIS C. | Second church, Camden, N. J. | | | | | Dom. Miss. \$55 18. For Miss. \$40. Education, \$7 50. Publication, \$7 50. Church Extension, \$10. Other objects, \$554 88. |
| 16. BANTLEY, JOHN, | First German church, Milwaukee, Wis. | 7 | | | | Domestic Missions, \$6. |
| 17. BARCLAY, HUGH A. | Summit and Long Grove chs, Iowa. | 9 | 2 | 6 | 91 | Dom. Miss. \$13. For. Miss. \$13. Education, \$15. Publication, \$8 50. Church Extension, \$14. Other objects, \$23. |
| 18. BARR, JAMES C. | Malden and Arlington churches, Ill. | 12 | 2 | 2 | 70 | Dom. Miss. \$5 35. For. Miss \$5 70. Education, \$5 30. Publication, \$5 70. Church Extension, \$5 50. Other objects, \$10 75. |

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| 19. BACHELDOR, J. M. | Albia church, Iowa. | 12 | 20 | 6 | 115 | Dom. Miss. \$4. For. Miss. \$5 50. Education, \$10. Publication, \$5. Church Extension, \$5 50. Other objects, \$16. No Report. |
| 20. BAYLES, LEWIS C. | Eighty fourth street church New York city, N. Y. | 12 | | | | |
| 21. BAYNES, JOHN W. | Hudson church, Michigan. | 12 | 1 | 2 | 13 | Boards of the Church nothing. Other objects, \$8. |
| 22. BEER, ROBERT, | Westminster church, Beloit, Wisconsin. | 12 | 1 | 5 | 75 | Dom. Miss. \$12 78. For. Miss. \$45 97. Education, \$3 01. Publication, \$10 19. Church Extension, \$7 40. Other objects, \$33 51. |
| 23. BEGGS, JOSEPH, | Roxborough and Falls of Schuylkill churches, Pa. | 12 | 1 | 6 | 150 | Dom. Miss. \$10 50. For. Miss. \$31 72. Education, \$12 51. Publication, \$7 56. Other objects, \$30. |
| 24. BELLAMY, THOMAS, | First church, Charlotte, N. Y. | 7 | | | 35 | Boards of the Church nothing. Other objects, \$77. |
| 25. BENX, BRAXTON, | Corinth and Rock Creek chs, Iowa. | 11½ | | | 46 | Dom. Miss. \$8 50. |
| 26. BINGHAM, J. S. | Portageville church, N. Y. | 10 | 6 | 2 | 40 | Dom. Miss. \$7. For. Miss. \$5. Other objects, \$13. |
| 27. BISHOP, NOAH, | East and West Union churches, Ill. | 12 | 17 | 2 | 70 | Dom. Miss. \$21 50. |
| 28. BISHOP, WILLIAM, | Saline church, Kansas. | 12 | 2 | 14 | 14 | Church Extension, \$3. Other objects, \$1. |
| 29. BITTINGER, B. F. | Ellicott's Mills church and three stations, Md. | 10 | 2 | 1 | 80 | Dom. Miss. \$17 80. For. Miss. \$103. Other objects, \$12. Served four months in another field. |
| 30. BLANKE, HENRY, | Zion and St. John's German churches, and Brighton, Ill. | 12 | | | 33 | Dom. Miss. \$19 50. For. Miss. \$6. Education, \$6. Publication, \$11 15. Church Extension, \$11. Other objects, \$35. |
| 31. BLAUVELT, I. ALSTYNE, | Plumsted, Plattsburg, and Cream Ridge, N. J. | 12 | | | 27 | Dom. Miss. \$12. For. Miss. \$8. Education, \$4. Publication, \$2. Church Extension, \$3. Other objects, \$14. |
| 32. BLAYNEY, J. B. | New Winchester church, Ohio. | 3 | | | | No Report. |
| 33. BLISS, JAMES T. | Altoona church, Illinois. | 2 | | | | No Report. |
| 34. BOAG, ROBERT, | Oak Grove and Mechanicsville churches, Iowa. | 3 | | | | No Report. |
| 35. BOGGS, JOHN M. | Independence church, Iowa. | 12 | 3 | 19 | 83 | Dom. Miss. \$10. For. Miss. \$10. Church Extension, \$9 25. Other objects, \$70. |
| 36. BOLLMAN, SAMUEL P. | Rayne church, Pa. | 10 | 9 | 6 | 65 | Dom. Miss. \$2 50. For. Miss. \$2 50. Other objects, \$25. |
| 37. BRACE, F. R. | Hammonton, Elwood, Pleasant Mills, and Watertord, N. J. | 12 | 7 | 3 | 60 | Dom. Miss. \$10 78. For. Miss. \$8 27. Education, \$4 05. Other objects, \$12 38. |
| 38. BREngle, JAMES P. | Corydon and Garden Grove, Iowa. | 12 | | | | No Report. |
| 39. BRIDGMAN, CHESTER, | Woodstown and Swedesboro' chs, N. J. | 9 | | | | No Report. |
| 40. BRONSON, EDWIN, | Itinerant in Sullivan county, Pa. | 12 | | | | Itinerant. |
| 41. BROWN, J. R. | Perry and New Maysville chs, Ill. | 12 | 6 | 2 | 85 | For. Miss. \$10. Education, \$10. Publication, \$5. Church Extension, \$3. |
| 42. BROWNE, GEORGE, | Hamden 1st ch, and two stations, N. Y. | 12 | 1 | 70 | 70 | For. Miss. \$10. Other objects, \$15. |

| MISSIONARIES. | FIELDS OF LABOR. | Months of Labor Performed. | Added to Churches. | | Total in Communion. | | OTHER PARTICULARS REPORTED. | |
|-----------------------------|--|----------------------------|--------------------|--------------|---------------------|--|---|--|
| | | | Examination | Certificate. | | | | |
| 43. BRUECHERT, F. H. W. | Evangelical St. Peter's German church, Franklin Centre and West Point, Iowa. | 8 | | | 94 | | Dom. Miss. \$2 10. For. Miss. \$27. Publication, \$3 50. Education, \$6 38. Other objects, \$16. | |
| 44. BRYSON, ROBERT C. | Ashland, Gordon, Centralia, and Locust Dale, Pa. | 12 | 2 | | 42 | | Dom. Miss. \$6. For. Miss. \$3. Other objects, \$5. | |
| 45. BUEHREN, WILLIAM, | First German church, McGregor, Iowa. | 12 | 12 | | 42 | | Dom. Miss. \$8. For. Miss. \$6. Education, \$2. Publication, \$2. Church Extension, \$3. Other objects, \$30. | |
| 46. BURNS, J. H. | New Paris church, Ohio. | 10 | | | | | No Report. | |
| 47. CAFFREY, PHILIP S. | Portland church, Oregon. | 12 | | | | | No Report. | |
| 48. CALDWELL, ALEXANDER, | Shiloh and Sand Prairie churches and four stations, Iowa. | 12 | 12 | 6 | 55 | | Dom. Miss. \$4. Other objects, \$32. | |
| 49. CALDWELL, JOHN C. | Second church, Stillwater and vicinity, Minnesota. | 12 | 13 | 2 | 26 | | Dom. Miss. \$16. For. Miss. \$15. Publication, \$10. Church Extension, \$7. Other objects, \$23. | |
| 50. CALDWELL, J. D. | Pleasant Grove, Wilson's Grove, and Fredericksburg churches, and other points, Iowa. | 12 | 1 | | 83 | | For. Miss. \$5. Education, \$4. Church Extension, \$5. Other objects, \$6. | |
| 51. CAMBERN, H. H. | Calvary church, State Line City, Ind. | 5 | | | | | No Report. | |
| 52. CAMPBELL, JOHN A. | Union, Hartford, and Hopewell churches, Ind. | 12 | 21 | 3 | 117 | | Dom. Miss. \$10 50. For. Miss. \$9 30. Education, \$7 39. Publication, \$11 50. Church Extension, \$9. Other objects, \$11. | |
| 53. CANDER, D. D., ISAAC N. | Galesburg church, Illinois. | 12 | 6 | 9 | 68 | | Dom. Miss. \$40. For. Miss. \$30. Education, \$55. Publication, \$48. Church Extension, \$30. Other objects, 40. | |
| 54. CARGEN, WILLIAM, | Cambridge and Oakland church, Wis. | 12 | 8 | | 55 | | Dom. Miss. \$12. For. Miss. \$6. Education, \$4. Publication, \$3. Church Extension, \$2. Other objects, \$9. | |
| 55. CAROTHERS, ROBERT, | Tipton church and two stations, Iowa. | 12 | 2 | 4 | 52 | | For. Miss. \$16. Education, \$6. Publication, \$13 75. Church Extension, \$7. Other objects, \$22. | |
| 56. CARPENTER, J. H. | Horicon church, Wisconsin. | 8 | 2 | 5 | 43 | | Dom. Miss. \$9. Other objects, \$28. | |
| 57. CARSON, W. PORTER, | Epworth and Peosta churches, Iowa. | 12 | 15 | 2 | 70 | | Dom. Miss. \$11 60. For. Miss. \$80. Education, \$5. Publication, \$6. Church Extension, \$8. Other objects, \$21. | |

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| 58. CATHCART, WILLIAM, | La Grange church and Union Mills station, Ind. | 12 | 6 | 1 | 61 | Dom. Miss. \$7. For. Miss. \$8. Education, \$5 50. Other objects, \$20. |
| 59. CHAPIN, HERVEY, | Owatonna church, East Prairieville and vicinity, Minnesota. | 12 | 2 | 3 | 62 | Dom. Miss. \$6. For. Miss. \$6. Education, \$2. Publication, \$4. Church Extension, \$5. Other objects, \$10. |
| 60. CHAPMAN, LUCIUS W. | Union City church, Ohio. | 12 | 8 | 2 | 42 | Dom. Miss. \$14. Church Extension, \$4. Other objects, \$6. |
| 61. CHESNUT, T. M. | Loveland church, Ohio. | 10 | 2 | 2 | 38 | Dom. Miss. \$5 20. Education, \$23. |
| 62. CHILDS, THOMAS S. | First church, Hartford, Conn. | 2 | | | | No Report. |
| 63. CLARK, JAMES H. | Council Bluffs, Iowa. | 9 | 15 | 2 | 56 | Boards of the Church, nothing. Other objects, \$2 15. |
| 64. CLARKE, JOHN P. | Moshannon church, Pa. | 8 | | | | No Report. |
| 65. COCHRAN, ANDREW, | Oneida Castle and Durhamville chs, and one station, N. Y. | 12 | 2 | 2 | 63 | Dom. Miss. \$10. For. Miss. \$5. Education, \$10. Other objects, \$15. |
| 66. COCHRAN, JAMES, | East Prairie, Forest, Fairbault, and Dodge City, Minnesota. | 7 | 1 | 3 | 41 | Dom. Miss. \$4. Other objects, \$5. |
| 67. COCHRAN, W. P. | Millerstown, Newport, and Buffalo, Pa. | 9 | 13 | 6 | 75 | Dom. Miss. \$12 45. Education, \$20. Other objects, \$20. |
| 68. COLT, SAMUEL F. | Pottsville Second church, Pa. | 12 | 6 | 6 | 85 | Dom. Miss. \$40. For. Miss. \$31 50. Education, \$13. Publication, \$15. Church Extension, \$5. Other objects, \$215. |
| 69. CONKEY, J. P. | First church, Cape Island, N. J. | 9 | 5 | | 57 | Dom. Miss. \$14 74. For. Miss. \$65 91. Other objects, \$76 84. |
| 70. CONZETT, JACOB, | Sherrill's Mound church and Centre-town, Iowa. | 12 | 9 | | 53 | For. Miss. \$6 40. Education, \$4 75. Church Extension, \$7. Other objects, \$31 05. |
| 71. COOK, P. B. | Bloomfield and Scaffold Prairie chs, Ind. | 5½ | | | | No Report. |
| 72. COOK, SOLOMON, | Itinerant in Paulding county, Ohio. | 4 | | | | Itinerant. |
| 73. CORBETT, H. M. | Mascoutah church, Illinois. | 6 | 5 | | 15 | No contributions to the Boards. |
| 74. CORNELISON, ISAAC A. | Metamora and Low Point churches, Ill. | 12 | | | 53 | For. Miss. \$7. Education, \$7 15. Publication, \$8 70. Church Extension, \$7. Other objects, \$95. |
| 75. COYNER, DAVID H. | Green Springs and Clyde churches, and four stations, Ohio. | 10 | 7 | | 28 | Boards of the Church, nothing. Other objects, \$30. |
| 76. CRAIG, ADAM, | Lime Springs, Chester, and Le Roy chs, Iowa. | 12 | 7 | | 28 | Dom. Miss. \$2 75. For. Miss. \$1. Education, \$2. Publication, \$1. Church Extension, \$1. One church organized. |
| 77. CRAVEN, HUGH L. | St. Charles and Freemont churches, and other points, Minn. | 12 | 5 | 4 | 43 | Dom. Miss. \$8 50. For. Miss. \$6 75. Education, \$6 70. Publication, \$7 30. Church Extension, \$6. Other objects, \$22. |
| 78. CRAWFORD, J. W. | Frankville church, Iowa. | 12 | 11 | 2 | 39 | Dom. Miss. \$11 50. For. Miss. \$14. Publication, \$6. Church Extension, \$3. Other objects, \$17. |
| 79. CROZIER, JOHN, | Olney church, Illinois. | 12 | 22 | 9 | 100 | Dom. Miss. \$13 40. For. Miss. \$16 50. Education, \$2. Publication, \$15. Ch. Ex. \$7. Other objects, \$71 05. |

| MISSIONARIES. | FIELDS OF LABOR. | Months of Labor Performed. | Added to Churches. | | Total in Communion. | OTHER PARTICULARS REPORTED. | |
|-------------------------|--|----------------------------|--------------------|--------------|---------------------|--|--|
| | | | Examination | Certificate. | | | |
| 80. DALE, JAMES W. | Media, Delaware county, Pa. | 12 | | | 28 | No church organization at this point. Foreign Missions, \$4 51. | |
| 81. DARRACH, W. B. | Winneconna church, Wisconsin. | 8 | | | 41 | | |
| 82. DAY, ALANSON R. | Denver church and three stations, Colorado Territory. | 12 | 7 | 25 | | No contributions to the Boards. One church organized. | |
| 83. DE VOE, ISAAC, | Northampton and Northville churches, N. York. | 12 | 2 | 1 | 92 | Dom. Miss. \$3 71. For. Miss. \$3. Church Extension, \$3 52. | |
| 84. DEWING, JARED, | Cape Island church, N. J. | 1 | | | | See Report of Rev. J. P. Conkey. | |
| 85. DICKEY, JOSEPH S. | Rock Run church and two stations, Ill. | 12 | 3 | 7 | 110 | Dom. Miss. \$6. For. Miss. \$6. Education, \$4. Publication, \$2 50. Church Extension, \$9. Other objects, \$12 50. | |
| 86. DILLON, S. P. | Hanover church, Illinois. | 10 | 6 | 1 | 30 | For. Miss. \$2 35. Education, \$2 60. Church Extension, \$2 10. Other objects, \$63 30. | |
| 87. DINSMORE, F. B. | Trenton church, Iowa. | 1 | | | | No Report. | |
| 88. DINSMORE, J. W. | Cambria church and Rosedale station, Wisconsin. | 11½ | 4 | 2 | 30 | Boards of the Church, nothing. Other objects, \$25. | |
| 89. DOBBINS, HUGH H. | Atchison church, Kansas. | 11 | | | | Boards of the Church, nothing. Other objects, \$120 (Served 6 months in Nebraska.) | |
| 90. DODD, LUTHER, | Toledo and Salem churches, Iowa. | 12 | 2 | 1 | 63 | Dom. Miss. \$9 60. For. Miss. \$13. Education, \$5 Publication, \$9. Other objects, \$10. | |
| 91. DONALD, JAMES, | Blue Mounds church, Wisconsin. | 12 | 2 | | 18 | Dom. Miss. \$4. For. Miss. \$4. Church Extension, \$6. | |
| 92. DONALDSON, W. M. | Pleasant Ridge and Elhannon churches, and three stations, Ind. | 12 | 4 | 2 | 108 | Dom. Miss. \$11. For. Miss. \$12. Education, \$8 50. Publication, \$9 50. Church Extension, \$8 50. Other objects, \$24. | |
| 93. DOOLITTLE, HENRY L. | Moundsville and vicinity, W. Virginia. | 5 | | | | No Report. | |
| 94. DORLAND, LUKE, | Belleville, Waterford, and Clear Fork, churches, Ohio. | 6 | 2 | 10 | 137 | Dom. Miss. \$18 25. | |
| 95. DRAKE, J. M. | Wapakoneta church, Ohio. | 10 | | 6 | 36 | Dom. Miss. \$7. Church Extension, \$5. | |
| 96. DUNCAN, C. C. B. | Mount Zion church, Ohio. | 5½ | 2 | | 57 | Dom. Miss. \$11. For. Miss. \$10 10. Other objects, \$16. | |
| 97. DYER, FRANCIS, | Destitutions near Bethlehem ch. N. Y. | 4 | | | | No Report. | |
| 98. EATON, WILLIAM, | New Harrisburg church, Ohio. | 2½ | | | | No Report. | |
| 99. EDGAR, DAVID, | Green Island church, New York. | 12 | | | | No Report. | |

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| 100. EDGAR, ROBERT, | Caldwell church, New York. | 12 | | | | No Report. |
| 101. EDGAR, WILLIAM, | Muraysville and Harrison City, Pa. | 12 | 9 | 5 | 278 | Dom. Miss. \$18 40. For. Miss. \$15. Education, \$14. Publication, \$6 75. Church Extension, \$10. Other objects, \$50. |
| 102. EDIE, J. W. | Penningtonville church and Christiansa, Pa. | 11 | 16 | 8 | 91 | Dom. Miss. \$6. For. Miss. \$3. Education, \$4. Publication, \$5. Church Extension, \$4. Other objects, \$18. |
| 103. EDWARDS, JESSE, | Plover and Stevens Point church, Wis. | 12 | | 1 | 27 | Dom. Miss. \$12 59. Publication, \$4 39. Church Extension, \$4 36. Other objects, \$100. |
| 104. ELCOCK, THOMAS, | Shanesville church, Ohio. | 12 | | | 42 | Domestic Missions, \$3 50. |
| 105. ELFELD, EDWARD A. | Bethlehem, Ebenezzer, Hermann, and Zoar, Missouri. | 5 | 22 | 19 | 150 | Dom. Miss. \$8. For. Miss. \$33. Education, \$6. Publication, \$13 65. Church Extension, \$3. Other objects, \$7. Two churches organized. |
| 106. ELLIOTT, JOHN, | Cheyney's Grove church, Ill. | 11 | | | | No Report. |
| 107. EMORY, JOSEPH S. | Linn and Hebron church, Illinois. | 12 | | | 39 | Dom. Miss. \$19. Education, \$7. Other objects, \$32. |
| 108. EVANS, CHARLES A. | Union Mills and Sumption's Prairie churches, Ind. | 10 | 3 | | 54 | Dom. Miss. \$18 95. For. Miss. \$20. Publication, \$5 50. |
| 109. EVANS, RICHARD J. | Olympia church, Washington Ter. | 3½ | | | 23 | Dom. Miss. \$6 25. (Died June 15, 1863.) |
| 110. EVANS, THOMAS J. | Greenbush church, N. Y. | 12 | 3 | 7 | 83 | Dom. Miss. \$20. For. Miss. \$10. Education, \$50. Publication, \$45. Church Extension, \$3. Other objects, \$145. |
| 111. EWING, JAMES A. | Bethel church, West Virginia. | 12 | | 1 | 40 | For. Miss. \$4. Education, \$3. Other objects, \$4 50. |
| 112. FAIRBARN, ALEXANDER, | Westminster church, Vacaville, Knox, and Putah, California. | 7 | 4 | | 25 | Publication, \$19. Other objects, \$35. |
| 113. FARRIS, W. B. | Cardington church, Ohio. | 1 | | | | No Report. |
| 114. FARRAR, ROBERT B. | Montezuma church, Agricola, and Deep River, Iowa. | 12 | 16 | 11 | 80 | For. Miss. \$6. Publication, \$6 75. Church Extension, \$5 60. Other objects, \$17 50. One church organized. |
| 115. FENTON, JOSEPH F. | Washington and Pacific City churches, Missouri. | 5 | 2 | | 66 | Boards of the Church, nothing. |
| 116. FERGUSON, JAMES. | Limestone church, Ill. | 10 | 2 | | 25 | Boards of the Church, nothing. Other objects, \$20. |
| 117. FERGUSON, JAMES S. | Lake church, Pa. | 9 | | | | No Report. |
| 118. FERRIDAY, W. C. | Middletown church, Pa. | 9½ | | | | No Report. |
| 119. FISHER, G. W. | Linton church, Ohio. | 11 | | | 40 | Dom. Miss. \$5. For. Miss. \$4. |
| 120. FLANAGAN, JAMES H. | Fairmont church and Grafton station, W. Virginia. | 12 | 1 | 2 | 70 | For. Miss. \$7. Education, \$5. Publication, \$5. Church Extension, \$4. Other objects, \$94. |
| 121. FLEMING, W. A. | Frostburgh, Barton, and Lonaconing churches, Md. | 6 | | | | No Report. |
| 122. FORBES, COCHRAN, | Kendallville and Albion churches, Ind. | 12 | 10 | 11 | 95 | Dom. Miss. \$10. For. Miss. \$12 90. Church Extension, \$16 75. Other objects, \$69 60. |

| MISSIONARIES. | FIELDS OF LABOR. | Months of Labor Performed. | Added to Churches. | | Total in Communion | OTHER PARTICULARS REPORTED. |
|--------------------------|--|----------------------------|--------------------|--------------|--------------------|---|
| | | | Examination | Certificate. | | |
| 123. FOREES, H. W. | Millersburg and South Ridge churches, and four stations, Iowa. | 12 | 6 | 3 | 31 | Boards of the Church, nothing. |
| 124. FORD, CHARLES E. | Williamstown and Fislerville, N. J. | 1½ | | | | No Report. |
| 125. FORMAN, EZEKIEL, | Glasgow church, Kentucky. | 4 | | | 48 | No Report. |
| 126. FOX, J. P. | Newton, New Hope, and Union chs, Ill. | 11 | | | 5 | Foreign Missions, \$5 90. |
| 127. FOX, MATTHEW A. | Oregon church, Wisconsin. | 12 | 4 | 1 | 58 | Boards of the Church, nothing. Other objects, \$70. |
| 128. FRAME, JOHN S. | Morris church, Grundy county, Ill. | 5 | 1 | 17 | 66 | Dom. Miss. \$13 30. For. Miss. \$12. Church Extension, \$16. Other objects, \$250. |
| 129. FRAME, REUBEN, | Morris church, Grundy county, Ill. | 7 | | | | See Report of Rev. J. S. Frame—same field. |
| 130. FRASER, THOMAS, | Santa Rosa, Two Rocks, Bloomfield, Valley Ford, and Tomalis, California. | 12 | 4 | 10 | 56 | Dom. Miss. \$15. For. Miss. \$27. Publication, \$15. Paid \$3000 to build a church. One church organized. |
| 131. FRAZER, JOHN H. | Tom's River church, N. J. | 12 | 1 | 5 | 43 | Dom. Miss. \$37 50. For. Miss. \$13 69. Education, \$3 84. Other objects, \$20 28. |
| 132. FRIES, HENRY C. | Laurel and Barron Creek, Delaware. | 12 | | | | No Report. |
| 133. FROTHINGHAM, JAMES, | Caledonia, Sheldon, Yucatan, and Portland Prairie, Minnesota. | 12 | 8 | 13 | 35 | Dom. Miss. \$10. For. Miss. \$3. Church Extension, \$28. Other objects, \$7 25. |
| 134. FROTHINGHAM, JOHN, | Galesville church, Wisconsin. | 12 | | | 40 | Dom. Miss. \$20. For. Miss. \$5. Education, \$3. Publication, \$10. Church Extension, \$5. |
| 135. FULTON, W. R. | Ebenezer church and Springfield, Mo. | 12 | | | 20 | For. Miss. \$20. |
| 136. GALBREATH, W. M. | Mount Jefferson church, Ohio. | 10 | | | 44 | No Report. |
| 137. GARDINER, ALFRED, | Weyauwega and Bethel churches, Caledonia and Fremont, Wis. | 12 | | | | For. Miss. \$2 50. Education, \$2. Publication, \$2. Church Extension, \$1 50. Other objects, \$1 80. |
| 138. GIBBS, JONATHAN C. | First African church, Philadelphia, Pa. | 12 | 10 | 3 | 160 | Dom. Miss. \$3. Education, \$5. Church Extension, \$4 50. Other objects, \$9. |
| 139. GILMOR, JOHN S. | Kennett Square church, Pa. | 12 | 10 | 3 | 35 | Dom. Miss. \$16. For. Miss. \$10. Education, \$7. Publication, \$7. Church Extension, \$8. Other objects, \$37. |
| 140. GILTNER, HENRY M. | First church, Nebraska city, N. Ter. | 12 | 1 | 13 | 70 | Dom. Miss. \$30. Publication, \$8. Church Extension, \$4 30. Other objects, \$30. |
| 141. GOODHUE, GEORGE F. | South-east church, New York. | 3 | 4 | | 88 | For. Miss. \$10. Publication, \$7. Other objects, \$47. |
| 142. GOODMAN, REUBEN S. | La Forte and Rolling Prairie chs, Ind. | 12 | 3 | 6 | 129 | Foreign Missions, \$1. |

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| 143. GORDON, J. SMITH, | Burnt Cabins and Lower Path Valley churches, Pa. | 11 | 6 | 7 | 200 | Dom. Miss. \$35 30. For. Miss. \$29 35. Education, \$26. Publication, \$11 60. Church Extension, \$12. Other objects, \$75. |
| 144. GORDON, D. D., THOMAS P. | Terre Haute church, Ind. | 8 | | | | No Report—(now self-sustaining.) |
| 145. GRAHAM, JOHN B. | Freeport church and vicinity, Ohio, | 12 | 7 | 2 | 40 | Boards of the church, nothing. |
| 146. GRAHAM, LOYAL Y. | Somerset and Jennerville churches, Pa. | 12 | 9 | 38 | | Dom. Miss. \$7. For. Miss. \$13 10. Church Extension, \$5. Other objects, \$15 50. |
| 147. GRAY, JAMES H. | Sugar Grove church, Pa. | 1½ | | | | No Report. |
| 148. GREENE, JAMES, | Indianapolis church, Iowa. | 1 | | | | No Report. (Died Sept. 4, 1863.) |
| 149. GRIER, JOHN H. | Nippenose church and one station, Pa. | 12 | | 24 | | Dom. Miss. \$10. For. Miss. \$5. Other objects, \$5 59. |
| 150. GROVE, THOMAS A. | Buchanan church, Ohio. | 12 | 1 | 25 | | For. Miss. \$1. Education, \$1. Church Extension, \$1. Other objects, \$4. |
| 151. GUTHRIE, H. W. | Goshen church, Clermont county, Ohio. | 12 | 1 | 3 | 53 | Foreign Missions, \$7 57. |
| 152. HAHN, REUBEN, | Dublin and Lower Liberty churches, Ohio. | 12 | 12 | 4 | 60 | Dom. Miss. \$13 70. For. Miss. \$5 72. Education, \$6 40. Publication, \$6 60. Church Extension, \$10 90. Other objects, \$8 64. |
| 153. HAINES, ALFRED W. | Eddyville and Kirkville churches, Iowa | 12 | 1 | 1 | 63 | Dom. Miss. \$7 75. For. Miss. \$4 63. Ch. Exten. \$1 50 |
| 154. HAIR, SAMUEL G. | Franklin Grove, Nashua, and Nacusa churches, Ill. | 2 | | | | No Report. |
| 155. HAMILTON, D. D., ALFRED, | Mattoon church, Illinois. | 12 | 11 | 33 | 70 | Dom. Miss. \$11 54. For. Miss. \$7 50. Education, \$4 25. Publication, \$5 25. Church Extension, \$6. Other objects, \$20 32. |
| 156. HAMILTON, WILLIAM, | Bellevue church, Nebraska Ter. | 12 | | 2 | 70 | No Report. |
| 157. HANNA, WILLIAM, | Unity church, Pa. | 10½ | 5 | | | Dom. Miss. \$13 10. For. Miss. \$7 20. Other objects, \$14. |
| 158. HANSON, HEZEKIAH, | Keithsburg church and vicinity, Ill. | 12 | 2 | 2 | 28 | Dom. Miss. \$4. For. Miss. \$4 93. Church Extension, \$3 25. Other objects, \$61 12. |
| 159. HARNED, ASHUEL G. | Slatington church, Pa. | 12 | 4 | 2 | 51 | Dom. Miss. \$20. For. Miss. \$30. Education, \$5 Publication, \$5. Church Extension, \$5. |
| 160. HARRISON, SAMUEL, | Plumsteadville ch. and other points, Pa. | 6 | 4 | 3 | 50 | Boards of the Church, nothing. |
| 161. HARSHA, W. W. | South church, Chicago, Ill. | 12 | | | | No Report. |
| 162. HASKELL, T. N. | First church, East Boston, Mass. | 12 | | 2 | 131 | No Report. |
| 163. HAWN, ABRAHAM D. | Shamokintown, Holland Run, and Treverton churches, and two stations, Pa. | 12 | 8 | | | Dom. Miss. \$11. Other objects, \$6. |
| 164. HAYES, GEORGE W. | Aurora church, Illinois. | 3 | | 50 | | Dom. Miss. \$10. |
| 165. HAZARD, O. H. | Bordentown church and vicinity, N. J. | 11 | 5 | 17 | 50 | Dom. Miss. \$5. Other objects, \$3. |
| 166. HAZLETT, SHAS, | Glasgow and Harmony churches, Minn. | 10½ | | | | No Report. |
| 167. HECKMAN, C. H. | German churches, Mud Creek, Nemaha, Nebraska City, Weeping Water, &c., Nebraska Ter. | 12 | 2 | 2 | 110 | Dom. Miss. \$3. For. Miss. \$2. Education, \$3. Publication, \$2. Church Extension, \$3. One church organized. |

| MISSIONARIES. | FIELDS OF LABOR. | Months of Labor Performed. | Added to Churches. | | Total in Communion. | OTHER PARTICULARS REPORTED. |
|----------------------------|---|----------------------------|--------------------|--------------|---------------------|---|
| | | | Examination | Certificate. | | |
| | | | | | | |
| 168. HENDRICKS, A. T. | Petersburg church, Indiana. | 1 | | | | No Report. |
| 169. HERRON, DAVID. | White Hall and Preston churches, Wis. | 5 | | 2 | 20 | Dom. Miss. \$2 50. |
| 170. HICKS, WILLIAM HENRY. | Waterloo church, Missouri. | 12 | | | | No Report. |
| 171. HIGH, E. SCUDDER, | Galloway church, Bend, Franklin, and Bunker Hill, Ill. | 12 | | | 7 | Dom. Miss. \$6. For. Miss \$5. Publication, \$4. Ch. Extension, \$4. Other objects, \$8. |
| 172. HINSDALE, R. G. | Freeport church, Long Island, N. Y. | 10 1/2 | | | | No Report. |
| 173. HOLLIDAY, W. C. | Itinerant in Des Moines Presbytery, Iowa. | 11 | | | | Itinerant. |
| 174. HOLLOWAY, A. H. | Beulah church and three stations, Pa. | 9 | 2 | 14 | 54 | Dom. Miss \$7 35. For. Miss. \$8. Church Extension, \$6 75. Other objects, \$4. |
| 175. HOLMES, WILLIAM E. | Northmoreland & Mahopany churches, Pa. | 12 | 4 | 1 | 54 | Dom. Miss. \$2. |
| 176. HOWELL, ELLIS, | Marshall church, Illinois. | 12 | | | | No Report. |
| 177. HOWSLEY, A. S. | Mount Zion church and vicinity, Ky. | 10 | | | | No Report. |
| 178. HUDSON, JONAS, | Cedar Valley church and one station, Iowa. | 12 | | | 31 | Dom. Miss. \$2 50. For. Miss. \$2 50. Publication. \$3 55. Church Extension. \$1 50. |
| 179. HUGHES, D. L. | Plattsburgh, Pacific City, and Sidney, Iowa. | 12 | 5 | 3 | 67 | Dom. Miss. \$1. For. Miss. \$23. Other objects, \$45. |
| 180. HUGHES, LEVI, | Itinerant in Indianapolis Presbytery, Indiana. | 10 | | | | Itinerant. |
| 181. HUMPHREY, H. A. | First church, Hudson, Wis. | 5 | | | 37 | Dom. Miss. \$5 30. For. Miss. \$6. Church Extension, \$3. Other objects, \$15. |
| 182. HUNTER, JAMES H. | Rockford and Medina churches, and two stations, Minnesota. | 4 1/2 | 6 | 30 | 36 | Boards of the Church, nothing. Other objects. \$2 20. Both churches organized within the year. |
| 183. HUSTON, JOHN, | Monticello and Harmony churches, Illinois. | 12 | | | | No Report. |
| 184. HUTCHINSON, GEORGE A. | Oneida church, Illinois. | 5 | | | | No Report. |
| 185. IRVIN, GEORGE A. | Roanoke church, Ind. | 3 | | | 60 | Dom. Miss. \$10. For. Miss. \$15. |
| 186. IRVIN, S. M. | Highland church, Kansas. | 6 | 10 | | | Dom. Miss. \$10 50. For. Miss. \$18 16. Education, \$8 05. Publication, \$6 65. Church Extension, \$5 40. Other objects, \$38 61. |
| 187. JACKSON, R. H. | Bluffton and New Lancaster churches, and Rock Creek station, Ind. | 12 | 2 | 11 | 114 | |

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| 188. JACKSON, SHELDON, | La Crescent, Brownsville, and Looneyville, Minnesota. | 12 | 16 | 1 | 47 | Dom. Miss. \$7. For. Miss. \$4. Education, \$3. Publication, \$13. Church Extension, \$5. Other objects, \$10. No Report. |
| 189. JACOB, PROSPER H. | Knoxville and Pella churches, Iowa. | 7 | | | | |
| 190. JAMIESON, D. D., J. M. | South Henderson and Fall Creek chs., Illinois. | 3 | | | | |
| 191. JELLY, ALEXANDER M. | Belmont and Hestonville churches, Pa. | 12 | 21 | 3 | 72 | Dom. Miss. \$9 60. For. Miss. \$3 78. Education, \$4 70. Other objects, \$8. |
| 192. JOHNSON, BAKER, | Oxford church and three stations, Wis. | 12 | 3 | | 44 | For. Miss. \$3. Education, \$2. Publication, \$1 50. Other objects, \$6. |
| 193. JOHNSON, JOHN, | Conyngham church, Pa. | 12 | 2 | | 78 | Dom. Miss. \$20. Other objects, \$10. |
| 194. JOHNSON, SILAS, | Oskaloosa and White Oak churches, Iowa. | 5 | 9 | 8 | 102 | Dom. Miss. \$4. Other objects, \$20. |
| 195. JONES, NORMAN, | Yellow Springs church, Green co, Ohio. | 12 | 8 | 8 | 35 | No Report. |
| 196. KAY, RICHARD, | Bennington church, Michigan. | 12 | | | | |
| 197. KEMPER, A. S. | Preston church and vicinity, Minn. | 7 | | 2 | 14 | Dom. Miss. \$2 50. Other objects, \$1 75. |
| 198. KENNEDY, DAVID, | Port Richmond church, Philadelphia, Pa. | 12 | | | | No Report. |
| 199. KENNEDY, JAMES B. | Huntingdon Valley church, Pa. | 4½ | 3 | 1 | 55 | Dom. Miss. \$20. For. Miss. \$20. Publication, \$5. Other objects, \$10. |
| 200. KENNEDY, JOHN P. | Cherry Tree and Bethesda churches, and New Washington station, Pa. | 12 | 3 | 3 | 112 | Dom. Miss. \$27. For. Miss. \$23. Church Extension, \$12 22. Other objects, \$31 10. |
| 201. KERB, B. M. | West Elizabeth church, Pa. | 12 | | 4 | 72 | Dom. Miss. \$15. Other objects, \$4. |
| 202. KETCHAM, K. P. | Tuckerton and Bass River, N. J. | 12 | 7 | 4 | 30 | Boards of the Church, nothing. Other objects, \$10. |
| 203. KING, O. J. | Keosauque church, and three stations, Iowa. | 12 | 1 | 2 | 33 | Dom. Miss. \$2 15. For. Miss. \$3 65. Education, \$2 20. Publication, \$5 45. Church Extension, \$1 95. Other objects, \$6. |
| 204. KINKAID, SAMUEL P. | Richland church, Pa. | 1 | | | | No Report. |
| 205. KLEIBENSTEIN, L. | Buffalo German church, and two stations, Iowa. | 9 | 6 | 19 | 52 | Dom. Miss. \$8. Education, \$4. |
| 206. KNOX, ALEXANDER L. | Chenoa church, McLean, Ill. | 5 | 4 | 3 | 42 | Dom. Miss. \$5. For. Miss. \$5. |
| 207. KOLB, ANDREW, | Zion German church, Illinois. | 11 | | | | No Report. |
| 208. KOLB, F. F. | Port Clinton church, and Itinerary in Schuylkill county, Pa. | 12 | | | 47 | Itinerant. |
| 209. KOLB, JACOB, | German church, Winona, Minn. | 10 | | | | No Report. |
| 210. KOPF, F. X. | Jackson county German church, Ind. | 12 | | | | Served two months in Wisconsin. |
| 211. KUGLER, JOHN B. | Strasburg church, Lancaster county, Pa. | 12 | 2 | 2 | 80 | No Report. |
| 212. KUSTER, C. E. | Fifth German church, Indianapolis, Ind. | 11 | | | | Dom. Miss. \$30. For. Miss. \$10. Education, \$9. Other objects, \$37. |
| 213. LAIRD, F. H. L. | Madison county, Ill. | 3 | | | | No Report. |
| 214. LANE, CORNELIUS R. | Tunkhannock church, Pa. | 12 | 5 | 1 | 60 | No Report. |
| | | | | | | Dom. Miss. \$35 45. For. Miss. \$10. |

| MISSIONARIES. | FIELDS OF LABOR. | Months of Labor Performed. | Added to Churches | | Total in communion. | OTHER PARTICULARS REPORTED. |
|----------------------------|---|----------------------------|-------------------|--------------|---------------------|---|
| | | | Examination | Certificate. | | |
| 215. LAUNITZ, JOHN, | First German church, Manchester, Pa. | 10 | 1 | | 32 | Dom. Miss. \$6 64. For. Miss. \$4 20. Education, \$3 50. Publication, \$2 10. Church Extension, \$4 20. Other objects, \$19 10. |
| 216. LAURIE, JAMES A. | First church, St. Peter, Minnesota. | 6 | | | | No Report. |
| 217. LAWRENCE, SAMUEL, | Prospect church, Pa. | 12 | | | | No Report. |
| 218. LEASON, THOMAS, | Mill Creek church, Pa. | 12 | 3 | 2 | 30 | Dom. Miss. \$2. For. Miss. \$4. Church Extension, \$1. Other objects, \$6. |
| 219. LEFFLER, BLACKBURN, | Equality church, Illinois. | 5 | | | | No Report. |
| 220. LIESVELD, JACOB, | Rockville German church, Wisconsin. | 12 | 2 | | 49 | Dom. Miss. \$13 50. For. Miss. \$4. Education, \$3. Publication, \$2. Church Extension, \$2. Other objects, \$40. |
| 221. LOCKER, GEORGE, | First German church, Philadelphia, Pa. | 12 | | | 75 | Boards of the Church, nothing. |
| 222. LOGAN, D. S. | Tiffin church, Watson's and Melmore, Ohio. | 9½ | | 6 | 79 | Dom. Miss. \$6. For. Miss. \$5. Education, \$60. Other objects, \$23. |
| 223. LOWER, J. L. | Crown Point and Eagle Creek churches, Indiana. | 6 | | 1 | 51 | Dom. Miss. \$5. For. Miss. \$4 25. Publication, \$4 17. Other objects, \$10 75. |
| 224. LOWRIE, NEWEL S. | Conneautville ch. and Beach Grove, Pa. | 12 | | | 42 | For. Miss. \$11. Other objects, \$50. |
| 225. LYLE, JOHN, | Trinity church, Philadelphia, Pa. | 7¼ | 4 | 9 | 22 | Boards of the Church, nothing. Other objects, \$75. |
| 226. LYNN, E. K. | Carlyle, Iola, Neosho Falls and Spring Creek, Kansas. | 10 | | 2 | 40 | Dom. Miss. \$10. Education, \$2. Ch. Extension, \$4. |
| 227. LYNN, FRANCIS, | Warsaw and Pierceton churches, Ind. | 6 | | | | No Report. |
| 228. LYON, DAVID, | Mariaville church, New York. | 4 | 4 | | 46 | Dom. Miss. \$10. For. Miss. \$12. Education, \$6. Publication, \$6. Church Extension, \$5. |
| 229. LYON, D. C. | Winona church, Minnesota. | 12 | | 13 | 70 | Dom. Miss. \$30. For. Miss. \$77. Education, \$3 25. Publication, \$18 60. Church Extension, \$17 60. Other objects, \$25. |
| 230. LYONS, WALTER L. | Franklin Grove ch. and threestations, Ill. | 9 | 3 | 1 | 23 | Dom. Miss. \$3 07. For. Miss. \$3. |
| 231. MCBRIDE, J. B. | Cedar Rapids church, Iowa. | 9 | 3 | 6 | 43 | Dom. Miss. \$5 25. For. Miss. \$20. Publication, \$15. Other objects, \$52 10. |
| 232. MCCAIN, CORNELIUS, | Forest City and Oregon churches, Mo. | 5 | | | | No Report. |
| 233. MCCANDLEISH, WILLIAM, | Fontenelle church, Bell Creek, and Logan Creek, Nebraska Ter. | 12 | 5 | 8 | 13 | Dom. Miss. \$10 20. Church organized within the year. |

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|-------------------------|---|----|----|----|-----|--|
| 234. McOELLAN, ADAM, | Lawrence street church, Brooklyn, N. Y. | 12 | 5 | 4 | 79 | Dom. Miss. \$15. For. Miss. \$21. Publication, \$2. Other objects, 50. No Report. |
| 235. McCURE, J. B. | Fulton City First church and Spring Valley church, Illinois. | 6 | | 2 | 28 | Boards of the Church, nothing. No Report. |
| 236. McCOMB, D. S. | Algona and Unity churches, Iowa. | 6 | | 2 | 103 | Dom. Miss. \$6. For. Miss. \$7. Publication. \$7. Ch. Extension, \$5. Other objects, \$45. |
| 237. McCORMICK, R. W. | Heuvelton church, New York. | 2 | 10 | 3 | | Dom. Miss. \$7 75. |
| 238. McCUNE, R. LEWIS, | Carmi, Sharon, and Graysville, Illinois. | 12 | 6 | 10 | 87 | For. Miss. \$10 25. Publication, \$4. |
| 239. McDONALD, GEORGE, | Powhattan church, Ohio. | 12 | 6 | 13 | 140 | For. Miss. \$40. Other objects, \$50. |
| 240. McELROY, JOHN M. | Ottumwa church, Iowa. | 9 | 11 | 6 | 60 | Dom. Miss. \$13. Other objects, \$12. |
| 241. McELWEE, WILLIAM, | Fifteenth church, Philadelphia, Pa. | 12 | 3 | 32 | | Dom. Miss. \$8 50. For. Miss. \$5. Publication, \$7 25. |
| 242. MCGREGOR, J. W. | Independence and Clarkston chs, Mich. | 12 | | 2 | 16 | Church Extension, \$5. Other objects, \$12. |
| 243. MCGUGAN, ROBERT, | Middletown church and vicinity, Iowa. | 12 | 4 | 5 | 22 | Dom. Miss. \$3. For. Miss. 4. Education, \$2. Publication, \$3. Church Extension, \$3 55. Other objects, \$2. |
| 244. MCINTYRE, JAMES A. | Mount Sterling church and Midway, Ohio. | 12 | 5 | 12 | 49 | For. Miss. \$2. Publication, \$1. Dom. Miss. \$32. For. Miss. \$18. Education, \$11. Publication, \$18. Church Extension, \$16. Other objects, \$55. Two churches organized. |
| 245. McKEAN, JOHN, | Mount Vernon church, Pa. | 12 | 7 | 2 | 70 | For. Miss. \$2. Publication, \$4. Other objects, \$38 45. |
| 246. McKEE, JAMES A. | Andrew church, St. Anthony, Minn. | 12 | | 5 | 66 | No Report. |
| 247. McKEE, JOSEPH B. | Indian Creek and Harmony church, and Pool's School-house, Pa. | 12 | 3 | 2 | | Dom. Miss. \$3 54. For. Miss. \$8 50. |
| 248. McKEE, S. V. | Clermont and Prospect churches, Ind. | 10 | 4 | 8 | 52 | No Report. (Now self-sustaining.) |
| 249. McKEE, W. B. | Bald Eagle church, Pa. | 8½ | | | | Dom. Miss. \$6. For. Miss. \$8 50. Education, \$4. Publication, \$4. Ch. Extension, \$4. Other objects, \$30. |
| 250. McKINLEY, GEORGE, | West Urbana church, Illinois. | 2 | | 1 | 94 | No Report. |
| 251. McKINLEY, W. D. | Tuscarora church, New York. | 12 | | 2 | 45 | No Report. |
| 252. McKINNEY, EDMUND, | Acton and Boggstown churches. | 7½ | | 1 | | Dom. Miss. \$33 75. For. Miss. \$8. Education, \$10. |
| 253. McKINNEY, R. C. | Elc River and Roanoke churches, Ind. | 4½ | | 2 | | Other objects, \$25. |
| 254. McMURRAY, JOSEPH, | Glucester church, N. J. | 12 | 1 | 1 | | Dom. Miss. \$10. For. Miss. \$5. Church Extension, \$7. |
| 255. McNAIR, SOLOMON, | Upper Mount Bethel church, and three stations, Pa. | 7 | | 1 | 104 | No Report. |
| 256. McNAIR, WILLIAM W. | Eau Claire church, Wisconsin. | 12 | 1 | 2 | 83 | Dom. Miss. \$6 50. For. Miss. \$10. Education, \$3. Publication, \$2. Other objects, \$6 65. |
| 257. McREE, J. M. | Hopewell church, Indiana. | 11 | | 1 | | No Report. |
| 258. MCGREGOR, JOHN M. | Rossie church, New York. | 3 | | 1 | | No Report. |
| 259. MACK, JOHN, | Pisgah church and Bridgeport, Illinois. | 3 | 8 | 2 | | Dom. Miss. \$8. For. Miss. \$14. Other objects, \$5. |
| 260. MACKEY, WILLIAM D. | Snow Hill church, Maryland. | 12 | | | | Dom. Miss. \$6 50. For. Miss. \$10. Education, \$3. Publication, \$2. Other objects, \$6 65. |

| MISSIONARIES. | FIELDS OF LABOR. | Months of Labor Performed. | Added to Churches | | Total in commun. | OTHER PARTICULARS REPORTED. | |
|--------------------------|--|----------------------------|-------------------|--------------|------------------|--|--|
| | | | Examination | Certificate. | | | |
| 261. MAGEE, GEORGE A. | Old Brick, Crompton, and Church Hill churches, Md. | 11 | 2 | 1 | 30 | Boards of the Church, nothing. Other objects, \$14. | |
| 262. MAHON, JAMES C. | Unity church, Pa. | 4 | | | | No Report. | |
| 263. MARSHALL, ALEX. S. | Madison and Springville churches, Iowa. | 12 | 1 | 7 | 75 | For. Miss. \$11 40. Education, \$5. Church Extension, \$4 85. Other objects, \$57. | |
| 264. MARSHALL, JAMES A. | Zanesfield church, Ohio. | 2 | | | | No Report. | |
| 265. MARSHALL, JOSEPH H. | New Providence church, Ill. | 5 | | | | No Report. | |
| 266. MARSHALL, W. R. | Twelfth church, Baltimore, Md. | 12 | | | | No Report. | |
| 267. MASON, J. D. | Blue Grass, Walcott, and Fulton, Iowa. | 8 | 2 | 1 | 80 | For. Miss. \$10. Publication, \$10. Church Extension, \$10. Other objects, \$20. | |
| 268. MATHERS, JOSEPH H. | Richland City, Richland Centre, and Fancy Creek churches, Wisconsin. | 12 | 1 | 1 | 75 | Dom. Miss. \$6. For. Miss. \$7. Education, \$2 70. Publication, \$3. Church Extension, \$3. Other objects, \$15. | |
| 269. MATHES, A. A. | Whitewater church, Missouri. | 10½ | 6 | 1 | 200 | Dom. Miss. \$12 50. For. Miss. \$5. Education, \$5 50. Church Extension, \$2. | |
| 270. MAYHEW, HORACE A. | Russelslaer church, and three stations, Illinois. | 11 | 1 | 3 | 46 | Dom. Miss. \$10. For. Miss. \$9 35. Education, \$5. Publication, \$3 20. Other objects, \$29 75. | |
| 271. MERCER, W. R. | Itinerant in Freeborn county, Minnesota. | 10 | | | | Itinerant. | |
| 272. MERRILL, JOHN L. | New Harmony church, Pa. | 12 | 12 | | 151 | Dom. Miss. \$17. Church Extension, \$7. Other objects, \$5. | |
| 273. MERRILL, RICHARD, | Clarksville, Pisgah, and Boylin's Grove churches, Iowa. | 12 | | | | No Report. | |
| 274. MILLER, ALLEN C. | West Jersey church and Wyoming, Ill. | 5 | 2 | | 42 | For. Miss. \$3. Publication, \$7. Other objects, \$2. | |
| 275. MILLER, DAVID M. | Alliance church, Ohio. | 12 | 2 | 11 | 58 | For. Miss. \$3 60. Education, \$2 03. Publication, \$6 10. Church Extension, \$3. | |
| 276. MILLER, J. B. | East Palestine church, Ohio. | 12 | | | | No Report. | |
| 277. MILLER, SAMUEL J. | Washington and New Holland churches, and three stations, Ohio. | 12 | 2 | 4 | 80 | For. Miss. \$17 82. Other objects, \$30. | |
| 278. MILNE, CHARLES, | Andover church, N. J. | 5 | | | | No Report. | |
| 279. MINGES, GEORGE J. | Huntingdon Valley church, Pa. | 4 | | | | See Report of J. B. Kennedy. | |
| 280. MITCHELL, STUART, | Newport and New Lisbon chs, Wis. | 4 | | | | See Report of Rev. Alexander Strain. | |
| 281. MITCHELL, W. L. | Dry Point church, Illinois. | 6 | | | | No Report. | |

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| 282. MONOD, THEODORE, | Second French church, St. Anne, Ill. | 6 | | | No Report. | |
| 283. MONTITH, W. J. | First church, Ottawa, Wisconsin. | 10 | | | 16 Boards of the Church, nothing. Other objects, \$10. | |
| 284. MOORE, JOHN, | South church, Philadelphia, Pa. | 4 | | | 100 No contributions. | |
| 285. MOORE, JOHN H. | Reading and Farm Ridge churches, Ill. | 12 | 3 | 4 | 41 Dom. Miss. \$5. For. Miss. \$12. Education, \$7 70. Publication, \$11. Church Extension, \$11. Other objects, \$15. | |
| 286. MOORE, W. P. | First church, Oil City, Venango co., Pa. | 5 | 1 | 18 | 40 Dom. Miss. \$10. For. Miss. \$23. Other objects, \$32 36. | |
| 287. MORELL, HENRY. | Robinsonville church and vicinity, Wis. | 12 | 30 | 3 | 54 Dom. Miss. \$7. Publication, \$6. Church Extension, \$6. Other objects, \$25. | |
| 288. MORTON, H. T. | Rockport church, Ind. and vicinity. | 7½ | 4 | 1 | 41 For. Miss. \$19 70. | |
| 289. MOTZER, DANIEL, | Darnestown, Neelsville, and Poolsville, Md. | 12 | 6 | 3 | 71 Dom. Miss. \$23 52. For. Miss. \$14 81. Education, \$8 75. Publication, \$4 10. Church Extension, \$15 11. Other objects, 40. | |
| 290. MULLAN, H. C. | Hopewell, Union, and Pleasant Hill, Ill. | 4 | 2 | 2 | 52 Dom. Miss. \$12. For. Miss. \$7. Education, \$3. Publication, \$4. Ch. Extension, \$5. Other objects, \$60. | |
| 291. MUNDY, E. F. | North Salem church, N. York. | 4 | 2 | 2 | 44 For. Miss. \$20. Publication, \$5 52. Other objects, \$23 25. | |
| 292. MUNN, C. A. | Swan and Cedar Creek churches, Ind. | 4½ | | | No Report. | |
| 293. MUNSON, ASAHEL. | Cape Girardeau, Jackson, and Gordon's Mills, Missouri. | 12 | | | 16 Dom. Miss. \$2. For. Miss. \$1. Education, \$1. Publication, \$1. | |
| 294. MURDER, B. F. | Second church, Plymouth, Mich. | 12 | 4 | 2 | 69 Dom. Miss. \$6 81. Other objects, \$16. | |
| 295. MYERS, B. F. | Chestnut Grove church and York School-house, Md. | 12 | | | 24 Dom. Miss. \$34 70. Other objects, \$50. | |
| 296. NASH, ALVAN, | Islip church, Long Island, N. Y. | 9 | | 1 | 45 Dom. Miss. \$15. For. Miss. \$32. Education, \$8 35. Other objects, \$21 50. | |
| 297. NAYLOR, A. R. | Pleasant Ridge, Jordan's Grove, and Liveley's Prairie churches, Ill. | 9 | | | No Report. Served six months as an Itinerant. | |
| 298. NEELY, W. C. | Perry Church, Ohio. | 5 | | | No Report. | |
| 299. NESEBITT, JOHN H. | Oswego and Kendall churches, Ill. | 11 | 4 | 1 | 65 Dom. Miss. \$11 70. For. Miss. \$7. Other objects, \$25. | |
| 300. NEWELL, GEORGE | Belleville church, Wisconsin. | 10 | | | No Report. | |
| 301. NIEL, PETER. | French church, Mount Eaton, Ohio. | 12 | 4 | | 60 Dom. Miss. \$8 30. | |
| 302. NIMMO, GRESHAM H. | Lewes church, Delaware. | 12 | 1 | 1 | 105 For. Miss. \$10. Education, \$25. Other objects, \$10. | |
| 303. NOBLE, W. F. P. | Upper West Nottingham church, Pa. | 3 | | | No Report. | |
| 304. NOEL, E. P. | Tr y church, and Olivet, Mo. | 10 | 3 | | 72 For. Miss. \$31. Other objects, \$31 45. | |
| 305. NORRI, MOSES, | Andrew and Maquoketa churches, Iowa. | 12 | 17 | 6 | 86 Dom. Miss. \$8. For. Miss. \$5. Education \$2 50. Publication, \$3. Church Extension, \$6 25. Other objects, \$3. | |
| 306. NORRIS, JAMES, | First church, Rockland, N. Y. | 12 | | | 13 Dom. Miss. \$1. Education, \$1. Publication, \$1. | |

| MISSIONARIES. | FIELDS OF LABOR. | Months of Labor Performed. | Added to Churches. | | Total in Communion. | OTHER PARTICULARS REPORTED. | |
|-------------------------|--|----------------------------|--------------------|--------------|---------------------|---|--|
| | | | Examination | Certificate. | | | |
| 307. OSMOND, JONATHAN, | Fairview, Solon, and Unity churches, Iowa. | 11 | 8 | 4 | 67 | Dom. Miss. \$12 10. Served five months of the time in Pennsylvania. | |
| 308. OTTERSON, JAMES, | Green Hill and Rockland churches, Del. | 2 | | | | No Report. | |
| 309. PALMER, N. S. | Brazil church, Indiana. | 6 | | | | No Report. | |
| 310. PARK, OSCAR, | Waukesha church, Wisconsin. | 3 | | | | No Report. | |
| 311. PARKS, W. H. | Providence church, Mo. | 12 | 8 | 6 | 75 | For. Miss. \$13 50. Other objects, \$9. | |
| 312. PARROT, W. J. | Melrose and vicinity, Wisconsin. | 3 | | | | No Report. | |
| 313. PATTERSON, M. B. | Yellow Creek church, Illinois. | 4 | | | 20 | Dom. Miss. \$4 15. For. Miss. \$3 50. Education, \$4. Church Extension, \$5. | |
| 314. PENTZER, JACOB, | Sugar Creek and Wilton churches, Iowa. | 11 | | | | No Report. | |
| 315. PERING, JOHN D. | Jessup, Barclay, and Pleasant Point, Iowa. | 3½ | 2 | | 25 | For. Miss. \$5. | |
| 316. PETRIE, JAMES. | Phillipsburg church, N. J. | 12 | 8 | 5 | 121 | Dom. Miss. \$29 50. For. Miss. \$15. Other objects, \$20. | |
| 317. PHELPS, STEPHEN, | Sioux City church, Iowa. | 12 | 2 | 2 | 31 | Dom. Miss. \$17 80. For. Miss. \$25 55. Education, \$6 40. Publication, \$6 40. Church Extension, \$6 40. Other objects, \$63 65. | |
| 318. PHILLIPS, ANDREW, | Morristown church, N. Y. | 10 | 2 | | 58 | Dom. Miss. \$6. Education, \$5. Publication, \$5 72. Other objects, \$15 58. | |
| 319. PHILLIPS, BRADLEY, | Chippewa Falls church, Wis. | 12 | 2 | 1 | 24 | Dom. Miss. \$9 20. Church Extension, \$9 72. Other objects, \$23 25. | |
| 320. PIER, JAMES A. | Westminster church, Quincy, Ill. | 12 | 3 | 8 | 50 | Domestic Missions, \$35. Foreign Missions, \$38. Publication, \$6 15. Church Extension, \$6 15. Other objects, \$63. | |
| 321. PLATT, JOSEPH, | Pittsfield church, Pike county, Ill. | 9 | 1 | | 31 | Dom. Miss. \$5. For. Miss. \$30. Education, \$5. Publication, \$5. Church Extension, \$5. Other objects, \$11. | |
| 322. PORTER, JOSEPH W. | Phoenixville church, Pa. | 12 | | | | No Report. | |
| 323. POTTER, G. M. | Pine Creek church, Pa. | 10 | 23 | 3 | 100 | For. Miss. \$5 75. Other objects, \$1 50. | |
| 324. POTTER, JOHN W. | Plains church, Pa. | 8 | 7 | 1 | 158 | Dom. Miss. \$10 40. For. Miss. \$4. Education, \$2 81. Other objects, \$38 65. | |
| 325. PRATT, F. A. | Vermillion church and two stations, Minnesota. | 12 | | | 23 | Dom. Miss. \$5 50. For. Miss. \$10. Education, \$2 50. Church Extension, \$2 25. Other objects, \$6. | |

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|----------------------------|--|----|----|----|-----|--|
| 326. PRYSE, JAMES M. | Burlingame and Auburn churches, and vicinity, Kansas. | 6 | 8 | 1 | 51 | No contributions to the Boards. |
| 327. QUIGLEY, T. H. | East Bethany church, N. Y. | 12 | | | 34 | Boards of the Church, nothing. |
| 328. QULLIN, EZEKIEL, | Vermont church and Litchfield School-house, Illinois. | 5 | 3 | 2 | 50 | Dom. Miss. \$3 25. For. Miss. \$2 50. Education, \$3 35. Publication, \$3 35. Church Extension, \$3 30. Other objects, \$3 75. |
| 329. RAFFENSPERGER, E. B. | First church, Toledo, Ohio. | 12 | 11 | 7 | 68 | Dom. Miss. \$50 72. For. Miss. \$23. Education, \$24. Church Extension, \$13. Other objects, \$170. No Report. |
| 330. RANKIN, ALEXANDER T. | Pendleton and Wheatfield church, and Shawnee, N. Y. | 12 | | | | |
| 331. REASER, JOHN G. | Westminster ch, Leavenworth, Kansas. | 12 | 16 | 15 | 71 | Dom. Miss. \$21 05. For. Miss. \$10. Education, \$3 60. Publication, \$6 45. Church Extension, \$7 75. Other objects, \$51 45. |
| 332. REED, HUGH, | Elm Grove, Paola, and vicinity, Kansas. | 6 | 1 | | 29 | Dom. Miss. \$2. Other objects, \$1. |
| 333. REED, W. M. | Patterson church, Ohio. | 7 | 1 | 2 | 45 | No contributions to the Boards. |
| 334. REEVES, ROBERT H. | Hope church, Warren county, N. J. | 12 | | | 21 | Dom. Miss. \$6 50. For. Miss. \$15. |
| 335. RENSKERS, JOHN, | Waukon and Lycurgus churches, Iowa. | 12 | 2 | | 67 | Dom. Miss. \$25 35. For. Miss. \$11. Education, \$3. Publication, \$3. Church Extension, \$1. Other objects, \$80. |
| 336. REVELS, HIRAM R. | Madison street church, Baltimore, Md. | 12 | | | | No Report. |
| 337. RICE, JOHN, | Mechanicsburg church, Pa. | 12 | | | 47 | Boards of the Church, nothing. |
| 338. ROBERTS, BELVILLE, | Calvary church, Rochester, N. Y. | 12 | 12 | | 200 | Dom. Miss. \$8. For. Miss. \$6. Education, \$10. Other objects, \$2 50. |
| 339. ROBERTSON, HENRY M. | Fond-du-Lac church, Wis. | 12 | 1 | | 77 | Dom. Miss. \$25 80. For. Miss. \$22. |
| 340. ROGERS, JOSEPH, | Kingwood and Frenchtown churches, and one station, N. J. | 4½ | 3 | 4 | 110 | Dom. Miss. \$34 83. (Deceased.) |
| 341. ROSEBOROUGH, HUGH O. | Mount Washington church, Pa. | 12 | | | | No Report. |
| 342. ROSENTHAL, CHARLES D. | First German church Scranton, and two stations, Pa. | 12 | 19 | | 249 | Dom. Miss. \$5. Education, \$1. Publication, \$1. Church Extension, \$1. Other objects, \$805. Itinerant. |
| 343. ROSER, PHILIP, | Itinerant among the Germans of Madison Presbytery, Ind. | 12 | | | | |
| 344. ROSS, ROBERT G. | Salem church, Illinois. | 8 | 4 | 3 | 58 | Domestic Missions, \$3 70. Foreign Missions, \$7. Other objects, \$23 68. |
| 345. SAILER, D. D. | Red Bank church, N. J. | 4 | | | | No Report. |
| 346. SALMON, JAMES M. | Berwick and Brier Creek churches, Pennsylvania. | 4½ | | | | No Report. |
| 347. SARGENT, JOHN H. | Oil City church, Pa. | 1 | | | | See Report of Rev. W. P. Moore. |
| 348. SCARBOROUGH, WM. B. | Taneytown and New Windsor, Md. | 12 | 2 | 47 | | Dom. Miss. \$154. For. Miss. \$229. Education, \$12. Publication, \$10. Church Extension, \$7. Other objects, \$150. |

| MISSIONARIES. | FIELDS OF LABOR. | Months of Labor Performed. | Added to Churches. | | Total in Communion. | OTHER PARTICULARS REPORTED. | |
|---------------------------|--|----------------------------|--------------------|--------------|---------------------|--|--|
| | | | Examination | Certificate. | | | |
| 349. SCHMIDT, FREDERICK, | German church, Muscatine, Iowa. | 12 | 3 | | 27 | Dom. Miss. \$10. For. Miss. \$5. Education, \$10. Publication, \$4. Church Extension, \$1. Other objects, \$150. | |
| 350. SCHWARTZ, F. C. | German church, Galena, Ill. | 1½ | | | | No Report. | |
| 351. SCHWARTZ, JACOB, | Yellow Creek church, Illinois. | 2 | | | | No Report. | |
| 352. SEAWRIGHT, S. R. | Wca church, Indiana. | 12 | | 2 | 36 | Domestic Missions, \$14 50. Foreign Missions, \$6. Other objects, \$3 50. | |
| 353. SEELY, A. HORTON, | North Salem church, N. Y. | 2½ | | | | No Report. | |
| 354. SEYMOUR, ERASTUS, | Cochecton and Damascus churches, New York. | 12 | | | | No Report. | |
| 355. SHARON, JAMES C. | Troy church, Bloomfield, and two stations, Iowa. | 5 | | 3 | 29 | Domestic Missions, \$4. Church Extension \$3. Other objects, \$50. | |
| 356. SHERRARD, JOHN H. | Oak Grove church, Pa. | 12 | 1 | 2 | 25 | Dom. Miss. \$4 60. For. Miss. \$3. Education, \$1. Publication, \$2. Church Extension, \$2. Other objects, \$2. | |
| 357. SHILAND, ANDREW, | Mount Kisco church, N. Y. | 12 | 2 | 3 | 67 | Dom. Miss. \$17 45. For. Miss. \$27. Education \$5. Publication, \$5. Church Extension, \$4 88. Other objects, \$24. | |
| 358. SHIBBT, WILLIAM R. | Richland and Claridan churches, Ohio. | 4 | 2 | 1 | 27 | For. Miss. \$5. Education, \$1. | |
| 359. SICKEL, BERNARD, | German church, Archbald, Pa. | 9 | 1 | 76 | | Dom. Miss. \$5. For. Miss. \$7. Publication, \$2. Church Extension, \$8. Other objects, \$6. Church organized within the year. | |
| 360. SIMPSON, J. A. E. | Paxton and Gilman churches, Illinois. | 7 | | | 5 | No Report. | |
| 361. SLOAN, GEORGE W. | Stellacocon and vicinity, Washington Territory. | 12 | | | | Boards of the Church, nothing. Other objects, \$16 25. | |
| 362. SLOAN, D. D., JAMES, | Waynesburg church, Pa. | 10½ | | | | No Report. | |
| 363. SNALLY, JOHN, | Waverly ch. Iowa, and Duncan Berry's. | 12 | | 1 | 27 | Boards of the Church, nothing. | |
| 364. SMITH, JAMES, | Mount Joy church, Pa. | 10½ | | 45 | 45 | Dom. Miss. \$7 65. For. Miss. \$10. | |
| 365. SMITH, J. IRWIN, | Ontonagon and Greenland chs, Mich. | 12 | | 3 | 45 | Dom. Miss. \$5. For. Miss. \$10. Church Extension, \$2. Other objects, \$211. | |
| 366. SMITH, N. H. | Princeton church, Iowa. | 9 | | | | No Report. | |
| 367. SMITH, THOMAS, S. C. | North Bend and vicinity, Md. | 4½ | | | | No church organized yet. | |

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|---------------------------|---|-----|-----|---|-----|---|
| 368. SWOCK, D. V. | Liberty and Lafayette churches, Iowa. | 12 | 2 | 4 | 67 | Dom. Miss. \$4. For. Miss. \$4. Publication, \$5. Church Extension, \$4. |
| 369. SNEL, CHARLES H. | German church of Queen Anne, and four stations, Ill. | 10½ | | | | No Report. |
| 370. SNOWDEN, EBENEZER H. | Plymouth and Blindtown, Luzerne county, Pennsylvania. | 12 | 3 | 1 | 47 | No contributions to the Boards. |
| 371. SPAYD, HENRY E. | Solebury and Forestville churches, Pa. | 12 | | | 112 | No Report. |
| 372. SPEAR, NATHANIEL, | Orangeville, Rohrsburg, and Sugar Loaf churches and three other points, Pa. | 12 | 3 | | | For. Miss. \$10. |
| 373. SPEER, WILLIAM, | Lake City church, Minnesota. | 12 | 4 | 1 | 23 | Dom. Miss. \$15. For. Miss. \$60. Education, \$5. Publication, \$10. Ch. Extension, \$3. |
| 374. SPOFFORD, L. C. | Depere church and one station, Wis. | 9 | 4 | 1 | 43 | Dom. Miss. \$17 97. Education, \$8 60. Publication, \$7 57. Church Extension, \$7 68. Other objects, \$17 50. |
| 375. STAPLES, MOSES W. | Kankakee church, Illinois. | 12 | 4 | 6 | 54 | Dom. Miss. \$19 75. Church Extension, \$10. Other objects, \$100. |
| 376. STARRETT, W. A. | Union church, Lawrence, Kansas. | 6 | 1 | 2 | 35 | No collections reported. Border difficulties. |
| 377. STEELE, JOHN A. | Topeka church, Kansas. | 12 | 2 | 4 | 24 | Domestic Missions, \$12 75. Foreign Missions, \$6. Publication, \$6. |
| 378. STEINS, FREDERICK, | German church, New York. | 12 | 104 | 1 | 680 | Dom. Miss. \$26. For. Miss. \$7 15. Education, \$6. Publication, \$5. Church Extension, \$5. Other objects, \$106. |
| 379. STEWART, WILLIAM B. | First church, Pottstown, Pa. | 12 | | | 42 | Boards of the Church, nothing. Other objects, \$85 43. |
| 380. STOCKTON, J. P. | Unity and Mount Salem churches, Ohio. | 12 | | 4 | 70 | Dom. Miss. \$5 50. For. Miss. \$5. Church Extension, \$2. Other objects, \$70. |
| 381. STRAIN, ALEXANDER, | Newport and New Lisbon churches, Wis. | 10 | 5 | 1 | 66 | Domestic Missions, \$5. Foreign Missions, \$8 50. Education, \$10. Church Extension, \$3. Other objects, \$46 50. |
| 382. STRONG, ROBERT, | Westminster church, Minneapolis, Minn. | 10 | 5 | 4 | 60 | Dom. Miss. \$16 75. For. Miss. \$37 50. Education, \$7 20. Publication, \$12 25. Church Extension, \$14 20. Other objects, \$33 55. Two churches organized. |
| 383. STRYKER, W. M. | Clarinda, Hawleyville, and Bedford chs, and two stations, Iowa. | 12 | 3 | | 75 | Dom. Miss. \$4 50. |
| 384. SWAIN, JOHN L. | Independence church, New York. | 1 | | | | No Report. |
| 385. SWAN, SAMUEL, | Victor church, and three stations, Ill. | 12 | 2 | 4 | 26 | Domestic Missions, \$5. Foreign Missions, \$4. Other objects, \$40. |
| 386. TANNERHILL, ROBERT, | Brownsville church, Ohio. | 10 | | | 53 | For. Miss. \$3. |
| 387. TAYLOR, AUGUSTUS, | St. Mary's church, and Celina station, Ohio. | 12 | 2 | | 57 | Dom. Miss. \$6. For. Miss. \$10. Education, \$3. Publication, \$3. Ch. Extension, \$7. Other objects, \$15. |

| MISSIONARIES. | FIELDS OF LABOR. | Months of Labor Performed. | Added to Churches. | | Total in communion. | OTHER PARTICULARS REPORTED. | |
|---------------------------|---|----------------------------|--------------------|--------------|---------------------|-------------------------------------|---------------------------|
| | | | Examination | Certificate. | | | |
| 388. TAYLOR, GEORGE J. | Lawrenceburg church, Ind. | 6 | 3 | 4 | 12 | No Report. | |
| 389. TAYLOR, THOMAS J. | Tolono church, Illinois. | 3 | | | | Boards of the Church, nothing. | Other objects, \$2 10. |
| 390. TAYLOR, WILLIAM G. | Mount Carmel church, Ohio. | 12 | 9 | 2 | 131 | Dom. Miss. \$8. For. Miss. \$12. | Education, \$3. |
| 391. THAYER, CHARLES, | Prescott and Trimble churches, and two stations, Wisconsin. | 12 | | 1 | 47 | Dom. Miss. \$8. For. Miss. \$3. | Other objects, \$10. |
| 392. THAYER H. B. | Winnebago Rapids First church, Wis. | 12 | 1 | | 73 | Publication, \$2. | Other objects, \$33. |
| 393. THOMAS, B. D. | Perryville and Kirkwood, Kentucky. | 11 | 7 | 4 | 136 | Dom. Miss. \$14 60. | For. Miss. \$11 50. |
| 394. THOMAS, JOHN, | Onarga and Brenton, Illinois. | 12 | 6 | 6 | 82 | Dom. Miss. \$8. For. Miss. \$13 37. | Publication, \$5. |
| 395. THOMPSON, JOHN C. | Shayrna church, Delaware. | 10 | 9 | 2 | 51 | Church Extension, \$4 90. | Other objects, \$100. |
| 396. THOMPSON, LEWIS, | Clatsop and Astoria churches, Oregon. | 8 | 6 | | 19 | Dom. Miss. \$18 30. | For. Miss. \$8. |
| 397. THOMPSON, SILAS II. | Brookfield and Holbrook churches, and Selden, N. Y. | 6½ | 2 | 3 | 60 | Dom. Miss. \$12 60. | For. Miss. \$3. |
| 398. THOMSON, PRESTON W. | Shiloh church, Lynn Grove, and Burnsville, Illinois. | 11 | 3 | | 50 | Publication, \$5 85. | Education, \$4 90. |
| 399. THOMSON, WILLIAM, | Tamaqua and Mahanoy City churches, Pennsylvania. | 12 | | 9 | 73 | No contributions for the Boards. | Other objects, \$2 20. |
| 400. THORBURN, ALEX. McA. | Matia church, New York. | 12 | 7 | 2 | 63 | Dom. Miss. \$6 50. | For. Miss. \$5 75. |
| 401. THORNE, ALEXANDER S. | Amanda church, Ohio. | 8 | 4 | | 48 | Publication, \$5 50. | Other objects, \$17. |
| 402. THORNTON, J. C. | Mount Carmel ch. and two stations, Ill. | 12 | | | | Dom. Miss. \$20. | For. Miss. \$15. |
| 403. TODD, DAVID R. | Dawson church and Williamsville, Ill. | 12 | 5 | | 66 | Education, \$5. | Publication, \$2. |
| 404. TODD, ISAAC, | Holmanville church, and four stations, New Jersey. | 4 | 1 | | 13 | Foreign Missions, \$42 50. | Education, \$2. |
| 405. TOWNSEND, D. W. | Clinton church, Pa. | 2 | | | | Education, \$2. | Other objects, \$2. |
| 406. TOWNSEND, HENRY B. | Coushockeen church, and one station, Montgomery county, Pa. | 11 | 4 | 6 | 52 | Dom. Miss. \$1 25. | Dom. Miss. \$5 59. |
| 407. TULLY, ANDREW, | Morrisville First ch. and vicinity, Pa. | 12 | 9 | | 64 | Dom. Miss. \$4 60. | For. Miss. \$5 59. |
| 408. TWICHELL, PLINY, | Oakland church, New York. | 12 | 1 | 2 | 55 | Dom. Miss. \$2 52. | Church Extension, \$1 38. |
| | | | | | | Other objects, \$48 44. | Other objects, \$40. |
| | | | | | | Dom. Miss. \$3. | Dom. Miss. \$3. |

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|----------------------------|-----|----|----|---|-----|---|
| 409. URMSTON, N. M. | 2 | 2 | 4 | No Report. | 50 | No Report. |
| 410. USTICK, JOHN. | 12 | 2 | 1 | Paid nothing to the Boards of the Church. | 60 | Paid nothing to the Boards of the Church. |
| 411. VAILL, THOMAS S. | 3 | 2 | | Foreign Missions, \$11 10. Education, \$8. Other objects, \$15. | | Foreign Missions, \$11 10. Education, \$8. Other objects, \$15. |
| 412. VAN EMAN, C. R. | 5 | 4 | | For. Miss. \$2. Education, \$1 50. Publication, \$1 80. Church Extension, \$1 56. Other objects, \$50. | 79 | For. Miss. \$2. Education, \$1 50. Publication, \$1 80. Church Extension, \$1 56. Other objects, \$50. |
| 413. VANCE, JOSEPH, | 12 | 3 | 2 | Dom. Miss. \$4. For. Miss. \$5. Education, \$7. Ch. Extension, \$3. Other objects, \$20. | 102 | Dom. Miss. \$4. For. Miss. \$5. Education, \$7. Ch. Extension, \$3. Other objects, \$20. |
| 414. VANDER LAS, BENJAMIN, | 10½ | 5 | 1 | Dom. Miss. \$5 60. For. Miss. \$1 50. Education, \$2 60. Publication, \$3. Church Extension, \$2. Other objects, \$6. | 52 | Dom. Miss. \$5 60. For. Miss. \$1 50. Education, \$2 60. Publication, \$3. Church Extension, \$2. Other objects, \$6. |
| 415. VARDER LAS, JOHN, | 12 | 7 | | Dom. Miss. \$23 20. For. Miss. \$4 10. Education, \$2 60. Publication, \$3 75. Church Extension, \$1 30. Other objects, \$174 95. | 72 | Dom. Miss. \$23 20. For. Miss. \$4 10. Education, \$2 60. Publication, \$3 75. Church Extension, \$1 30. Other objects, \$174 95. |
| 416. VANAUKEN, EDWIN B. | 1 | | | See Report of Rev. Thomas Bellamy. | | See Report of Rev. Thomas Bellamy. |
| 417. VAN VLIET, A. | 12 | | | No Report. | 40 | Dom. Miss. \$3. Other objects, \$40. |
| 418. VAWTER, J. B. | 10½ | 2 | | Domestic Missions, \$37. Foreign Missions, \$7 50. Other objects, \$130. | 50 | Domestic Missions, \$37. Foreign Missions, \$7 50. Other objects, \$130. |
| 419. VEEDER, PETER V. | 12 | 3 | 4 | No Report. | | No Report. |
| 420. VETH, HERMAN, | 5 | | | No Report. | | No Report. |
| 421. VENABLE, H. I. | 10 | | | No Report. | | No Report. |
| 422. WAGAMAN, JOHN C. | 12 | | | Boards of the Church, nothing. Other objects, \$75 30. | 29 | Boards of the Church, nothing. Other objects, \$75 30. |
| 423. WAHREBERGER, JACOB, | 12 | | 1 | Dom. Miss. \$3. For. Miss. \$2. Other objects, \$25. | 48 | Dom. Miss. \$3. For. Miss. \$2. Other objects, \$25. |
| 424. WAITE, J. T. H. | 11 | | | No Report. | | No Report. |
| 425. WALLACE, D. A. | 11 | | 8 | Dom. Miss. \$2 50. | 43 | Dom. Miss. \$2 50. |
| 426. WALLACE, JOHN, | 2 | | | Itinerant. | | Itinerant. |
| 427. WALLACE, THOMAS, | 9 | 6 | 5 | Dom. Miss. \$9 50. For. Miss. \$15 41. Education, \$1 10. Church Extension, \$4 50. Other objects, \$1 40. | 85 | Dom. Miss. \$9 50. For. Miss. \$15 41. Education, \$1 10. Church Extension, \$4 50. Other objects, \$1 40. |
| 428. WARNER, AUSTIN, | 12 | 8 | 1 | No collections for the Boards. "Field very new." | 40 | No collections for the Boards. "Field very new." |
| 429. WIEDMAN, JACOB, | 12 | | 1 | Dom. Miss. \$2. For. Miss. \$2. Education, \$7 50. Publication, \$1. Church Extension, \$4. Other objects, \$325. | 16 | Dom. Miss. \$2. For. Miss. \$2. Education, \$7 50. Publication, \$1. Church Extension, \$4. Other objects, \$325. |
| 430. WEISS, EDWARD M. | 12 | 21 | | Dom. Miss. \$1. For. Miss. \$5. Education, \$1. Publication, \$1. Church Extension, \$1. Other objects, \$21 25. | 220 | Dom. Miss. \$1. For. Miss. \$5. Education, \$1. Publication, \$1. Church Extension, \$1. Other objects, \$21 25. |
| 431. WELLS, J. G. | 12 | 9 | 4 | Dom. Miss. \$10. | 26 | Dom. Miss. \$10. |
| 432. WHALLEN, THOMAS, | 8 | 1 | 60 | Dom. Miss. \$4. For. Miss. \$3 50. | 60 | Dom. Miss. \$4. For. Miss. \$3 50. |

| MISSIONARIES. | FIELDS OF LABOR. | Months of Labor Performed. | Added to Churches | | Total in Communion. | OTHER PARTICULARS REPORTED. |
|--|--|----------------------------|-------------------|--------------|---------------------|---|
| | | | Examination | Certificate. | | |
| 433. WHITE, WILLIAM G. 434. WHITE, H. H. 435. WILLIAMSON, D. M. | Bath church, Ohio. Charinda and Sidney churches, Iowa. Indian Creek and Mill Creek churches, Indiana. | 2 2 10 | 6 | | 75 | No Report. No Report. Dom. Miss. \$7 50. For. Miss. \$19 03. Education, \$3 65. Publication, \$7 50. Church Extension, \$3. Other objects, \$15. |
| 436. WILLS, H. P. S. 437. WILSON, WILLIAM, 438. WILSON, D. A. 439. WILSON, HENRY M. 440. WILSON, J. L. | Mt. Horeb, Paris and Pleasant Hill, Mo. Lecompton and vicinity, Kansas. First church, Ironton, Mo. Seventh Avenue church, N. Y. Scotch Grove and Canton churches and Wyoming station, Iowa. | 11 3 3 12 11 | 2 3 14 8 | 3 | 82 | No Report. For. Miss. \$18. No Report. For. Miss. \$32 55. Other objects, \$75. Boards of the Church, nothing. Other objects, \$37. Dom. Miss. \$15 50. For. Miss. \$25. Education, \$11. Publication, \$10. Church Extension, \$4. Other objects, \$60. |
| 441. WILSON, W. S. | Warsaw, Pierceton, and Leesburg chs, Ind. | 8½ | 5 | 12 | 101 | Domestic Missions, \$13 10. Foreign Missions, \$13. Education, \$10. Church Extension, \$14. Other objects, \$21. |
| 442. WINTERS, JACOB R. 443. WOOD, CHARLES, | Palmvra church, Missouri. Leeds' Point, Oceanville, and Absecon, New Jersey. | 8 12 | 3 | 2 | 52 | No Report. Domestic Missions, \$5 50. Foreign Missions, \$3 56. Education, \$3. Church Extension, \$5. Other objects, \$20 07. |
| 444. WOODROW, D. D., THOMAS, 445. WOODS, JOHN, 446. WOODWARD, GEORGE S. 447. WORRELL, JOSEPH, 448. WRAY, JOHN, | Grove City church, Harrisburg, and Log Cabin, Ohio. Aurora church, Pa. First church, Leavenworth, Kansas. Chili and Huntsville churches, Illinois. Elkhon, Reynoldsville, and Mount Pleasant churches, Pa. | 12 6 6 12 11 | 4 3 | 5 | 38 | Church Extension, \$3. Other objects, \$8. No Report. No contributions to the Boards. No Report. Dom. Miss. \$5. For. Miss. \$5. |
| 449. WRIGHT, EDWARD, 450. YOUNG, JAMES, 451. YOUNG, P. D. 452. YOUNG, WILLIAM, | Waterloo City and Hopewell churches, and Norristown, Ind. New Salem church, Ohio. Dwight church, Illinois. Pleasantville church, Ohio. | 12 2 12 11 | 3 2 | 2 | 46 | Dom. Miss. \$7. Other objects, \$9. One church organized. No Report. Dom. Miss. \$3. Church Extension, \$7 40. Other objects, \$25. Dom. Miss. \$7. Education, \$8. |

TREASURER'S REPORT.

SAMUEL D. POWEL, *Treasurer, in account with the Board of Domestic Missions
of the General Assembly of the Presbyterian Church.*

| | | |
|----------|--|----------------------|
| 1863. | DR. | |
| March 2. | To balance in the Treasury at this date, . . . | \$12,395 36 |
| 1864. | | |
| Feb. 29. | To cash received from March 2, 1863, to date, from churches, individuals, and legacies, . . . | 81,814 55 |
| | | • \$94,209 91 |
| 1864. | CR. | |
| Feb. 29. | By cash paid missionaries and expenses this year, . . . | 55,893 02 |
| | | Balance, \$38,316 89 |

S. D. POWEL, *Treasurer.*

Philadelphia, March 1, 1864.

The undersigned, having examined the accounts of Samuel D. Powel, Treasurer of the Board of Domestic Missions, and compared the different items with the vouchers, find the same correct, and that there is in the Treasury at Philadelphia a balance of thirty-eight thousand three hundred and sixteen dollars and eighty-nine cents. (\$38,316.89.)

Philadelphia, March 1, 1864.

JAMES RUSSELL, }
JOHN M. HARPER, } *Auditors.*

STATE OF THE TREASURY.

From March 1, 1863, to March 1, 1864.

At Philadelphia.

| | |
|--|-------------|
| Balance on hand March 1, 1863, . . . | \$12,395 36 |
| Receipts from March 1, 1863, to March 1, 1864, . . . | 81,814 55 |
| | \$94,209 91 |

West Jersey Presbytery.

| | |
|---|----------------|
| Balance on hand March 1, 1863, . . . | \$197 35 |
| Receipts from March 1, 1863, to March 1, 1864, . . . | \$919 74 |
| Deduct amount sent to, and acknowledged in, Philadelphia Treasury, . . . | 50 00 |
| | 869 74—1067 09 |

Transylvania Presbytery.

| | |
|--|----------------------|
| *Balance on hand March 1, 1863, . . . | 145 50 |
| | \$95,422 50 |
| The payments during the year have been . . . | 56,801 02 |
| | Balance, \$38,621 48 |

* Since paid into the Treasury of the Board, through which this Presbytery now acts.

FINANCIAL STATEMENT.

SECRETARY'S AND TREASURER'S DEPARTMENT.

| | |
|---|-----------------|
| Rev. T. L. Janeway, D. D., Corresponding Secretary, | \$2000 00 |
| S. D. Powel, Treasurer and Book-keeper, | 1500 00 |
| Clerk's Salary, | 1000 00 |
| | <hr/> \$4500 00 |

MISCELLANEOUS.

| | |
|---|-----------------|
| Printing Annual Report of last year, and Postage on same, | \$371 79 |
| Home and Foreign Record—proportion of deficiency, | 290 41 |
| Travelling expenses of Corresponding Secretary | 93 62 |
| Rent of Mission Rooms, | 300 00 |
| Furniture for the Rooms, | 75 00 |
| Care of the Mission Rooms, | 53 75 |
| Fuel and Gas, | 36 30 |
| Postage, | 186 29 |
| Government Tax on Checks, | 15 92 |
| Printing and Binding, | 79 13 |
| Books and Stationary, | 27 32 |
| Legal Documents, | 6 36 |
| Expenses on Missionary Clothing, | 7 28 |
| Discount on uncurrent funds, | 3 78 |
| Sundry Office expenses, | 19 17 |
| | <hr/> 1566 12 |
| | <hr/> \$6066 12 |

NOTE.—There was voted during the year, as extra compensation, to the Corresponding Secretary \$500, to the Treasurer \$375, and to the Clerk \$250. The Secretary declined drawing the amount voted him, leaving it in the Treasury for the use of the Board.

ANNUAL STATEMENT OF RECEIPTS

BY THE

BOARD OF DOMESTIC MISSIONS

FROM MARCH 1, 1863, TO MARCH 1, 1864.

| | | | | | |
|------------------------------|----------|------------------------------|---------|------------------------------|---------|
| <i>Albany Presbytery.</i> | | Concord ch | \$18 50 | <i>Baltimore Presbytery.</i> | |
| Albany 1st ch | \$247 73 | Ebenezer | | Annapolis ch | \$20 00 |
| do. 2d | 204 20 | Freeport | 21 90 | Baltimore 1st | 962 50 |
| do. 3d | 86 00 | Glade Run | | do. 2d | 48 50 |
| do. State Street | 70 00 | Harrisville | 8 60 | do. 3d | |
| Amsterdam | | Leesburg | | do. 4th | 5 00 |
| Amsterdam Village | | Middlesex | 21 00 | do. 12th | |
| Ballston | 17 75 | Mount Nebo | | do. Aisquith St. | 10 00 |
| Ballston Spa | 66 40 | Muddy Creek | 9 75 | do. Broadway | |
| Bethlehem | 5 75 | New Salem | 6 00 | do. Central | 1 00 |
| Broadalbin | | North Butler | | do. Franklin St. | 5 00 |
| Carlisle | 23 00 | Plain Grove | 34 00 | do. Madison St. | |
| Charlton | 11 00 | Plains | 10 40 | do. South | |
| Conklingville | | Pleasant Valley | 11 81 | do. Westmins- | |
| Esperance | 8 00 | Portersville | 12 03 | ter | 667 50 |
| Galway | 16 00 | Rich Hill | 3 00 | Bell Air | |
| Hamilton Union | 13 13 | Scrubgrass | 5 00 | Bethel | 12 50 |
| Jewett | 70 50 | Slatelick ch | 23 30 | Chestnut Grove | 34 70 |
| Johnstown | 107 50 | Sunbury | 3 75 | Churchville | 6 00 |
| Kingsborough | 198 50 | Tarentum | 17 86 | Ellicott's Mills | 47 80 |
| Little Falls | 18 62 | Union | 13 40 | Franklinville | |
| Mariaville | 10 00 | Westminster | 5 00 | Frederick | 13 50 |
| Mayfield Central | 10 00 | Zellienope | | Góvane Chapel | 40 50 |
| New Scotland | 25 00 | | | Harmony | 31 00 |
| Northampton and | | | 312 25 | Havre de Grace | |
| Northville | 3 71 | <i>Allegheny City Presb.</i> | | Mount Paran | |
| Princetown | | Allegheny City 1st | 151 25 | New Windsor | |
| Rockwell's Falls | | do. Central | 57 00 | Oak Grove | |
| Saratoga Springs | 68 77 | do. North | | Parkton | |
| Schenectady | 202 00 | Beaver | | Springfield | |
| Stockport | | Bridgewater | | Taneytown | 154 00 |
| Tribes Hill | | Concord | 2 00 | The Grove | |
| West Galway | 18 77 | Cross Roads | | Warren | 5 00 |
| West Milton | 6 45 | Emsworth | 2 35 | West River | |
| Windsor | 20 00 | Fairmont | 14 00 | | 2064 50 |
| Personal | 50 00 | Freedom | 11 50 | <i>Beaver Presbytery.</i> | |
| | 1578 78 | Highlands | 9 77 | Beaver Falls. | 44 25 |
| <i>Allegheny Presbytery.</i> | | Manchester | 34 20 | Clarksville | 26 75 |
| Amity | 5 10 | do. German | 6 64 | Hopewell | 5 10 |
| Brady's Bend | 7 60 | Pine Creek | | Little Beaver | 20 50 |
| Buffalo | | Sewickley | 112 43 | Mount Pleasant | 10 00 |
| Bull Creek | | Sharpsburg | 27 12 | Neshanock | 32 00 |
| Butler | 55 00 | | 428 26 | New Castle | |
| Centre | 16 85 | <i>Arkansas Presbytery.</i> | | Newport | 8 00 |
| Centreville | 2 40 | No contributions. | | New Salem | 15 70 |
| Clinton | | | | North Sewickley | 2 00 |
| Clintonville | | | | Pulaski | 12 75 |
| | 8 | | | Sharon | |

| | | | | | |
|--------------------------------|--------|---------------------------------|--------|--------------------------|----------|
| Slippery Rock ch | \$4 55 | Low Point ch | | Buffalo ch | |
| Unity | 17 75 | Mackinaw | | Burnt Cabins | \$7 30 |
| Westfield | 15 50 | Metamora | | Carlisle | 216 08 |
| West Middlesex | 8 25 | Monticello | | Centre | |
| | 223 10 | Onarga | \$8 00 | Chambersburg | 184 85 |
| <i>Benicia Presbytery.</i> | | Paxton | 3 50 | Clear Spring | |
| Benicia | | Reading | 5 00 | Cumberland | 9 00 |
| Bodega | | Salem (Mahomet) | 3 70 | Derry | |
| Healdsburg | | Secor | | Dickinson | |
| Napa | 37 00 | Sulphur Spring | | Fayetteville | 20 00 |
| Suisun | | Tolono | | Frostburg | |
| Two Rock | 15 00 | Towanda | 3 00 | Gettysburg | 7 13 |
| Westminster | | Union Grove | | Great Conewago | 34 75 |
| | 52 00 | Waynesville | 16 40 | Greencastle | 46 09 |
| | | West Urbana | | Hagerstown | 58 34 |
| | | | 111 75 | Hancock | |
| <i>Bethel Presbytery.</i> | | <i>Brazos Presbytery.</i> | | Hanover | |
| No contributions. | | No contributions. | | Harrisburg | 228 63 |
| <i>Blairsville Presbytery.</i> | | <i>Buffalo City Presbytery.</i> | | Landisburg | |
| Armagh | | Alden | | Lonaconing | |
| Beulah | 41 41 | Aurora | 3 60 | Lower Marsh Creek | 42 50 |
| Blairsville | 30 35 | Bethany Centre | 6 00 | Lower Path Valley | 29 00 |
| Centreville | 5 00 | Black Rock 1st | 5 00 | Mechanicsburg | |
| Congruity | 39 00 | Buffalo, Calvary | 50 00 | Mercersburg | 145 25 |
| Cross Roads | 8 25 | do. Central | 111 13 | Middle Spring | 109 00 |
| Ebensburg | | Holland 1st | | Middletown | 32 30 |
| Fairfield | 19 70 | Lockport, 2d Ward | | Millerstown | 12 45 |
| Greensburg | 14 80 | Pendleton and Wheat- | | Monaghan | 8 28 |
| Harrison City | 13 00 | field | | McConnellsburg, Green | |
| Johnstown | 70 00 | Tonawanda 1st | | Hill & Well's Valley | 50 00 |
| Ligonier | | | 175 73 | Paxton | |
| Livermore | 7 64 | <i>Burlington Presbytery.</i> | | Petersburg | |
| Murraysville | 12 40 | Allentown | 30 00 | Piney | |
| New Alexandria | 28 25 | Bass River | | Schellsburg | |
| New Salem | 21 00 | Bordentown | 5 00 | Shippensburg | 16 37 |
| Pleasant Grove | | Burlington | | Silvers Spring | |
| Poke Run | 63 00 | Camden 1st | 110 00 | St. Thomas & Rocky | |
| Salem | 21 50 | do. 2d | 55 18 | Spring | 11 00 |
| Somerset & Jenner | 7 00 | Columbus | | Tom's Creek | |
| Union | 21 25 | Mount Holly | 45 50 | Upper | |
| Unity | 42 00 | Plattsburg | | Upper Path Valley | 110 75 |
| | 470 55 | Plumstead | 12 00 | Waynesboro' | 50 00 |
| <i>Bloomington Presbytery.</i> | | Tuckerton | | Williamsport | 15 00 |
| Ashkum | | | 257 68 | | 1,634 97 |
| Atlanta | | <i>California Presbytery.</i> | | <i>Cedar Presbytery.</i> | |
| Bloomington | 14 35 | Jackson co. | 25 00 | Blue Grass | |
| Brenton | | San Francisco 1st | | Buffalo | 8 00 |
| Cedar Point | | do. Calvary | | Cedar Rapids | 5 25 |
| Cheyney's Grove | 2 00 | do. St. Paul's | | Cedar Valley | 2 50 |
| Chenoa | 8 25 | do. Welsh | | Davenport | 36 00 |
| Clinton | 12 75 | | 25 00 | De Witt | |
| Crow Meadow | | <i>Carlisle Presbytery.</i> | | Fairview | 6 00 |
| Deer Creek | 14 30 | Barton | 5 00 | Hebron, German | |
| Dwight | 3 00 | Bedford | | Herman | 1 00 |
| El Paso | 5 00 | Big Spring | 185 90 | Iowa City | 20 00 |
| Farm Ridge | | Bloomfield and Sher- | | La Claire | |
| Galloway | 6 00 | man's Creek and | | Linn Grove | 15 00 |
| Gilman | 2 50 | Mouth of Juniata | | Long Grove | 3 00 |
| Harmony | 3 00 | | | Marion | |
| Heyworth | | | | Mechanicsville | |
| Lexington | 1 00 | | | Mount Vernon | 25 00 |
| | | | | Muscatine | 66 00 |
| | | | | do. German | 10 00 |

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|---------------------------------|--------|-------------------------------|---------|-----------------------------|--------|
| Princeton ch | | Brush Creek ch | | Loveland ch | \$5 20 |
| Red Oak | | Chillicothe 1st | \$86 00 | Monroe | 11 15 |
| Solon | \$1 85 | Concord | | Monterey | |
| Springville | | Cynthiana | | Mount Carmel | |
| Sugar Creek | 4 00 | Eckmansville | 9 00 | Pisgah | |
| Summit | 10 00 | French ch (Mowrers- | | Pleasant Ridge | 21 00 |
| Tipton | | town) | | Pleasant Run | |
| Unity | 4 25 | Greenfield | | Reading | 16 00 |
| Walcott | | Greenland | | Somerset | 5 30 |
| Wilton | 5 00 | Hillborough | 100 00 | Springfield | 18 65 |
| | | Marshall | 4 00 | Walnut Hills 1st | |
| | 222 85 | Mount Leigh | 8 50 | Williamsburg | |
| | | New Holland | | | 418 13 |
| <i>Central Mississippi Pby.</i> | | Newmarket | | | |
| No contributions. | | Palace Hill | | <i>Clarion Presbytery.</i> | |
| | | Piketon | | Academia | 8 20 |
| <i>Central Texas Presb'ry.</i> | | Pisgah | | Beechwoods | 40 00 |
| No contributions. | | Portsmouth, German | | Bethesda | 41 00 |
| | | Red Oak | 4 65 | Brookville | |
| <i>Charleston Presbytery.</i> | | Rocky Spring | 7 00 | Callensburg | 11 00 |
| No contributions. | | Salem | | Clarion | 25 00 |
| | | Sinking Spring | | Concord | 10 00 |
| <i>Cherokee Presbytery.</i> | | Union | 13 50 | Elkton | |
| No contributions. | | Washington | | Emlenton | 4 00 |
| | | West Union & Man- | | Greenville | 14 85 |
| | | chester | 4 05 | Greenwood | |
| <i>Chicago Presbytery.</i> | | White Oak | | Leatherwood | 10 00 |
| Aurora 1st | 10 00 | Wilmington | | Licking | 16 18 |
| Centre | 5 00 | Winchester | 4 45 | Middle Creek | 11 00 |
| Chicago, North | 166 08 | Personal | 5 00 | Mill Creek | 2 00 |
| do. South | 24 32 | | 277 70 | Mount Pleasant | 5 00 |
| Earlville | | <i>Chippewa Presbytery.</i> | | Mount Tabor | 2 00 |
| Kankakee 1st | 19 75 | Black River Falls | 10 00 | Mount Vernon | |
| do. French | | Chippewa Falls | 9 20 | New Bethlehem | 4 30 |
| Kendall | | Eau Claire | 10 00 | New Rehoboth | 10 75 |
| Lane | | Fremont | 4 50 | Oak Grove | 4 60 |
| Linn and Hebron | 19 00 | Galesville | 20 00 | Perry | 4 00 |
| Manteno | | Hixton | | Pisgah | |
| Marengo | 10 00 | La Crescent | 7 00 | Punxsutawney | |
| Mendota | | Preston | 2 50 | Reynoldsville | |
| Morris 1st | 13 30 | Rochester | | Richardsville | 3 00 |
| Oswego | 11 70 | St. Charles | 4 00 | Richland | 2 60 |
| Queen Ann | | Sheldon | 10 00 | Rockland | 5 00 |
| Rockford 1st | 64 81 | Whitehall | | Tylersburg | |
| St. Anne, 1st French | | Winona | 30 00 | | 234 48 |
| do. 2d French | | | | | |
| Serena | | | 107 20 | <i>Columbus Presbytery.</i> | |
| Troy Grove | | <i>Cincinnati Presbytery.</i> | | Amanda | 1 25 |
| Victor | 5 00 | Bethel | 20 30 | Blendon | |
| White Rock | | Cheviot | | Circleville | |
| Willow Creek | 20 00 | Cincinnati 1st | 17 45 | Columbus 1st | 221 40 |
| Woodstock | | do. 5th | 10 00 | do. Westminster | 22 55 |
| Wyoming | | do. 7th | 90 65 | Dublin | 8 20 |
| Personal | 1 00 | do. 9th | | Grove City | |
| | 369 96 | do. Central | 100 00 | Groveport | 4 70 |
| CHICAGO SYNOD | 12 00 | Cumminsville | 15 25 | Hamilton | |
| | | Ebenezer | | Lancaster | 16 05 |
| <i>Chickasaw Presbytery.</i> | | Feesburg | | Lithopolis | |
| No contributions. | | Felicity | | London | 10 00 |
| | | Glendale 1st | 44 18 | Lower Liberty | 5 50 |
| <i>Chillicothe Presbytery.</i> | | Goshen | | Midway | |
| Bainbridge | | Hopewell | 14 00 | Mifflin | 19 60 |
| Bloomingsburg | 31 25 | Lebanon | 29 00 | Mount Pleasant | 30 00 |
| | | | | Mount Sterling | 3 00 |

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|--------------------------------|---------|-------------------------------|------------------------------|---------|
| Scioto ch | \$11 39 | <i>Creek Nation Presb'y.</i> | Slateville ch | \$25 00 |
| Tarleton | | No contributions. | Stewartstown | |
| Truro | 16 20 | | Strasburg | 30 00 |
| Worthington | | | Union | 38 00 |
| | 369 84 | <i>Dane Presbytery.</i> | Waynesburg | 194 10 |
| <i>Concord Presbytery.</i> | | Bellville ch | Wrightsville and | |
| No contributions. | | Blue Mounds | Donegal | 13 00 |
| | | Cambridge | | 597 96 |
| <i>Connecticut Presbytery.</i> | | Decatur | | |
| Bedford | 117 50 | Fancy Creek | <i>Dubuque Presbytery.</i> | |
| Bridgeport | 65 38 | Hazel Green | Algona | |
| Croton Falls | 5 25 | Highland | Andrew | 5 00 |
| Deep River | | Lake View | Barclay | 3 00 |
| Gilead | | Madison | Bellevue | |
| Hartford 1st | | Oakland | Berlin | |
| Mount Kisco | 17 45 | Oregon | Canton | 3 50 |
| North Salem | 15 00 | Platteville, German | Cascade | |
| Patterson | 10 78 | Pulaski | Chester | 1 35 |
| Portchester | 2 25 | Richland Centre | Clarkesville | |
| Poundridge | 34 00 | do. City | Dakota | |
| Red Mills | 20 00 | Rockville, German | Dubuque 1st | 87 00 |
| Rye | 154 10 | Verona | do. German | 25 00 |
| Setheast | | Welsh | Dyersville, German | |
| Southeast Centre | | | Epworth | 7 90 |
| South Salem | 118 80 | <i>Des Moines Presbytery.</i> | Fairbank | |
| Thompsonville | 16 00 | Agricola | Farmer's Creek | |
| Upper Greenburg | | Albia | Farmersburg | |
| White Plains | | Chariton | Forreston | |
| Yorktown | 6 00 | Columbia | Fort Dodge | |
| | 582 51 | Corydon | Frankville | 11 50 |
| <i>Corisco Presbytery.</i> | | Des Moines | Fredericksburg | |
| Evangasimba | 13 00 | Garden Grove | Grove | |
| | 13 00 | Indianola | Hopkinton | |
| <i>Crawfordsville Presb'y.</i> | | Knoxville | Independence | 10 00 |
| Bethany | 20 00 | Osceola | Leroy | |
| Bethel | | Oskaloosa | Lime Springs | 1 40 |
| Brazil | | Pella | Lyeurgus | 5 75 |
| Calvary | | St. Charles | McGregor, German | 8 00 |
| Coal Creek | | White Breast | Maquoketa | 3 00 |
| Covington | 5 00 | White Oak | Mount Hope | |
| Crawfordsville | | Wintersett | Mount Vernon | |
| Darlington | | | Peosta | 3 70 |
| Eugene | | | Pisgah | |
| Greencastle | 12 00 | | Pleasant Grove | |
| Lebanon | 4 00 | <i>Donegal Presbytery.</i> | Pleasant Point | |
| Newhope | 9 00 | Bellevue | Prairie | 3 00 |
| North Salem | | Caernarvon | Scotch Grove | 12 00 |
| Ohio | | Cedar Grove | Sherrill's Mount | |
| Pisgah | | Centre | Sioux City | |
| Poplar Spring | | Chanceford | Unity | |
| Rockville | | Chestnut Level | Vermillion | |
| Terre Haute | 10 00 | Columbia | Waukon | 19 60 |
| Thorntown | 11 00 | Hopewell | Waverly | |
| Union | | Lancaster 1st | Wayne | 2 05 |
| Warren | | Leacock | Wilson's Grove | |
| Waveland | | Little Britain | | 212 75 |
| | | Marietta | <i>East Alabama Presb'y.</i> | |
| | | Middle Octorara | No contributions. | |
| | | Mount Joy | | |
| | | Mount Nebo | <i>East Hanover Presb'y.</i> | |
| | | New Harmony | No contributions. | |
| | | Pequea | | |
| | | Pine Grove | | |
| | 71 00 | Slate Ridge | | |

East Mississippi Presb.
No contributions.*Eastern Texas Presb'ry.*
No contributions.

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|-----------------------------|--------|
| <i>Ebenezer Presbytery.</i> | |
| Burlington ch | \$9 25 |
| Crittenden | 10 00 |
| Greenup Union | 5 50 |
| | <hr/> |
| | 24 75 |

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|--------------------------------|--------|
| <i>Elizabethtown Presb'ry.</i> | |
| Baskinridge | 36 00 |
| Elizabeth 1st | 219 00 |
| Elizabethport | 12 64 |
| Lamington | 70 00 |
| Liberty Corner | 20 00 |
| Metuchin | 7 00 |
| Meyersville, Ger | |
| New Providence | 8 75 |
| New Vernon | 10 00 |
| Perth Amboy | 7 00 |
| Plainfield 1st | |
| Pluckamin | 15 00 |
| Rahway 1st | |
| do. 2d | 44 00 |
| Westfield | 24 30 |
| Woodbridge 1st | 33 00 |
| | <hr/> |
| | 506 69 |

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| <i>Erie Presbytery.</i> | |
| Conneautville | |
| Concord | |
| Cool Spring | 5 00 |
| Deerfield | |
| Evansburg | |
| Fairfield | 15 20 |
| Franklin | 45 00 |
| Georgetown | 31 00 |
| Girard | |
| Gravel Run | |
| Greenfield | |
| Greenville | |
| Harbor Creek | |
| Harmonsborg | 4 00 |
| Irvine | |
| Meadville | 40 00 |
| Mercer | |
| Mill Creek | |
| Milledgeville | |
| Mount Pleasant | |
| Mount Vernon | |
| Oil City | 10 00 |
| Park (Erie) | 47 00 |
| Salem | 6 00 |
| Sandy Lake | |
| Sturgeonville | 10 00 |
| Sugar Creek | |
| Sugar Grove | |
| Warren | 25 75 |
| Washington | |
| Waterloo | 4 00 |

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|--------------------|---------|
| West Greenville ch | \$15 00 |
| Westminster | |
| Personal | 12 00 |
| | <hr/> |
| | 269 95 |

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|------------------------------|-------|
| <i>Fairfield Presbytery.</i> | |
| Bentonsport | |
| Birmingham | 13 00 |
| Brighton | |
| Crawfordsville | 5 35 |
| Eddyville | 4 85 |
| Fairfield | |
| Keosauqua | 2 15 |
| Kirkville | 2 90 |
| Lafayette | |
| Liberty | 4 00 |
| Libertyville | 6 00 |
| Loenst Grove | |
| Martinsburg | |
| Ottumwa | |
| Rich woods | |
| Salina | |
| Shiloh | 4 00 |
| Sigourney | |
| Spring Creek | |
| Troy | 4 00 |
| Washington | 11 15 |
| | <hr/> |
| | 57 40 |

Fayetteville Presbytery.
No contributions.

| | |
|----------------------------|-------|
| <i>Findlay Presbytery.</i> | |
| Areadia | |
| Blanchard | 8 00 |
| Delphos | |
| Enon Valley | |
| Findlay | 28 00 |
| Forest | |
| Harrison | |
| Johnstown | |
| Kalida | |
| Kenton | |
| Lima | |
| Little Grove | 2 00 |
| Mount Blanchard | |
| Ottawa | |
| Patterson | |
| Pleasantville | 7 00 |
| Riley Creek | |
| Rockport | |
| Shanesville | 3 50 |
| Shannon | |
| Truro | |
| Van Wert | |
| West Union | |
| | <hr/> |
| | 48 50 |

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| <i>Flint River Presbytery.</i> | |
| No contributions. | |
| <i>Florida Presbytery.</i> | |
| No contributions. | |

| | |
|-------------------------------|--------|
| <i>Fort Wayne Presbytery.</i> | |
| Albion ch | \$5 50 |
| Anburn | |
| Bear Creek | |
| Bluffton | 6 80 |
| Cedar Creek | 4 00 |
| Columbia City | 3 00 |
| Decatur | 5 00 |
| Eel River | 5 40 |
| Elhanan | 5 00 |
| Fawn River | |
| Flat Rock | 1 60 |
| Fort Wayne 1st | 158 25 |
| Haw Patch | |
| Highland | |
| Hopewell | 2 50 |
| Huntington | |
| Kendallville | 4 50 |
| Lagrange | 7 00 |
| Liberty | |
| New Lancaster | 3 70 |
| Piercetown | 4 10 |
| Pleasant Hill | 7 50 |
| Pleasant Ridge | |
| Roanoke | 7 05 |
| Swan | 6 70 |
| Unity | |
| Wabash | 10 00 |
| Warsaw | 9 00 |
| Waterloo 1st | 4 50 |
| | <hr/> |
| | 261 10 |

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|--------------------------------|--------|
| <i>Genesee River Presb'ry.</i> | |
| Bath | 40 00 |
| Caledonia | 49 78 |
| Cameron | |
| Genesee Central | 18 00 |
| Groveland | 19 00 |
| Moscow | 5 00 |
| Oakland | 3 00 |
| Portageville | 7 00 |
| Sparta 1st | 8 00 |
| do. 2d | 10 55 |
| Tuscarora | 6 00 |
| Warsaw | 41 00 |
| Wyoming | 17 50 |
| | <hr/> |
| | 224 83 |

Georgia Presbytery.
No contributions.*Greenbrier Presbytery.*
No contributions.*Harmony Presbytery.*
No contributions.

| | |
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| <i>Highland Presbytery.</i> | |
| Atchison | |
| Auburn | |
| Bethel | |
| Burlingame | |

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|-----------------------------|---------|---------------------------------|---------|------------------------------|---------|
| Carlyle ch | \$10 00 | Scotchtown ch | \$83 35 | Bogstown ch | |
| Elm Grove | 2 00 | Washingtonville | | Franklin | |
| Fort Scott | | West Town | | Georgetown | |
| Highland | 10 00 | White Lake | | Greenwood | |
| Leavenworth City 1st | | | | Hopewell | \$47 75 |
| do. Westminster | 21 05 | | 352 11 | Indianapolis 3d | 85 00 |
| Lecompton | | <i>Huntingdon Presbytery.</i> | | Knightsdown | 28 55 |
| Osawkie | | Alexandria | 56 40 | New Prospect | |
| Pleasant Hill | | Altoona | | New Providence | 6 00 |
| Richardson 1st | | Bald Eagle | 8 54 | Shelbyville | |
| Salina | | Bellefonte | 119 86 | Shiloh | |
| Sugar Creek | | Beulah | 7 35 | Union | 15 00 |
| Topeka | 12 75 | Birmingham | 58 69 | Personal | 196 50 |
| Twin Spring | | Bradford | | | |
| Union (Lawrence) | | Clearfield | 21 31 | <i>Iowa Presbytery.</i> | |
| Wyandott | | Cottage | | Burlington 1st | |
| Personal | 6 25 | Curwinsville | 16 40 | Middletown | 8 50 |
| | 62 05 | East Freedom | | Mount Pleasant | 15 10 |
| <i>Hocking Presbytery.</i> | | E. Kishacoquillas | 68 25 | New London | |
| Alexander | | Fruit Hill | | Oakland | |
| Athens | 40 00 | Hollidaysburg | 69 45 | Ononwa | |
| Barlow | 4 00 | Huntingdon | 190 00 | Pilot Grove | |
| Burlington | | Lewistown | 103 89 | Round Grove | |
| Decatur | 2 50 | Liek Run | | Round Prairie | 15 00 |
| East Plymouth | | Little Valley | 34 10 | St. Peter's | 2 10 |
| Gallipolis | | Logan's Valley | 16 00 | Sharon | |
| McArthur | | Lower Tuscarora | 180 00 | Spring Creek | |
| Millfield | | Luthersburg | | Trenton | |
| Mount Carmel | | Martinsburg | | Union | 20 00 |
| Plumer | | Middle Tuscarora | | Unity | |
| Plymouth | 3 40 | Mifflintown & Lost | | Wapello | |
| Rutland | | Creek | | Westminster | |
| Sutton | | Milroy | 92 50 | West Point | 5 00 |
| | 49 90 | Morris | 3 75 | Personal | 3 00 |
| <i>Holston Presbytery.</i> | | Moshannon | 8 00 | | 68 70 |
| No contributions. | | Mount Pleasant | | <i>Kaskaskia Presbytery.</i> | |
| <i>Hopewell Presbytery.</i> | | Phillipsburg | 4 50 | Butler | |
| No contributions. | | Pine Grove | 35 00 | Carlyle | |
| <i>Hudson Presbytery.</i> | | Prospect | 5 00 | Cave Spring | |
| Bloomingsburg | | Shade Gap | | Chester | 10 85 |
| Callieoon | | Shaver's Creek | 10 25 | Dry Point | |
| Centreville | | Shirleysburg | 10 00 | Edwardsville | |
| Coehecton | 3 50 | Sinking Creek and | | Elm Point | 6 20 |
| Damascus | 3 00 | Spring Creek | 156 00 | Galum | |
| Deer Park | 18 00 | Sinking Valley | 44 00 | Georgetown | |
| Florida | | Spruce Creek | 110 00 | Greenville | 7 50 |
| Goodwill | 75 00 | Tyrone | | Hillsboro' | 8 60 |
| Goshen | 83 26 | Unity | | Jerseyville 1st | |
| Hamptonburg | | Upper Tuscarora | | do. 2d | |
| Hempstead | 26 00 | Waynesburg & New- | | Jordan's Grove | |
| Hopewell | 9 00 | ton Hamilton | 135 00 | Liberty | 2 70 |
| Jeffersonville, Ger. | | W. Kishacoquillas | 70 00 | Lichfield | |
| Liberty | | Williamsburg | 47 53 | Liveley's Prairie | |
| Middletown | | Yellow Creek | | Mascontah | |
| Milford | 12 00 | Presbyterial | 41 55 | Mason | |
| Monroe | 6 00 | | 1723 32 | Nashville | 5 00 |
| Monticello | 28 00 | <i>Indian Presbytery.</i> | | Pleasant Ridge | |
| Rockland 1st | 5 00 | No contributions. | | Pocahontas | |
| | | <i>Indianapolis Presbytery.</i> | | Rattan's Prairie | 11 00 |
| | | Bethany | 10 50 | St. John's | 9 60 |
| | | Bloomington | 4 00 | Sugar Creek | |

| | | | | | |
|-------------------------------|--------|--------------------------------|---------|-------------------------------|--------|
| Staunton ch | | Delphi ch | | <i>Louisville Presbytery.</i> | |
| Trenton | \$5 00 | Francisville | | No contributions. | |
| Union County | | Frankfort | \$15 00 | <i>Luzerne Presbytery.</i> | |
| Waveland | 3 80 | Indian Creek | 3 00 | Archbald ch | \$5 00 |
| Zion | 9 90 | Jefferson | | Beaver Meadow | 2 25 |
| | 80 15 | Kokomo | 30 00 | Conyngham | 20 00 |
| <i>Knoxville Presbytery.</i> | | Lafayette | 14 00 | Eckley | |
| No contributions. | | Lexington | | Harvey's Lake | |
| <i>Lafayette Presbytery.</i> | | Logansport | 4 50 | Hazleton | 36 30 |
| Personal | 5 00 | Mill Creek | 7 00 | Kingston | |
| | 5 00 | Monticello | | Lake | 2 00 |
| <i>Lake Presbytery.</i> | | Oxford | 8 00 | Mauch Chunk | 55 00 |
| Constantine | 10 28 | Pern | 10 00 | Mahoópany | |
| Crown Point | 3 35 | Rensselaer | | Mahony | |
| Eagle Creek | 1 65 | Rochester | 2 00 | Nanticoke | 2 00 |
| Goshen | | Rock Creek | 4 00 | Newton | 10 00 |
| Hebron | | Rossville | 1 50 | Northmoreland | 2 00 |
| Laporte | | Sugar Creek | 14 50 | Pittston | 123 05 |
| Little Elkhart | 3 25 | Tippecanoe | | Plymouth | |
| Millersburg | | Wea | | Port Carbon | |
| Rolling Prairie | | West Union | 121 50 | Port Clinton | |
| Salem | | <i>Londonderry Presbytery.</i> | | Pottsville 2d | 40 00 |
| South Bend | | Antrim | 27 50 | Scranton | 219 83 |
| Sumption's Prairie | 18 95 | Bedford | | do. German | 5 00 |
| Tassinong | | Boston 1st | 30 00 | Scots | |
| Union Mills | | East Boston | | Summit Hill | 85 00 |
| Valparaiso | 19 31 | Litchfield | | Tanauqua | 20 00 |
| Wheeler | | Londonderry | 30 00 | Tunkhannock | 35 45 |
| | 56 79 | Manchester | 10 00 | Weatherly | 2 75 |
| <i>Lewes Presbytery.</i> | | New Boston | | White Haven | |
| Barren Creek | | Newburyport 1st | 176 25 | Wilkesbarre | 280 00 |
| Blackwater | | do. 2d | 32 25 | Wyoming | |
| Buckingham | 25 25 | Windham | 80 50 | | 945 63 |
| Church Hill | | | 386 50 | <i>Madison Presbytery.</i> | |
| Cool Spring | 16 15 | <i>Long Island Presbytery.</i> | | Bethel | |
| Crumpton | | Amagansett | 4 60 | Donaldson | |
| Dover | 50 00 | Bellport | | Graham | |
| Eden | 1 15 | Bridgehampton | | Hanover | 12 00 |
| Georgetown | | Brookfield | | Hopewell | |
| Indian River | | East Hampton | 22 00 | Jefferson | |
| Laurel | | Fresh Pond | | Lancaster | |
| Lewes | | Holbrook | | Lawrenceburg | 22 66 |
| Manokin | 22 65 | Huntington | | Lexington | |
| Old Brick | | Huntington South | | Madison 1st | 53 75 |
| Pitt's Creek | 7 00 | Islip | 15 00 | N. Frankfort | |
| Rehoboth | 4 10 | Middletown | 11 77 | North Vernon | 2 00 |
| Snow Hill | 6 50 | Moriches | | Osgood | 4 50 |
| Wicomico | 28 50 | Sag Harbor | | Pleasant Township | 4 00 |
| | 161 30 | Setauket | | Rising Sun | |
| <i>Lexington Presbytery.</i> | | Smithtown | | Smyrna | 4 80 |
| No contributions. | | Southampton | | Vernon | 5 15 |
| <i>Logansport Presbytery.</i> | | South Haven | 15 75 | Versailles | |
| Bethlehem | 5 00 | Speonk | | | 108 86 |
| Camden | | Sweet Hollow | 5 72 | <i>Marion Presbytery.</i> | |
| Centre | 3 00 | West Hampton | | Broken Sword | |
| | | Personal | 5 00 | Brown | 3 50 |
| | | | 79 84 | Bucyrus | |
| | | <i>Louisiana Presbytery.</i> | | Canaan | |
| | | No contributions. | | | |

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|----------------------------|---------|--------------------------------|---------|-------------------------------|--------|
| Cardington ch | | Dayton 3d eh | \$20 00 | Brownville ch | |
| Caroline | | Dick's Creek | 16 00 | Clarinda | |
| Claridon | | Franklin | | Council Bluffs | |
| Corinth | 21 | Greenville | 24 95 | Dacotah City Ger. | |
| Crestline | | Miami 1st | 35 00 | Fontanelle | \$8 00 |
| Delaware 1st | \$16 00 | Middletown | 15 00 | Glenwood | |
| Eden | 3 60 | Mouroe | 43 75 | Hawleyville | |
| Galion | | Mount Pleasant | 19 60 | Louisville German | |
| Iberia | 12 25 | New Jersey | 24 45 | Muddy Creek do. | 1 00 |
| Kingston | 3 00 | Pleasant Valley | | Nebraska City | 30 00 |
| La Rue | 5 87 | Sinking Creek | | do. German | |
| Leesville | | South Charleston | 10 50 | Nemaha River Ger. | |
| Liberty | 31 55 | Springfield 1st | | Plattsmouth | 19 35 |
| Little Mill Creek | | Springfield 2d | 151 90 | do. German | 1 00 |
| Little Sandusky | 6 50 | Washington | | Sidney | 16 65 |
| Marion | | Xenia | 34 60 | Weeping Water Ger. | 1 00 |
| Marseilles | 4 70 | Yellow Springs | | | |
| Marysville | 3 00 | | 597 53 | | 96 20 |
| Milford Centre | 7 00 | | | | |
| Mount Gilead | 1 50 | <i>Michigan Presbytery.</i> | | <i>Mohawk Presbytery.</i> | |
| Nevada | | Bennington | 7 50 | Durhamville | 5 00 |
| New Winchester | | Hudson | | Oneida | |
| Osceola | 2 75 | Independence 1st | 13 00 | Oneida Castle | 5 00 |
| Pisgah | 5 00 | Lyon | | Oneida Valley | |
| Radnor | 3 00 | Meridian | | Oswego 1st | 261 00 |
| Richland | | Oakland | 5 00 | Park Central | 59 70 |
| Salem | | Plymouth 1st | 15 35 | Westminster | 93 20 |
| Sandusky | 2 00 | do. 2d | 6 81 | | |
| Sunbury | | Pontiac 1st | 24 29 | | 423 90 |
| Upper Sandusky | | Westminster (De- | | <i>Monmouth Presbytery.</i> | |
| Waynesburg | | troit) | 47 48 | Cedar Creek | |
| Wyandotte | 6 75 | Woodhull | 1 75 | Holmanville | 2 00 |
| York | 5 40 | Zeland | | Jamesburg | 30 00 |
| | 123 58 | | 121 18 | Manalapan | |
| <i>Maumee Presbytery.</i> | | <i>Milwaukee Presbytery.</i> | | Manchester | |
| Bethel | | Germantown | 3 20 | Middletown Point | 24 86 |
| Bethesda | | Holland | 6 00 | Millstone | |
| Bryan | | Janesville | 15 40 | Port Washington | |
| Delta | 6 50 | Milwaukee North | 100 00 | Red Bank | |
| Denmark | | do. German | | Shrewsbury | 24 75 |
| Eagle Creek | | Ottawa | | Squan Village | |
| Gilead | | Ozaukee | | Tennent | |
| Hicksville | 6 00 | Richfield | | Tom's River | 37 50 |
| Mount Salem | 2 00 | Waukee | | Village ch, Free- | |
| Napoleon | | Waukesha | | hold | 40 00 |
| Toledo 1st | 50 72 | West Granville | | | |
| Union | 3 60 | do. German | 6 00 | | 159 11 |
| West Unity | 3 50 | Westminster (Be- | | <i>Montgomery Presbytery.</i> | |
| | 72 32 | loit) | 12 78 | No contributions. | |
| <i>Maury Presbytery.</i> | | | 143 38 | <i>Muhlenburg Presbytery.</i> | |
| No contributions. | | <i>Mississippi Presbytery.</i> | | Henderson | 10 00 |
| <i>Memphis Presbytery.</i> | | No contributions. | | Hopkinsville | 2 50 |
| No contributions. | | <i>Missouri Presbytery.</i> | | Mount Zion | 2 00 |
| <i>Miami Presbytery.</i> | | Glasgow | 10 00 | Personal | 5 00 |
| Bath | | <i>Missouri River Presb'y.</i> | | | 19 50 |
| Bellbrook | | Bedford | 4 50 | <i>Muncie Presbytery.</i> | |
| Carrollton | 3 40 | Bell Creek | 2 20 | Clermont | 2 65 |
| Clifton | 106 22 | Bellevue | 12 50 | Hagerstown | |
| Dayton 1st | 92 16 | Blackbird Hills | | | |

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|---------------------------------------|--|--------------------------------|
| Hartford and Hope- well ch \$10 50 | <i>New Brunswick Presb.</i> | Boardman ch \$1 00 |
| Indianapolis 1st 212 91 | Bound Brook ch \$50 00 | Brookfield 7 65 |
| do. 5th | Cranberry 1st 65 58 | Canfield |
| Middletown | do. 2d 50 00 | Champion 17 00 |
| Muncie 7 30 | Dutch Neck 20 00 | Clarkson 3 00 |
| New Castle | Ewing 27 00 | Concord 2 10 |
| Prospect 2 45 | Hamilton Square 20 00 | Deerfield 12 00 |
| Tipton 4 00 | Hightstown | East Liverpool |
| Union | Kingston | East Palestine 5 00 |
| Winchester | Lawrence 101 85 | Glasgow 21 00 |
| Yorktown | Morrisville 8 17 | Hanoverton |
| | N. Brunswick 1st 168 01 | Hubbard 8 40 |
| | do. 2d 13 61 | Liberty 3 20 |
| 239 81 | Pennington 73 33 | Long's Run |
| <i>Nashville Presbytery.</i> | Princeton 1st 160 00 | Madison 6 35 |
| Nashville 2d 20 00 | do. 2d 60 18 | Middle Sandy 17 50 |
| | do. Wither- spoon St 2 00 | New Lisbon 8 00 |
| <i>Nassau Presbytery.</i> | Titusville 16 00 | Newton 11 25 |
| Astoria 59 35 | Trenton 1st 179 22 | Niles |
| Brooklyn 1st 642 50 | do. 2d | Pleasant Valley 26 00 |
| do. 2d 225 05 | do. 3d 68 37 | Poland 11 00 |
| do. Central 198 14 | do. 4th 31 57 | Rehoboth 8 37 |
| do. Green Av | 1114 89 | Salem 40 38 |
| do. Lawrence St 15 00 | <i>New Castle Presbytery.</i> | Yellow Creek 28 25 |
| do. Throope Av. 7 00 | Coatesville 17 90 | Personal 12 00 |
| do. Wallabout 25 12 | Doe Run | 236 62 |
| Freeport | Downingtown Cen- tral 10 00 | <i>New Orleans Presbytery.</i> |
| Hempstead | Fagg's Manor 45 20 | No contributions. |
| Hicksville | Forks of Brandy- wine 61 35 | <i>Newton Presbytery.</i> |
| Jamaica 57 60 | Green Hill and Rockland 16 00 | Andover |
| Newtown 43 32 | Kennet Square 16 00 | Asbury 10 00 |
| Oyster Bay 7 35 | Lower Brandywine 5 40 | Belvidere 1st 75 00 |
| Roslyn | Lower West Not- tingham 20 00 | Blairstown 19 00 |
| Williamsburg, Ains- ley St. 24 00 | Newark 17 00 | Danville |
| do. German 3 00 | Newcastle 157 01 | Greenwich 46 00 |
| do. South 3d St | New London 50 00 | Hackettstown |
| 1307 43 | North-East | Harmony 36 10 |
| <i>New Albany Presbytery.</i> | Oxford 160 81 | Knowlton 6 75 |
| Cannelton | Penningtonville 6 00 | Hope 6 50 |
| Charlestown 33 00 | Port Deposit 47 50 | Lower Mount Bethel |
| Corydon | Red Clay Creek | Marksboro' 18 32 |
| Ebenezer | Rock | Mansfield 1st |
| Henryville | Smyrna 18 30 | do. 2d 7 00 |
| Hopewell | Upper Octorara 20 00 | Middle Smithfield |
| Jackson Co. (Ger.) 2 00 | Upper West Not- tingham 758 73 | Newton 146 50 |
| Jeffersonville 2 50 | White Clay Creek & Head of Christiana 16 00 | Oxford |
| Livonia | Wilmington 1st 58 10 | Phillipsburg 29 50 |
| Monroe | Zion 16 16 | Pleasant Grove 7 50 |
| New Albany 1st 60 25 | | Shawnee 4 00 |
| New Philadelphia 3 00 | | Stewartsville 42 79 |
| New Washington | | Stillwater |
| Orleans | | Stroudsburg |
| Owen's Creek | | Swartswood |
| Paoli | | Upper Mt Bethel 33 75 |
| Rehoboth 9 00 | | Yellow Frame 24 68 |
| Sharon 6 00 | | 513 39 |
| Utica | <i>New Lisbon Presbytery.</i> | <i>New York Presbytery.</i> |
| do. German | Alliance | Clarkstown, Ger. 3 00 |
| 120 75 | Bethel 23 67 | Clifton |
| | Bethesda 8 50 | Greenbush 20 00 |

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|--------------------------------|-----------|-------------------------------|---------|-----------------------------|-------------------------|
| Jersey City 1st ch | \$355 00 | Marlborough ch | \$24 00 | Wilna 1st ch | |
| New York City 1st | 3970 06 | Mattewan | 85 00 | | |
| do. 5th Avenue | | Middle Hope | 8 00 | | \$16 00 |
| and 19th St. | 3070 30 | Newburg 1st | 130 00 | | |
| do. do. Miss. Chapel | 54 48 | do. Calvary | 50 53 | | <i>Ohio Presbytery.</i> |
| do. 7th Av. | | New Hamburg | 20 00 | Bethany | |
| do. 15th St | 58 00 | Rondout | 100 00 | Bethel | 46 00 |
| do. 28th St | | Smithfield | 20 00 | Bethlehem | |
| do. 40th St Station | | Wappinger's Falls | | Canonsburg | 56 16 |
| do. 42d St | 108 55 | | | Centre | 41 80 |
| do. 84th St | | | 553 88 | Chartiers | 43 00 |
| do. Brick | 1979 70 | <i>Northumberland Presb.</i> | | Concord | 3 00 |
| do. Chelsea | 75 00 | Ashland | 6 00 | East Liberty | 203 60 |
| do. German | 26 00 | Bald Eagle and | | Fairview | 4 00 |
| do. Grand St | 50 43 | Nittany | 26 67 | Hopewell | 7 85 |
| do Madison Av. | | Berwick and Briar | | Lawrenceville | |
| do. Mariner's | | Creek | | Lebanon | |
| do. North-West | | Bloomsburg | | Long Island | 8 75 |
| do. Rutger's St. | 270 85 | Buffalo | 53 50 | Maple Creek | |
| do. University | | Chillisquaque | 14 50 | Mansfield | |
| Place | 3894 73 | Derry | 10 35 | Miller's Run | 25 55 |
| do. Westminster | | Elysburg | | Mingo | 19 00 |
| do. West 23d St | 35 00 | Gordon | | Monongahela City | 60 95 |
| North Haverstraw | | Great Island | 75 00 | Montours | |
| North-West | | Hartleton | 4 15 | Mount Carmel | 8 00 |
| Nyack | 31 50 | Holland Run | 5 00 | Mount Washington | 13 00 |
| Palisades | 2 45 | Jersey Shore | 22 00 | North Branch | |
| Sailors' Snug Harbor | | Lewisburg | 73 70 | Pittsburg 1st | 719 43 |
| Throg's Neck | 36 00 | Linden | | do. 2d | 361 54 |
| Waldberg | | Lycoming | | do. 4th | 80 00 |
| Yorkville | 33 00 | Lycoming Centre | | do. 6th | 50 00 |
| | | Mahoning | 150 00 | do. Central | 95 50 |
| | 14,074 05 | do. North | 37 85 | Racon | 41 00 |
| <i>New York 2d Presbytery</i> | | Mifflinburg | | Sharon | 12 75 |
| Delhi | | Milton | 58 00 | Temperanceville | 9 87 |
| Hamden | 22 00 | Mooresburg | 7 10 | Valley | |
| Mt Washington | 147 26 | Muncy | 27 12 | West Elizabeth | 15 00 |
| New York Canal St | | McEwansville | | | 1925 75 |
| do. Lexington Av. | | New Berlin | 19 18 | <i>Orange Presbytery.</i> | |
| do. Scotch | 726 00 | New Columbia | | No contributions. | |
| do. Stanton St. | | Nippenose | 10 00 | <i>Oregon Presbytery.</i> | |
| Peekskill 1st | 2 50 | Orangeville | | Astoria | 6 80 |
| Scotch, Jersey City | | Pennsdale | | Brownsville and | |
| Sing Sing | 350 00 | Rohrsburg | | Calapooia | 61 00 |
| South Greensburg | 47 75 | Shamokin | | Clatsop | 5 80 |
| Union, Newburg | | Shamokintown | 6 00 | Corvallis | |
| Washington Heights | | Sugar Loaf | | Diamond Hills | |
| West Farms | 23 00 | Sunbury and North- | | Eugene City | |
| Westminster (Yon- | | umberland | 50 00 | Pleasant Grove | 12 00 |
| kers) | | Treverton | | Portland 1st | 35 80 |
| | 1318 51 | Warrior Run | 40 00 | | 121 40 |
| NOR'N IND. SYNOB | 30 65 | Washington | 12 00 | <i>Ouachita Presbytery.</i> | |
| | | Washingtonville | 6 00 | No contributions. | |
| <i>North Mississippi Pby.</i> | | Williamsport | 64 75 | <i>Owatonna Presbytery.</i> | |
| No contributions. | | | 778 87 | Ashland 1st | 4 00 |
| <i>North River Presbytery.</i> | | <i>Ogdensburg Presbytery.</i> | | Dodge City | |
| Bethlehem | 22 35 | Hammond | 10 00 | Forest | 4 00 |
| Cold Spring | 10 00 | Heuvelton 1st | | Glasgow | |
| Fishkill | 29 00 | Morristown | 6 00 | Lake City | 15 00 |
| Hughsonville | | Oswegatchie 1st | | | |
| Kingston | 55 00 | do. 2d | | | |
| | | Rossie | | | |

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|------------------------------|--------|---------------------------------|---------|-------------------------------|---------|
| Owatonna ch | \$2 00 | Louisiana ch | | Philadel. 4th ch | \$50 00 |
| St. Peter 1st | | Macon City | | do. 6th | 100 00 |
| | 25 00 | Mount Horeb | | do. 7th | 340 52 |
| <i>Oxford Presbytery.</i> | | Mount Prairie | | do. 9th | 60 00 |
| Bethel | 10 00 | Newhope | | do. 10th | 1153 10 |
| Camden | | Palmyra | | do. 15th | |
| College Corner | 23 70 | Paris | | do. African | 3 00 |
| Eaton | 6 00 | Philadelphia | | do. Arch | |
| Hamilton | | Pleasant Hill | | do. Mariner's | |
| Harmony | | Shelbyville | \$5 00 | do. Moyamensing | |
| Harrison | | South Fork | | do. Scots | |
| New Paris | 5 31 | Warren | | do. South | |
| North Providence | | Personal | 2 50 | do. Union | 50 00 |
| Oxford 3d | 16 05 | | 15 50 | do. Westminster | 13 26 |
| Reily | | <i>Passaic Presbytery.</i> | | do. West Spruce | 389 75 |
| Seven Mile | 10 00 | Chatham Village | 53 00 | Ridley | 5 75 |
| Somerville | | Chester | 20 00 | Personal | 20 00 |
| South Providence | | Connecticut Farms | 20 00 | | 2227 94 |
| Venice | 29 55 | Elizabeth 2d | 182 19 | <i>Philad. Central Presb.</i> | |
| Winchester | | Flanders | 20 00 | Charlestown | |
| | 100 61 | Lyons Farms | | Great Valley | |
| <i>Paducah Presbytery.</i> | | Morristown 1st | 746 12 | Philadelphia 2d | 416 75 |
| Paducah | 113 15 | Mount Freedom | 25 00 | do. Alexander | |
| | | Mount Olive | 30 00 | do. Belmont | 5 25 |
| <i>Palestine Presbytery.</i> | | Newark 3d | 164 24 | do. Central | 337 90 |
| Arcola | 5 00 | Paterson 1st | 81 00 | do. Cohocksink | 65 00 |
| Beckwith Prairie | | do. German | 1 00 | do. German | |
| Charleston | 1 00 | Springfield | 23 60 | do. Hestonville | 4 35 |
| Darwin | 5 00 | | 1366 15 | do. Kensington | 110 00 |
| Grandview | 6 60 | <i>Peoria Presbytery.</i> | | do. North | 225 00 |
| Hebron | | Brimfield | | do. Penn | 55 00 |
| Kansas | 21 60 | Brunswick | | do. Princeeton | 48 90 |
| Marshall | | Canton | | do. Richmond | |
| Mattoon | 11 54 | Delavan | 8 00 | do. Spring Gar- | |
| Milton | 5 00 | Elba Centre | | len | 410 60 |
| Neoga | | Elmwood | | do. Trinity | |
| New Hope | | Farmington | | do. West Arch | 149 35 |
| Newton | | French Grove | 13 00 | Phoenixville | |
| Oakland | 5 00 | Havana | | Personal | 5 00 |
| Palestine | | Henry | | | 1833 10 |
| Paris | 25 00 | Lewistown | 50 00 | <i>Philadelphia 2d Presb.</i> | |
| Pleasant Prairie | | Limestone | | Abington | 56 50 |
| Union | | Mansfield | | Allen Township | 30 00 |
| Wakefield | | Mason City | | Aurora | |
| York | | Peoria 1st | 87 00 | Bensalem | |
| Personal | 5 00 | do. 2d | 5 00 | Bridesburg | 88 95 |
| | 90 74 | Princeville | 12 00 | Bristol | |
| <i>Palmyra Presbytery.</i> | | Prospect | 11 60 | Catasauqua | 50 00 |
| Ashley | | Quiver | 5 00 | Chestnut Hill | 75 00 |
| Big Creek | | Salem | 6 50 | Conshohocken | 4 60 |
| Callio | | Toulon | | Deep Run | |
| Clarence | | Washington | | Doylestown | 25 75 |
| Ebenezer | | West Jersey | | Durham | |
| Frankford | | | 198 10 | Easton 1st | 100 00 |
| Hannibal 1st | | <i>Philadelphia Presbytery.</i> | | do. Brainerd | 80 00 |
| Hannibal 2d | 8 00 | Chester | 32 56 | Falls of Schuylkill | 5 50 |
| Lick Creek | | Gloucester | | Frankford | 140 00 |
| | | Middletown and | | Germantown 1st | 600 10 |
| | | Media | 10 00 | do. 2d | |
| | | | | Holmesburg | 20 58 |
| | | | | Huntingdon Valley | 20 00 |

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|----------------|---------|
| Morrisville ch | |
| Neshaminy | \$58 25 |
| Newportville | |
| Newtown | 22 25 |
| Norristown 1st | 86 40 |
| do. 2d | |
| Norriton | |
| Plumsteadville | |
| Port Kennedy | 16 60 |
| Pottstown | |
| Providence | 14 75 |
| Roxborough | 5 00 |
| Slatington | 20 00 |

1520 23

Platte Presbytery.

| | |
|--------|-------|
| Forest | 4 00 |
| Oregon | 10 50 |
| | 14 50 |

Potomac Presbytery.

| | |
|---------------------------|--------|
| Alexandria 1st | |
| Bethesda | |
| Bladensburg | |
| Darnestown | 23 52 |
| Georgetown, Bridge Street | 70 10 |
| Greenwood | |
| Lewensville | |
| Lovettsville | |
| Nealesville | |
| Prince William 1st | |
| Salem | |
| Warrenton | |
| Washington, Va. | |
| Washington 7th St. | 23 00 |
| do. N. Y. Ave. | 414 87 |

531 49

Potosi Presbytery.

| | |
|-----------------|------|
| Apple Creek 1st | 50 |
| Bellevue | |
| Benton | |
| Bloomfield | |
| Brazear | 7 00 |
| Cape Girardeau | 2 00 |
| Clark's Creek | |
| Farmington | |
| Houston | |
| Ironton | |
| Lake Spring | |
| New Madrid | |
| Pleasant Hill | |
| Potosi | |
| Steeleville | |
| Whitewater | 5 50 |
| Personal | 5 00 |

20 00

Puget Sound Presbytery.

| | |
|---------|------|
| Olympia | 6 25 |
|---------|------|

Raritan Presbytery.

| | |
|---------------------|---------|
| Amwell 1st ch | \$13 00 |
| do. 2d | 7 61 |
| do. United 1st | 56 60 |
| Bloomsbury | 6 80 |
| Clinton | 20 00 |
| Flemington | 90 00 |
| Forestville | 5 00 |
| Fox Hill | 4 00 |
| Frenchtown | 18 96 |
| German Valley | 49 00 |
| Holland | 5 00 |
| Kingwood | 15 87 |
| Lambertville | 51 00 |
| Milford | 13 27 |
| Musconetcong Valley | 20 00 |
| Rosemont | |
| Solebury | 8 76 |
| Tinicum | |

384 87

Red River Presbytery.

No contributions.

Redstone Presbytery.

| | |
|---------------------------------|-------|
| Brownsville and Little Redstone | 38 90 |
| Connellsville | |
| Dunlap's Creek and New Salem | 18 43 |
| Fairmont | |
| George's Creek | |
| Harmony | |
| Indian Creek | |
| Kingwood | |
| Laurel Hill | 39 70 |
| Long Run | 17 00 |
| Morgantown | 13 30 |
| Mount Pleasant | 39 40 |
| Mount Washington | 3 00 |
| McClellandtown | 11 70 |
| McKeesport | 60 00 |
| New Providence and Jefferson | |
| Petersburg | |
| Pleasant Grove | 2 00 |
| Rehoboth | 29 00 |
| Round Hill | 42 00 |
| Sandy Creek | |
| Sewickley | 6 10 |
| Smithfield | 9 75 |
| Smithtown | |
| Spring Hill | |
| Stewart Run | |
| Stewart's Town | |
| Tent | 30 00 |
| Tyrone | |
| Uniontown | 92 00 |
| West Newton | |

453 76

Richland Presbytery.

| | |
|----------------|---------|
| Ashland ch | \$12 41 |
| Belleville | 7 00 |
| Bladensburg | 10 00 |
| Bloomfield | |
| Bloomington | |
| Chesterville | 8 45 |
| Clear Fork | 6 50 |
| Fredericktown | |
| Harmony | |
| Hayesville | 19 50 |
| Jefferson | 2 75 |
| Lexington | 8 40 |
| Mansfield | 25 00 |
| Martinsburg | |
| Milford | |
| Millwood | |
| Mount Pleasant | |
| Mount Vernon | |
| Olivesburg | |
| Ontario | 6 50 |
| Orange | |
| Perryville | 20 00 |
| Savannah | |
| Shelby | |
| Utica | 5 75 |
| Valley | 2 25 |
| Wakatomica | 4 00 |
| Waterford | 4 75 |
| West Carlisle | 16 00 |

189 26

Roanoke Presbytery.

No contributions.

Rochester City Presb'y.

| | |
|-----------------|--------|
| Charlotte 1st | |
| East Bethany | |
| Phelps | 42 00 |
| Port Byron | 20 00 |
| Rochester 1st | |
| do. 3d | 131 00 |
| do. Calvary | 8 00 |
| do. St. Peter's | |
| Seneca | |
| Webster | |
| Wheatland | |

201 00

Rock River Presbytery.

| | |
|-----------|------|
| Albany | 4 00 |
| Andover | 8 30 |
| Arlington | |
| Bethel | |
| Beulah | |
| Cambridge | |
| Camden | |
| Dixon | |
| Dunleith | |

| | | | | | |
|---------------------------------|--------|-----------------------------|--------|------------------------------|--------|
| Franklin Grove ch | \$3 07 | Bethlehem ch | | Rome ch | |
| Freeport | 33 00 | Boeuff | | Salem | \$6 05 |
| Fulton | | Bonhomme | | Sandoval | |
| Galena, German | 25 50 | Carondelet | | Sharon | 3 00 |
| do. South | 34 62 | Creve Cœur | | Shawneetown | 15 00 |
| Hanover | | Dardenne | | Union | 2 50 |
| Heathland | | Des Peres | | Wabash & Friends- | |
| Lower Rock Island | | Eagle Fork | | ville | 10 00 |
| Malden | 5 35 | Emanuel | \$4 00 | Xenia | |
| Middle Creek | 12 25 | Fairmount | | | 60 95 |
| Morrison | | Fee-Fee | | <i>Salisbury Presbytery.</i> | |
| Newton | 3 00 | High Hill | | Appleby Manor | |
| Phoenix | 4 25 | Kirkwood | 35 00 | Bethel and Jackson- | |
| Pleasant Ridge | | Maline Creek | | ville | 21 00 |
| Princeton | 10 58 | Montgomery City | | Bethesda | |
| Rock Island 1st | 11 00 | Nazareth | 12 50 | Boiling Springs | 13 00 |
| Rock Run | 6 00 | Newport | | Centre | |
| Savannah | | Providence | | Cherry Run | |
| Spring Valley | | St. Charles | 43 25 | Cherry Tree | 27 00 |
| Sterling | 16 00 | St. Louis Central | | Clarksburg | |
| Tiskilwa | | do. Park Av. | | Conausance | 3 75 |
| Yellow Creek | 4 15 | do. Pine St. | | Concord | 10 00 |
| Zion | | do. Second | 250 00 | Crooked Creek | |
| Zion's Grove | | do. Union | | Currie's Run | |
| | 181 07 | Salem | 5 00 | East Union | |
| <i>St. Clairsville Presb'y.</i> | | Troy | | Ebenezer | 17 25 |
| Antrim | | Union | | Eldersridge | 5 67 |
| Barnesville | | Warrenton | | Elderton | |
| Bealsville | 22 20 | Washington | | Gilgal | 15 00 |
| Beech Springs | 27 00 | Zion | | Glade Run | 17 00 |
| Bellair | | Zoar | 4 00 | Indiana | 58 00 |
| Birmingham | 3 15 | Personal | 5 00 | Kittanning 1st | 30 00 |
| Brownsville | | | 378 75 | Leechburg | 26 55 |
| Buchanan | | <i>St. Paul Presbytery.</i> | | Mahoning | |
| Cadiz | 33 35 | Andrew | 32 00 | Marion | 1 50 |
| Concord | 22 15 | Forest | | Mechanicsburg and | |
| Crab Apple | 63 50 | Greenland | | Harmony | |
| Fairview | | Hudson 1st | 5 30 | Mount Pleasant | 5 00 |
| Freeport | | Ontonagon | 5 00 | Parnassus | 12 90 |
| Grandview | | Prescott | 4 00 | Pine Grove | |
| Kirkwood | | Stillwater 2d | 19 45 | Pine Run | 9 00 |
| Martinsville | | St. Paul Central | 63 00 | Plum Creek | 15 15 |
| Morristown | | Trimbelle | 4 00 | Rayne | 2 50 |
| Mount Pleasant | | Vermillion | 5 50 | Rural Valley | 13 00 |
| Newcastle | | Westminster, Min- | | Saltsburg | 41 35 |
| Nottingham | 21 00 | neapolis | 16 75 | Smicksburg | 7 00 |
| Pipe Creek | | Personal | 75 00 | Strongstown | |
| Pipe Creek Bethel | | | 230 00 | Warren | 15 26 |
| Powhatan | 7 75 | <i>Saline Presbytery.</i> | | Washington | |
| Rockhill | 33 05 | Carmi | 3 00 | West Lebanon | 10 15 |
| St. Clairsville | 42 00 | Equality | | Society of Inquiry | 5 57 |
| Short Creek | | Golconda | | | 332 60 |
| Stillwater | | Grayville | | <i>Sangamon Presbytery.</i> | |
| Wegee | | Hopewell | | Auburn | |
| Wheeling Valley | | Kinmundy | | Centre | 36 00 |
| Woodsfield | 3 00 | Knob Prairie | | Dawson | |
| Personal | 2 00 | Lawrenceville | | Decatur | |
| | 280 15 | Mount Carmel | | East Union | 11 50 |
| <i>St. Louis Presbytery.</i> | | Olney | 13 40 | Irish Grove | |
| Auburn | | Pisgah | 8 00 | Jacksonville 2d | |
| Bethel | 20 00 | Richland | | do. Portuguese | |

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| Middletown ch | \$5 00 |
| North Sangamon | 29 15 |
| Pana | |
| Petersburg | |
| Providence | 70 00 |
| Springfield 1st | 57 00 |
| do. 3d | 53 00 |
| do. 1st Portuguese | |
| do. 2d Portuguese | |
| Taieusa | |
| Taylorville | |
| Union | 10 00 |
| West Okaw | |
| West Union | |
| Williamsville | |
| Personal | 10 00 |
| | 281 65 |

Schuyler Presbytery.

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| Aledo | |
| Altona | |
| Camp Creek | 23 00 |
| Carthage | 9 35 |
| Chili | 5 66 |
| Doddsville | 6 20 |
| Ebenezer | |
| Edwards | |
| Ellington | 3 00 |
| Fall Creek | 6 50 |
| Fountain Green | |
| Galesburg | 40 00 |
| Hendersonville | |
| Hopewell | 12 00 |
| Huntsville | |
| Ipava | 15 50 |
| John Knox | 7 00 |
| Keithsburg | 4 00 |
| Knoxville | |
| La Prairie | |
| Lenox | |
| Macomb | |
| Millersburg | |
| Monmouth | 34 00 |
| Mount Sterling | 3 00 |
| New Maysville | |
| New Providence | 3 00 |
| North Henderson | 12 00 |
| Oneida | 3 00 |
| Oquawka | 7 00 |
| Perry | |
| Pittsfield | 5 00 |
| Pope's River | 7 25 |
| Prairie City | 4 00 |
| Salem | |
| Shiloh | 6 50 |
| South Henderson | 6 00 |
| Union | |
| Vermont | 3 25 |
| Warren | 10 10 |
| Westminster | |
| (Quincy) | 35 00 |
| Wythe | |
| Presbyterial | 16 80 |
| | 288 11 |

Sidney Presbytery.

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| Belle Centre ch | |
| Bellefontaine | \$30 60 |
| Buck Creek | |
| Cherokee | 3 90 |
| Covington | |
| Logansville | |
| Mount Jefferson | |
| New Salem | |
| Newton | |
| Piqua | |
| Salem | 8 35 |
| Sidney | 27 75 |
| Stoney Creek | |
| St. Mary's | 6 00 |
| Troy | 38 75 |
| Union City | 14 00 |
| Urbana | 24 38 |
| West Liberty | 20 00 |
| Wapakoneta | 7 00 |
| Zanesfield | |
| | 180 73 |

Sioux City Presbytery.

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| Algona | |
| Berlin | |
| Dakota | |
| Fort Dodge | |
| Grove | |
| Sioux City | 17 80 |
| Unity | |
| Vermillion | |
| | 17 80 |

South Alabama Presb'y.

No contributions.

South Carolina Presb'y.

No contributions.

Steubenville Presbytery.

| | |
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| Amsterdam | 6 50 |
| Annapolis | 12 00 |
| Bacon Ridge | |
| Big Spring | |
| Bloomfield | 6 00 |
| Carrollton | 17 35 |
| Centre | 10 00 |
| Centre Unity | 45 00 |
| Chestnut Grove | 2 00 |
| Corinth | |
| Cross Creek | 3 55 |
| Deersville | |
| East Springfield | 8 00 |
| Fairmount | |
| Feed Spring | |
| Harlem | 9 70 |
| Island Creek | 30 00 |
| Kilgore | 7 00 |
| Monroeville | |
| New Cumberland | |
| New Hagerstown | 20 00 |

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| New Harrisburg ch | |
| New Philadelphia | \$3 55 |
| Oak Ridge | 9 20 |
| Perry | |
| Richmond | 5 00 |
| Ridge | 24 00 |
| Steubenville 1st | 54 54 |
| do. 2d | 23 44 |
| Still Fork | |
| Two Ridges | 34 30 |
| Urichsville | 6 00 |
| Waynesburg, Beth- | |
| lehem, and Min- | |
| erva | 13 00 |
| Wellsville | |
| | 350 13 |

Stockton Presbytery.

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| Ione City | |
| Sacramento 1st | |
| Stockton 1st | |
| Vallejo | |

Susquehanna Presbytery.

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| Brookfield | |
| Burlington | |
| Canton | |
| Crawfordsville | |
| Elkland | 10 00 |
| Fall Brook | 6 00 |
| Friendsville | |
| Herrick | |
| Independence | |
| Knoxville | |
| Lawrenceville | |
| Meshoppen | |
| Monroeton | 8 00 |
| Orwell | 17 00 |
| Pottersville | |
| Rome | 4 00 |
| Rushville | |
| Silver Lake | |
| Sterlingville | 1 55 |
| Stevensville | 1 00 |
| Sullivan | |
| Towanda | 27 47 |
| Troy | 8 00 |
| Warren | 7 05 |
| Wyalusing | 10 00 |
| Wyalusing 2d | 8 00 |
| Wysox | |
| Personal | 10 00 |
| | 118 07 |

Toledo Presbytery.

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| Big Grove | 2 30 |
| Buckeye | 1 00 |
| Corinth and Rock | |
| Creek | 8 50 |
| Millersburg | |
| Montezuma | |
| Newton | |

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| Salem ch | \$4 00 | <i>Tuscaloosa Presbytery.</i> | Washington 2d ch | |
| Sand Prairie and Shiloh | 4 00 | No contributions. | Waynesburg | \$8 00 |
| South Ridge | | | Wellsburg | 8 00 |
| Toledo | 5 60 | <i>Upper Missouri Presb.</i> | West Alexander | 86 00 |
| Vinton | 2 75 | No contributions. | West Liberty | |
| West Irving | | <i>Vincennes Presbytery.</i> | West Union | 100 00 |
| York | 28 15 | Bloomfield ch | Wheeling 1st | 280 71 |
| <i>Tombeckbee Presbytery.</i> | | Bruceville | do. 2d | |
| No contributions. | | Carlisle | do. 3d | 12 00 |
| | | Claiborne | do. 4th | 12 00 |
| <i>Transylvania Presbytery</i> | | Evansville | | 1175 79 |
| Bethel | | Fairview | | |
| Bethel Union | 14 00 | Honey Creek | <i>Western District Presb.</i> | |
| Columbia | | Hopewell | No contributions. | |
| Danville 1st | 144 35 | Indiana | | |
| do. 2d | 217 59 | Newberry | <i>Western Reserve Presb.</i> | |
| Ebenezer | | Petersburg | Bedford | |
| Edmonton | | Princeton | Green Spring | |
| Glasgow | | Rockport | Guilford | 10 00 |
| Greensburg | | Scaffold Prairie | Lafayette | 8 00 |
| Harmony | | Scotland | McCutchenville | 7 00 |
| Harrodsburg | 30 15 | Smyrna | Northfield | 15 00 |
| Hart | | Sullivan | Springfield | |
| Hustonville | | Union | Tiffin 1st | 6 00 |
| Kirkwood | 3 10 | Upper Indiana | Westminster, Cleve- | |
| Lancaster | | Vincennes 1st | land | 30 00 |
| Laurel | | do. 2d | | 76 00 |
| Lebanon 1st | 78 00 | West Salem | <i>Western Texas Presb'ry.</i> | |
| do. 2d | | | No contributions. | |
| Mayville | | | | |
| Mount Pleasant | 20 00 | <i>Washington Presbytery.</i> | <i>West Hanover Presb'ry.</i> | |
| Munfordsville | | Allen Grove | No contributions. | |
| New Providence | 35 00 | Bethel | | |
| Paint Lick | 65 00 | Burghettstown | | |
| Perryville | 11 50 | Claysville | <i>West Jersey Presbytery.</i> | |
| Pleasant Grove | | Cove | Cold Spring | 35 00 |
| Richmond | | Cross Creek | Sundry other | |
| Salvisa | | Cross Roads | churches | 869 74 |
| Silver Creek | | East Buffalo | Personal | 15 00 |
| Springfield | | Elizabethtown | | 919 74 |
| Stanford | 618 69 | Fairview | <i>West Lexington Presb'y.</i> | |
| <i>Troy Presbytery.</i> | | Forks of Wheeling | Pisgah | 16 75 |
| Caldwell | | Frankfort | | |
| Cambridge | 14 42 | Harrisville | <i>West Virginia Presb'ry.</i> | |
| Fort Edward | | Hookstown | Parkersburg | 13 72 |
| Fort Miller | | Hughes' River | Point Pleasant | 20 75 |
| Green Island | | Lower Buffalo | | 34 47 |
| Lansingburgh | 150 00 | Lower Ten Mile | <i>White Water Presbytery.</i> | |
| Malta | | Mill Creek | Brookville | 21 20 |
| Sandy Hill | | Mount Prospect | Cambridge City | |
| Stillwater | 65 00 | New Alexandria | Concord | |
| Troy 2d | 27 24 | New Cumberland | Connorsville | 7 00 |
| do. 3d | | Paris | Dunlapsville | 8 20 |
| do. 2d Street | 156 17 | Pennsboro' | Ebenezer | |
| do. Park | 63 15 | Pigeon Creek | Fairfield | |
| Waterford | 183 10 | Pine Grove | Greensburg | 33 00 |
| | 659 08 | Sistersville | Liberty | |
| <i>Tuscumbia Presbytery.</i> | | Three Springs | Metamora | |
| No contributions. | | Unity | | |
| | | Upper Buffalo | | |
| | | Upper Ten Mile | | |
| | | Washington | | |

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| Mount Carmel ch | \$51 00 | <i>Wooster Presbytery.</i> | <i>Zanesville Presbytery.</i> |
| Pleasant Grove | | Apple Creek ch | \$12 00 |
| Rei | | Berlin | 4 00 |
| Richmond | 16 50 | Canal Fulton | 5 60 |
| Ripley | | Chester | |
| Rushville | | Chippewa | 12 15 |
| Sand Creek | | Congress | 9 53 |
| Sardinia | 6 75 | Dalton | 87 12 |
| Sparta | | Greene | |
| Union | 17 00 | Hopewell | 7 00 |
| | 165 65 | Holmesville | 8 00 |
| <i>Winchester Presbytery.</i> | | Jackson | 10 00 |
| No contributions. | | Jeromeville | 9 41 |
| <i>Winnebago Presbytery.</i> | | Marshalsville | |
| Assembly | | Millersburg | 17 00 |
| Beaver Dam | 4 00 | Mount Eaton | 5 00 |
| Bethel | | Mt. Eaton, French | 8 30 |
| Burnett | | Mount Hope | 9 12 |
| Cambria | | Nashville | 9 00 |
| Dekora and Cale- | | Unity | 41 00 |
| donia | | Wayne | |
| Depere | 17 97 | West Salem | 8 00 |
| Dodge Centre | | Wooster | 83 50 |
| Fond du Lac | 25 80 | | 345 73 |
| Friendship | | <i>Wyaconda Presbytery.</i> | |
| Horicon | 9 00 | Athens | |
| New Lisbon | | Canton | |
| Newport (Kilbourn | | Des Moines | |
| City) | 5 00 | Edina | |
| Oxford | | Etna | |
| Plover & Steven's | | Kehokoy | |
| Point | 12 59 | Kirksville | |
| Poinette | | Lancaster | |
| Portage | | Memphis | 6 30 |
| Robinsonville | 7 00 | Monticello | |
| Rosedale | | Mount Zion | |
| Weyauwega | | St. Francisville | |
| Winnebago Rapids | | Waterloo | |
| Winneconne | 81 36 | | |
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SYNOPSIS OF PRECEDING STATEMENT.

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| Synod of Alabama | | Synod of Northern Indiana | \$780 85 |
| " Albany | \$3,048 26 | " Ohio | 1,414 44 |
| " Allegheny | 1,233 56 | " Pacific | 204 65 |
| " Arkansas | | " Philadelphia | 9,440 15 |
| " Baltimore | 4,392 26 | " Pittsburgh | 3,467 14 |
| " Buffalo | 617 56 | " Saint Paul | 362 20 |
| " Chicago | 851 14 | " Sandusky | 318 00 |
| " Cincinnati | 1,574 70 | " South Carolina | |
| " Georgia | | " Southern Iowa | 250 75 |
| " Illinois | 823 34 | " Texas | |
| " Indiana | 718 31 | " Upper Missouri | 81 55 |
| " Iowa | 481 55 | " Virginia | |
| " Kentucky | 792 84 | " Wheeling | 2,127 16 |
| " Memphis | | " Wisconsin | 306 31 |
| " Mississippi | | | |
| " Missouri | 430 55 | | \$58,304 82 |
| " Nashville | 20 00 | Miscellaneous | 11,676 20 |
| " New Jersey | 6,299 22 | Legacies | 12,703 27 |
| " New York | 18,268 33 | | |
| " North Carolina | | | \$82,684 29 |

APPENDIX.

NOTICE TO APPLICANTS FOR MISSIONARY AID.

Applicants for missionaries and missionary aid, are respectfully and earnestly requested to pay particular attention to the following rules and regulations of the Board:

RULE 1. *Regular form in which applications are to come up to the Board, as often as made.*

Applications to the Board for *Missionary appointments and pecuniary aid*, and also for the *re-appointment* of Missionaries, should always be made in writing by the *Ruling Elders* of the church, through the *Presbytery*, or the *Corresponding Executive Committee* of the *Presbytery* to which the church applying for assistance belongs—*accompanied with a recommendation* from said *Presbytery* or *Committee*, of the *Missionary* to be appointed, and a *specification* of the amount of aid indispensably necessary.

If there be no *Corresponding Executive Committee* in the *Presbytery*, the application must be fully sanctioned by two neighboring ministers, connected with the *Presbytery* to which the church belongs.

RULE 2. *Of the Board in relation to renewing, dating, and ante-dating Commissions. Passed, March 10th 1851.*

In consequence of the constantly repeated applications of *Presbyteries* to ante-date commissions, some for three, others for six, and some even for twelve months, and without any apparent reason, other than want of attention and prompt action on the part of *Presbyteries* and *Committees* of *Presbyteries* on *Missions*, thereby embarrassing the business of the Board, and depriving the Board of an accurate knowledge of the expenses of our *Missions*, for which provision must be made weekly, therefore,

1. *Resolved*, That the *Presbyteries* and *Committees* of *Presbyteries* on *Missions* be respectfully requested to have commissions of their missionaries renewed before the expiration of their term of service, if practicable to do so; and in all cases to state definitely the time when they wish the Commission to be dated.

2. *Resolved*, That from and after the 1st day of May, 1851, the Board will ante-date no commission beyond two months from the time of the reception of the application at the Mission Rooms.

3. *Rules of the Board in relation to the careful examination of applicants:—to information required of Presbyteries by the Board to assist it in its action:—and to churches able to support the gospel for themselves.*

“On motion,

1. *Resolved*, That the Committee of the Board be directed to examine carefully into the propriety and justice of every application for new commissions, or for renewal of old ones; and whenever the sums applied for may be reduced, that the reduction may be made.

2. *Resolved*, That the *Presbyteries* be requested to state the amount raised by the churches or congregations forming missionary fields, in support of their pastors or missionaries, when they apply for commissions from the Board for them, in order to enable the Board to act more intelligently on the applications.

3. *Resolved*, That before a *Presbytery* entertain the application of any organized church or missionary field, it be requested to inquire whether said church or field has any reasonable prospect of becoming self-sustaining; and whether said church or field may not properly and profitably be united with some con-

tigious church or churches, and the labour of a missionary, and the expense of his support, be saved to the Board, agreeably to the recommendation of the General Assembly.

4. *Resolved*, That all churches which have been long upon the Board, and are able to support the gospel of themselves, have their appropriations reduced; and that they be discontinued by the Board as soon as possible, in order that the Missionary funds of the Church may be husbanded, and more liberally and extensively applied to fields that are purely missionary, and in which the Church may expand and grow."

IMPORTANT NOTICE TO PRESBYTERIES AND CHURCHES APPLYING FOR AID.

It has always been regarded as the duty of churches applying for aid, to inform the Board, through the Presbyteries by which their applications are recommended, of the amount of salary they promise to pay to their pastors, or stated supplies, in order that the Presbyteries and the Board may be able the better to judge whether the amount of aid asked for is reasonable and necessary. From some cause or other, this salutary custom has gradually fallen into disuse, at least so far as the Board is informed, and the information so obviously necessary is very generally withheld. In order to obtain this needed information in future, the Board adopted unanimously the following resolution, viz.

"Resolved, That the Executive Committee of the Board be, and they hereby are instructed to defer acting upon applications for missionary aid until they ascertain, if practicable, what amount of salary the churches applying for assistance from the Board have promised, or are willing to promise to their ministers."

In view of this resolution of the Board, we respectfully request all the churches desiring aid, to inform their respective Presbyteries of the amount of salary they have promised, or are willing to promise their ministers; and we also respectfully request all the Presbyteries, and Presbyterial Committees on Missions, to furnish this information to the Executive Committee of the Board when applications for aid are recommended. This will prevent delay and trouble, as the Executive Committee, under the instruction of the Board, will of course defer acting upon all applications until they obtain, if practicable, the information required.

This rule is so obviously proper, and indeed indispensable to the judicious disbursement of the Missionary Fund of the Church, that we confidently trust it will be cheerfully complied with by all the parties interested.

CLOTHING.

Boxes of Clothing for Missionaries.—For the information of those who may wish to furnish clothing, or other articles, for the comfort of our missionaries and their families, we publish the following:

Boxes of clothing, when sent directly to the office of the Board, without any particular designation, will be forwarded to such missionaries as are understood to be the most needy; and the missionary to whom a box from any congregation or association is sent, will be requested to write to the donors, acknowledging the receipt.

We ask particular attention to the following directions for forwarding boxes.

1. In every box that is sent, put a *list of all the articles*, with their estimated *value*; put on the same paper the name of the individual, congregation, or association, from whom the box comes; also the post-office address of the person to whom a letter of acknowledgment is to be sent. Let this paper be put in the

box, where it will readily be seen on the box being opened. A letter should also be sent to the office of the Board, giving information of the time when the box was sent, and by what conveyance, to whom sent, with the valuation, and any other things connected with the donation which it may be desirable should be known at the office.

Clothing Distributed Gratuitously.—Boxes of clothing form no part of a missionary's regular appropriation. The Board, therefore, need the same amount of funds to meet their engagements, as if no boxes were forwarded. It is very important this should not be overlooked. These boxes are of great value to many of the missionaries, and they need all that is sent to them; but we should be careful not to suffer these acts of kindness to lessen our pecuniary donations to the cause, which cannot admit of this without serious loss. Thus far there has been no pecuniary loss, but rather a gain, by the interest which has been excited in the preparation of these boxes. We fondly hope it will continue to be so, and that the interest in Domestic Missions will continue to increase until our whole land is supplied with gospel privileges.

Contents of Boxes.—As to what is to be put into these boxes, we are willing to leave the matter to the judgment of our good ladies, who so well know what is wanted in a family. Scarcely any article in common use will come amiss. Knives and forks, spoons, scissors, thread, yarn, silk, needles, pins, tape, buttons, garden seeds, medicines, etc., etc., in addition to articles of substantial wearing apparel will be thankfully received. Flannel, muslins, calicoes, etc., not made up, are very acceptable.

PRINCIPLES UPON WHICH THE WORK OF DOMESTIC MISSIONS IS CONDUCTED BY THE GENERAL ASSEMBLY.

Resolved, That the Assembly would re-affirm all the principles upon which it has heretofore carried on its Domestic Missions—principles which have been exhibited in a review of all the published minutes, acts, and doings of the Church in her highest judicatories, from the beginning, and which are drawn up and set forth in order, in the Report of the Board of Domestic Missions, May, 1852.

Resolved, That the great work undertaken for so long a time by the Assembly, is the expansion and full establishment of the gospel of our Lord and Saviour Jesus Christ, by his own Spirit and power, over all our vast country. And it is purely a missionary work—missionary in this respect, that ministers are sent out by the Assembly, and means furnished for their support, in whole or in part, while they are preaching the gospel, and gathering and establishing churches. So soon as individual churches, or groups of churches are established, and are able to support all the Institutions of the gospel for themselves, they are no longer missionary in character, but immediately cease their connection with the Board, and fall into line with the great body of self-sustaining and contributing churches, and go to add to the solid material and power of the Presbyterian Church. Now, the principles upon which the General Assembly conducts its Domestic Missionary work are these: 1st. It is, in the sense defined, a *missionary work*. 2d. The funds contributed for it are *missionary funds*. 3d. The men employed in preaching the gospel are, in their fields, *missionary men*. 4th. All the churches and fields aided and supplied, are *missionary churches and fields*. 5th. The funds supplied are funds for *temporary assistance*, and not for *entire nor permanent support*. The people aided are to *help themselves*, be it ever so little, from the beginning, and are to go on to independence. 6th. The grand end and aim of the Assembly is to *establish self-sustaining churches and fields*, as fast and as far as possible, and so to increase the *solid material and power* of the Church, and accumulate *strength to go forward expanding*.

7th. Ministers and means are to be distributed according to the *relative importance and promise of different fields* and in view of the *necessities of the whole field*, that there may be *equality and no partiality*. 8th. The Assembly conducts this work through a *Committee or Board*, responsible to *itself alone*, under its advice and control; and which Board is required to exercise its sound discretion and judgment in deciding upon, and in conducting the business entrusted to it. 9th. *No debt* to be incurred in carrying forward the *missionary work*. The Assembly always acted upon this just and only safe principle, and a principle which has always been adhered to by our Church; and in the Assembly of 1803, the following resolution was passed: "That there ought to be no anticipation of the funds in future; or, in other words, that appropriations ought not to be made in any year beyond the amount which the funds arising in that year will be sufficient to satisfy." Page 208. 10th. And finally, agents for visiting the churches, and collecting funds for the work, may be employed by the Board.

Resolved, That the Board be directed to go forward and conduct the work entrusted to its care on these principles, as heretofore, and that they be commended to the attention and observance of all Presbyteries and churches in their applications for aid; and that the Board be also instructed to pay, as heretofore, due regard to the recommendations of Presbyteries. That all pastors and stated supplies be requested to take pains to circulate the Report, when published, and diffuse more information on the subject of Domestic Missions among their people.—*Minutes of the General Assembly, held at Charleston, South Carolina, May 26, 1852*, p. 215.

ACTION OF THE GENERAL ASSEMBLY ON DISCRETIONARY POWERS OF THE BOARD.

ON APPLICANTS.—In answer to the questions propounded by the Presbyteries of Union and French Broad, the Assembly would say, that though they do not recognise in the Board of Domestic Missions the authority to sit in judgment upon the orthodoxy or morality of any minister who is in good standing in his own Presbytery; yet, from the necessity of the case, they must exercise their own sound discretion upon the expediency or inexpediency of appointing, or withholding any appointment, from any applicant, holding themselves amenable to the General Assembly for all their official acts.—*Minutes*, 1830, p. 16.

ON THE DISTRIBUTION OF FUNDS.—Overture No. 13, a memorial from the Presbytery of Logansport, desiring the Assembly to say whether the Board of Domestic Missions has the power to reduce the amounts recommended to be given in aid to any churches, under the care of any Presbytery, without consulting such Presbytery; and, if so, whether the Board has not an equal right to take away the whole amount so recommended in any case. It was

Resolved, That while the Assembly expects the Board of Domestic Missions to pay great respect to the advice of the Presbyteries, touching missionaries labouring within their bounds, yet, in the distribution of its funds, the action of the Board must be controlled by the state of its treasury, and the relative importance of the various missionary fields under its care.—*Minutes*, 1852, p. 221.

FEEBLE CHURCHES TO BE COMBINED.—*Resolved*, That each Presbytery in our communion be recommended to discourage the sundering of feeble churches now united in support of the gospel, and generally to combine together such feeble churches in appropriate fields of labour, that the Board of Domestic Missions may be relieved from the need of a large allowance in such cases, and, where practicable, from the need of *any* allowance in aid of ministerial support.—*Minutes*, 1846, p. 206.

CHARTER OF THE BOARD OF DOMESTIC MISSIONS.

To all to whom these presents shall come :

Know YE, That whereas the General Assembly of the Presbyterian Church in the United States of America have a *Board of Domestic Missions*, composed of ministers and laymen, members of the Presbyterian Church, the design of which is to afford aid to feeble Presbyterian churches in the support of pastors, to form new churches, and to supply destitute settlements with the stated ministry and gospel ordinances; and whereas, the aforesaid Board of Domestic Missions labours under serious disadvantages as to receiving donations and bequests, and as to the management of funds entrusted to them for the purposes designated in their Constitution, and in accordance with the benevolent intentions of those from whom such bequests and donations are received;

Therefore, William Brown, William Nassau, Sen., Matthew Newkirk, Solomon Allen, Alexander Symington, Ashbel Green, Cornelius C. Cuyler, William A. McDowell, and Thomas Hoge, citizens of the United States, and of the Commonwealth of Pennsylvania, and their successors, are hereby constituted and declared to be a body politic and corporate, which shall henceforth be known by the name of "The Trustees of the Board of Domestic Missions of the General Assembly of the Presbyterian Church in the United States of America," and as such, shall have perpetual succession, and be able to sue and be sued in all courts of record, and elsewhere; and to purchase and receive, take and hold, to them and their successors for ever, lands, tenements, hereditaments, money, goods, and chattels, and all kinds of estate which may be devised, bequeathed, or given to them, and the same to sell, alien, demise, and convey; also to make a common Seal, and the same to alter and renew at their pleasure; and also to make such rules, by-laws, and ordinances, as may be needful for the government of the said corporation, and not inconsistent with the Constitution and laws of the United States and of this State: Provided always, that the clear yearly value of the real and personal estate held by the said corporation shall not at any time exceed the sum of two thousand dollars.

The Trustees above named shall hold their offices for one year from the date of their incorporation, and until their successors are duly qualified to take their places; who shall be chosen by the aforesaid Board of Domestic Missions, at such times, and in such way and manner as shall be prescribed by the said General Assembly of the Presbyterian Church in the United States of America, provided not more than one-third of the Trustees shall be removed in any one year.

The Trustees hereby incorporated, and their successors, shall, subject to the direction of the said Board of Domestic Missions, have full power to manage the funds and property committed to their care, in such manner as shall be most advantageous, not being contrary to law.*

ASHBEL GREEN,

President of the Board of Domestic Missions of the General Assembly of the Presbyterian Church in the United States of America.

WILLIAM A. McDOWELL,

Corresponding Secretary and General Agent of the Board of Domestic Missions of the General Assembly.

* By an Act of the Legislature of Pennsylvania, in 1857, the word "*Domestic*" having been inserted in the corporate title of the Board of Trustees, we have inserted the word in the above copy of the original Charter.

OFFICE OF THE BOARD,

No. 910 Arch Street, Philadelphia, Pa.

All letters relating to missionary appointments and other operations of the Board, should be addressed to

Rev. *Thomas L. Janeway, D. D.*, Corresponding Secretary, No. 910 Arch street, Philadelphia.

Donations and subscriptions to

S. D. Powel, Treasurer, 910 Arch street, Philadelphia.

MEETINGS OF THE BOARD AND COMMITTEE.

1. BOARD meets second Monday in every month, at four P. M., except the month of June, when it meets on the third Tuesday, which is the time of the *Annual* meeting.

2. EXECUTIVE COMMITTEE IN PHILADELPHIA meets every Monday, at half-past three P. M., from October to April, and at four P. M., from April to October.

BEQUESTS.

The General Assembly which met in 1840, authorized their Board of Domestic Missions to apply to the Supreme Court of Pennsylvania for an Act of Incorporation. This application was made, and a Charter obtained, and the Board have now an incorporated Board of Trustees, entitled, "*The Trustees of the Board of Domestic Missions of the General Assembly of the Presbyterian Church in the United States of America.*" To this body all legacies or bequests for the Board of Domestic Missions should now be given.

The State laws differ so much, that no one form will answer in all the States, but in every case it is essential to give the RIGHT CORPORATE NAME.

A TABLE

Showing the number of Missionaries in commission in each Presbytery during the year.

| | | | | | | | |
|----------------|----|----------------|----|------------------|----|-----------------|-----|
| Albany | 3 | Genesee River | 3 | New Castle | 4 | Saline | 7 |
| Allegheny | 2 | Highland | 13 | New Lisbon | 2 | Sangamon | 2 |
| Allegheny City | 2 | Hudson | 2 | Newton | 4 | Schuyler | 15 |
| Baltimore | 6 | Huntingdon | 5 | New York | 5 | Sidney | 6 |
| Benicia | 3 | Indianapolis | 3 | New York 2d | 1 | Sioux City | 2 |
| Blairsville | 2 | Iowa | 3 | Northumberland | 5 | St. Clairsville | 4 |
| Bloomington | 12 | Kaskaskia | 5 | Ogdensburg | 3 | St. Louis | 4 |
| Buffalo City | 1 | Lafayette | 1 | Ohio | 2 | St. Paul | 8 |
| Burlington | 4 | Lake | 3 | Oregon | 2 | Steubenville | 3 |
| California | 1 | Lewes | 6 | Owatonna | 5 | Susquehanna | 2 |
| Carlisle | 4 | Logansport | 3 | Oxford | 1 | Toledo | 7 |
| Cedar | 12 | Londonderry | 1 | Palestine | 5 | Transylvania | 3 |
| Chicago | 11 | Long Island | 2 | Palmyra | 2 | Troy | 3 |
| Chillicothe | 2 | Luzerne | 12 | Passaic | 1 | Vincennes | 3 |
| Chippewa | 14 | Madison | 3 | Peoria | 2 | Washington | 4 |
| Cincinnati | 2 | Marion | 4 | Philadelphia | 5 | Western Reserve | 2. |
| Clarion | 5 | Maumee | 3 | Philad'a Central | 5 | West Jersey | 6 |
| Columbus | 4 | Miami | 2 | Philadelphia 2d | 8 | West Virginia | 2 |
| Connecticut | 5 | Michigan | 4 | Platte | 1 | Winnebago | 13 |
| Crawfordsville | 3 | Milwaukie | 4 | Potomac | 1 | Wooster | 1 |
| Dane | 8 | Missouri River | 8 | Potosi | 3 | Wyaconda | 2 |
| Des Moines | 6 | Mohawk | 1 | Puget Sound | 2 | Zanesville | 2 |
| Donegal | 4 | Monmouth | 3 | Raritan | 2 | | |
| Dubuque | 16 | Muhlenburg | 1 | Redstone | 2 | | 451 |
| Erie | 4 | Muncie | 4 | Richland | 1 | Not settled | 1 |
| Fairfield | 5 | Nassau | 2 | Rochester City | 4 | | |
| Findlay | 5 | New Albany | 1 | Rock River | 10 | Total | 452 |
| Fort Wayne | 10 | New Brunswick | 1 | Saltsburg | 3 | | |

A TABLE

Showing the States and Territories in which the Missionaries have been in commission during the year.

| | | | | | | | |
|-------------|----|---------------|----|--------------|----|-------------|-----|
| California | 4 | Kansas | 12 | Nebraska | 4 | W. Virginia | 4 |
| Colorado | 1 | Kentucky | 3 | New Jersey | 20 | Washington | 2 |
| Connecticut | 1 | Maryland | 12 | New York | 36 | Wisconsin | 33 |
| Delaware | 4 | Massachusetts | 1 | Ohio | 44 | | |
| Illinois | 68 | Michigan | 5 | Oregon | 2 | Total | 452 |
| Indiana | 33 | Minnesota | 19 | Pennsylvania | 75 | | |
| Iowa | 55 | Missouri | 13 | Tennessee | 1 | | |

INDEX

TO THE

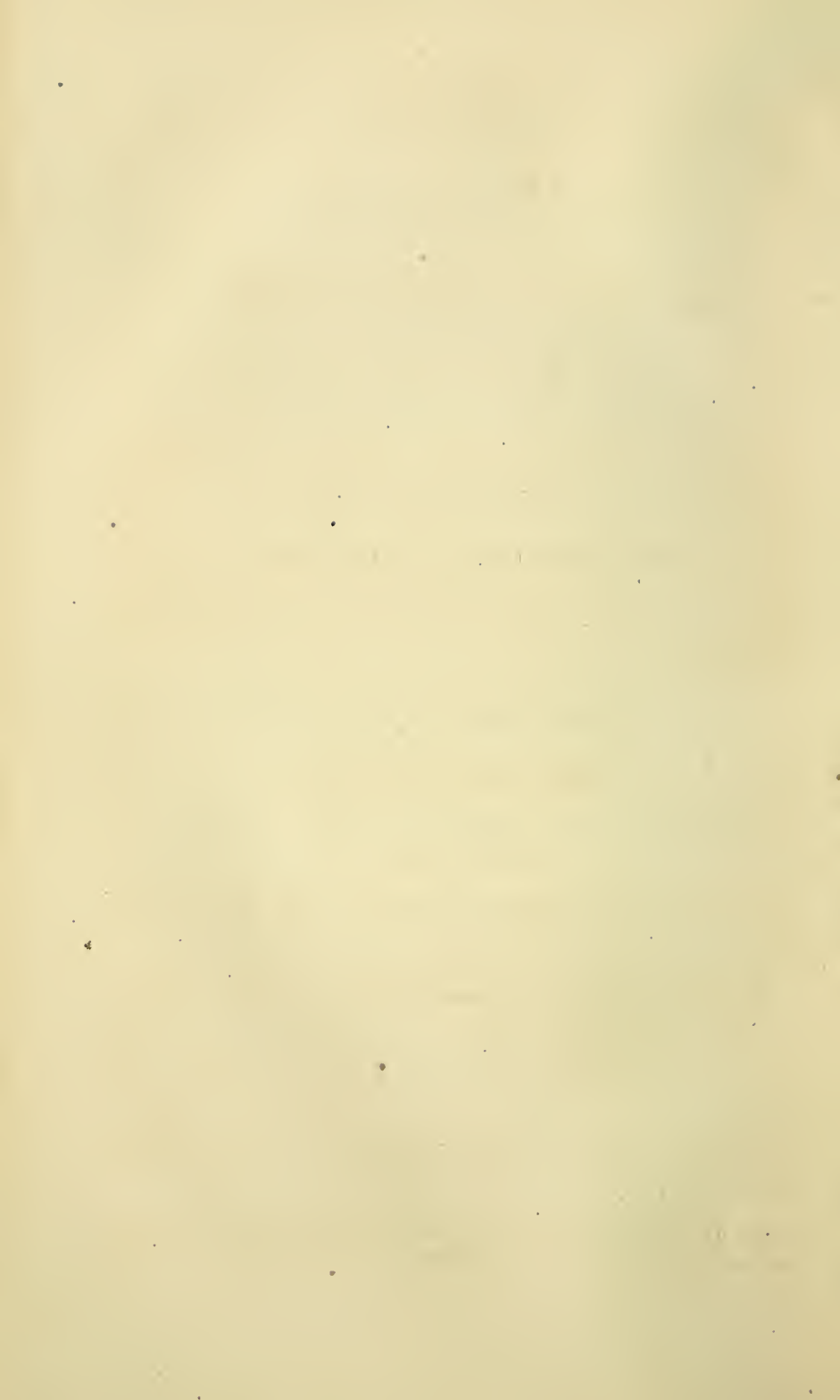
ANNUAL REPORT, 1864.

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FORTY-FIFTH
ANNUAL REPORT
OF THE
BOARD OF EDUCATION
OF THE
PRESBYTERIAN CHURCH
IN THE
United States of America,

PRESENTED TO THE GENERAL ASSEMBLY, MAY, 1864.

PHILADELPHIA:
PUBLISHED BY THE BOARD.
1864.



BOARD OF EDUCATION.

THE interests with which the Board of Education is charged are embraced in two departments, viz., THE DEPARTMENT OF MINISTERIAL EDUCATION, and THE DEPARTMENT OF SCHOOLS, ACADEMIES, AND COLLEGES.

In presenting to the General Assembly their FORTY-FIFTH ANNUAL REPORT, the Board of Education would gratefully acknowledge the success which, through the good hand of the Head of the Church, has attended their operations in both departments during the past year.

1. Ministerial Education.

CANDIDATES.

The following table exhibits the operations of the Board of Education in the department of candidates for the ministry:

| | |
|---|-----------|
| The number of <i>new</i> candidates received during the year has been | 61 |
| The number received from the beginning (in 1819,) | 3263 |
| The whole number on the roll during the past year has been . . . | 265 |
| Of these latter there have been, | |
| In their Theological course, | 145 |
| “ Collegiate “ | 88 |
| “ Academical “ | 32 |
| | <hr/> 265 |

The number of new candidates this year is larger than that reported last year.

The following table will inform the Assembly as to the comparative annual results of the operations of the Board, both in respect

to *new* candidates, and the aggregate number of candidates for the past thirteen years:

| Years. | New Candidates. | Whole No. of Candidates. |
|--------------|-----------------|--------------------------|
| 1852 | 69 | 388 |
| 1853 | 81 | 370 |
| 1854 | 104 | 342 |
| 1855 | 125 | 364 |
| 1856 | 102 | 382 |
| 1857 | 92 | 383 |
| 1858 | 103 | 385 |
| 1859 | 141 | 391 |
| 1860 | 181 | 492 |
| 1861 | 156 | 505 |
| 1862 | 74 | 375 |
| 1863 | 38 | 313 |
| 1864 | 61 | 265 |

From reports received from our literary and theological institutions, the Board feel authorized to report to the Assembly, that progress has been made, during the past year, towards a higher standard of ministerial qualifications; and that to no cause can this be traced so obviously, as to a greater caution on the part of Presbyteries, in receiving candidates, and to their increased diligence and fidelity in watching over them after their reception.

Though all has not been attained which was anticipated from the action of the Assembly, recommending to the Presbyteries an annual examination of the candidates under their care, yet the good which has resulted from it proves, that what is necessary to secure all that was hoped for from this arrangement, is increasing caution and faithfulness. The importance of fidelity in the primary examination cannot easily be overstated. Most of the failures which have occurred, have their origin at this point. The Board do not expect to gain the confidence, or to receive liberal contributions from the churches, unless they are persuaded that those whom they are sustaining during the preparation for the ministry, possess gifts and graces greater than ordinary believers.

Though no ministry can be effective for good that is not a ministry of strong faith, true disinterestedness, great earnestness and deep spirituality, yet the requirement is reasonable on the part of the churches, and ought to be deemed indispensable on the part of the Presbyteries, that all the candidates should possess natural talents, which, by an ordinary blessing upon their cultivation, would make them able ministers of the New Testament.

No higher obligation rests upon the Church than to secure and perpetuate such a ministry. If a regular standing ministry is an essential constituent of the Church of God, a Church that fails in securing such a ministry lacks a master evidence of a divine origin.

The duty of perpetuating an evangelical ministry rests not only on those to whom the keys of the kingdom have been committed, but on the entire membership of the Church; their earnest and persistent coöperation is at once a duty and a privilege. A revived

Church is the hope of a revived ministry. The piety of our candidates cannot be expected to rise higher than that of the communities from which they spring. The stream cannot rise higher than the source. The Church beholds her own spiritual leanness, while mourning over its exhibition in those who go forth from her bosom as publishers of the gospel.

As the increase of the ministry of our Church will be derived chiefly from her baptized children, there is much promise for the future, arising from the general and growing interest in the children of the covenant. Our Church is coming into closer and deeper sympathy with her standards, and into clearer apprehension of the intent and fulness of that covenant in which they are included. It inheres in God's purposes of mercy, that his grace shall run in the channel of his people's families, and that the Church shall have her main growth through branches that grow out of herself. The fireside school has ever been a most fruitful nursery of the ministry; in it the character receives its deepest, its most lasting impressions. In proportion to the revival of household piety and faithful parental training, will be the increase in the number of faithful ministers.

Though no human foresight or caution can prevent unworthy and incompetent men from gaining admission into the ministry, the number of such instances for the last ten years has been very few. At the request of the Board, all the Presbyteries in connection with the General Assembly have instituted a thorough examination of the position and employment of the candidates which have been under their care during the last twenty years.

We cite from one of the reports received, the following statement, furnishing a most animating motive to renewed activity in the employment of all right means to increase the number of the publishers.

"Of the one hundred and thirty candidates whose names are on our Presbyterian catalogue, I have a personal recollection of almost every one; and it gives me pleasure to state that, with very few exceptions, and *I* cannot say that *they are* exceptions, all are either pursuing the work of the ministry with credit—some of them in distinguished positions—or have finished their course honourably and gone to their rest. I cannot recall one who has abandoned the ministry. I find one or two who, having been ordained or licensed, have served the Church in ministerial labours, but for failure of health, &c., have entered upon the work of teaching, yet preaching as they are called upon, and their names stand on the rolls of their respective Presbyteries in good and regular standing. I do not suppose such cases come under your inquiry."

This statement would seem to confirm the testimony of the oldest of all the Professors connected with our various seminaries, "that we have the history of no benevolent enterprise which has accomplished so much good with so few failures as the Assembly's Board of Education since its organization."

Though the number of candidates is greater this year than the last, still the increase of the ministry does not keep pace with the increase of our membership; and this is the more deeply to be lamented, as during no period of our Church's history has the need of an increase of ministers been as great as in the past year. Never was the harvest greater, and, in proportion to its magnitude, never the laborers fewer.

The Board would respectfully recommend to the General Assembly that the maximum of the scholarships for the present be increased from eighty to one hundred dollars to academical students, and from one hundred to one hundred and twenty to collegiate students, and from one hundred and twenty to one hundred and fifty to theological students. The necessity of this increase is so great, the reasons for it so obvious, that the enumeration of them is deemed unnecessary. If the candidates are men of the right character, and possess the requisite qualifications, there need be no anxiety as to the increase of their number, or the willingness of the churches to sustain them. The Church is in as little danger of having too many ministers as she is of possessing too great spirituality, or too frequent or too plentiful effusions of the Holy Spirit. It would be easier to sustain six hundred candidates, possessing the confidence of the churches that they were men called of God to the ministry, than half this number if there were doubts lest they should prove to be workmen of whom the friends of Zion need to be ashamed.

It becomes the painful duty of the Board to report to the General Assembly the death of two of their highly esteemed members during the past year, the Rev. George W. Thompson, D. D., and the Rev. John N. Campbell, D. D.

STATE OF THE TREASURY.

The following is a general view of the pecuniary affairs of the Board, during the ecclesiastical year ending May 6, 1864:

| I. CANDIDATES' FUND. | | II. SCHOOLS AND COLLEGES. | |
|----------------------|-------------|---------------------------|------------|
| Receipts, . . . | \$43,438 16 | | \$4,288 72 |
| Balance, 1863, . . | 4,436 84 | | 3,923 45 |
| | <hr/> | | <hr/> |
| | \$47,875 00 | | 8,212 17 |
| Payments, . . . | 35,996 58 | | 3,677 59 |
| | <hr/> | | <hr/> |
| Balance, . . . | \$11,878 42 | | \$4,534 58 |
| III. AFRICAN FUND. | | | |
| Receipts, . . . | | | |
| Balance, 1863, . . . | 923 11 | | |
| | <hr/> | | |
| | \$923 11 | | |
| Payments, . . . | | | |
| | <hr/> | | |
| Balance, 1864, . . . | \$923 11 | | |

The total receipts of the year from all sources are \$47,726 88. Total receipts of the Candidates' Fund are \$43,438 16—\$905 01 less than those of last year, but an increase on the receipts of the year previous of \$4,090 13.

The following table shows the receipts for twelve years, in the fund for candidates:

| | | | | | | | | | |
|-------|---|---|---|---|---|---|---|----------|----|
| 1853, | . | . | . | . | . | . | . | \$32,519 | 52 |
| 1854, | . | . | . | . | . | . | . | 34,961 | 26 |
| 1855, | . | . | . | . | . | . | . | 35,766 | 71 |
| 1856, | . | . | . | . | . | . | . | 40,680 | 04 |
| 1857, | . | . | . | . | . | . | . | 43,372 | 31 |
| 1858, | . | . | . | . | . | . | . | 47,103 | 07 |
| 1859, | . | . | . | . | . | . | . | 52,077 | 92 |
| 1860, | . | . | . | . | . | . | . | 64,637 | 19 |
| 1861, | . | . | . | . | . | . | . | 45,553 | 54 |
| 1862, | . | . | . | . | . | . | . | 39,344 | 03 |
| 1863, | . | . | . | . | . | . | . | 44,343 | 17 |
| 1864, | . | . | . | . | . | . | . | 43,438 | 16 |

2. General Education.

THE DEPARTMENT OF SCHOOLS, ACADEMIES, AND COLLEGES.

Perhaps no year in the history of our country has presented so remarkable a record in educational matters as that which has just taken its place in the annals of the past.

The uniform testimony of those in charge of literary institutions is, that the year just closed has been one of unprecedented success. In the midst of the most extended and expensive civil war the world has ever known, the above statement stands as an anomaly in national experience.

1. PAROCHIAL SCHOOLS.

This gratifying and most commendable impetus to education has in no slight degree favorably affected our Parochial School system; and the hope is strongly cherished that its beneficial influence is but begun to be felt in this vital department of the Church's labor.

The practical question which to-day most significantly confronts the Church and people of God, is, How are the breaches and the waste places yet existing in the field we are called upon to cultivate

to be recovered and rebuilt? The Board has long and frequently declared to the Church her abiding conviction that the Christian School is of vital importance as an auxiliary of the Christian Church, and that the Christian Church is the proper conservator of the Christian School. They are the complements the one of the other, and are integral parts of one and the same grand system for the glory of God.

Hence the wisdom and piety of our fathers have left us, as their richest patrimony, the Parochial School, the Academy, and the College—all the human appliances which can be required to instruct the children of the Church, and train them for efficiency in the future—these, too, under the rightful guardianship and prayerful supervision of the Church itself.

With unfeigned pleasure the Board respectfully submits to the General Assembly the following reports, as specimens of what has been done in this inviting field of the Church's effort. They furnish the most ample proof of decided and healthful progress, as well as evince the esteem in which the Parochial School is held wherever its benefits are enjoyed. Let them multiply and make them yet more efficient.

FRIENDSVILLE PAROCHIAL SCHOOL.

FRIENDSVILLE MANSE, ILLINOIS, 1864.

This school was organized anew, and opened in September last, so that the first term of three months closed with the Christmas vacation; and as we feel ourselves under your care, and wish to share in your sympathy, counsels, and prayers, we forward to you, herewith, our first statement for your annual Report. During the summer we were happy in securing the services of T. W. McLain, late tutor in Dr. Diefendorf's eminent school at Hayesville, Ohio—a young gentleman of thorough training and excellent spirit. He is an indefatigable worker, and, as might be anticipated, the result is highly gratifying. It is with unfeigned pleasure that we notify you that the school for the term just closed has been *self-sustaining*. The regular attendance at the time we suspended for the holidays was fifty-one, and the average attendance has been near forty during the term. This most cheering state of things enables us to liquidate all claims against us without taxing the sacred funds of the Board. That this will continue throughout the year, we do not expect, but that it has existed at all, we rejoice.

The studies pursued are the ordinary English branches; but the thoroughness of the drill and the enthusiasm of the scholars is a happy omen of the future. The grade of study is slowly but surely rising constantly.

We have not yet fully introduced the system of religious instruction which has been determined on; and yet the reading of the Scriptures—each pupil with a Bible in hand taking part—the serious questioning on what has been read, the prayers, and hymns, and frequent public services, have begotten a hallowed influence in the school. Indeed, it is my great privilege to inform you that we are now enjoying a quiet and most unobtrusive, but precious season of grace, in this church, and, as must always be the case, this large company of youth have been affected. Among others who have lately been brought near to God and his people, are three young ladies, who are connected with the school. Two families have been recently introduced into this church chiefly through the same instrumentality. This result almost necessarily follows. The children of alien families, and even those hostile to our deep and humbling faith, are thrown together in the Parochial School with the covenant children of the church. Intimacies are formed; the quiet but fervent and convincing spirit of our holy religion is over them; right views are imparted; preju-

dices are assuaged; and so those who begin with minds enveloped in an atmosphere of distrust and misapprehension, end by knowing, admiring, and embracing our system of faith and polity. It is to us a matter of surprise and gratitude to find that our earnest, but sadly inadequate labors in behalf of Christian education in this field, do always react so sweetly and spontaneously on the cause of religion and pure doctrine. In the past, and now again this winter, we have scarcely opened our Parish School to bring near to our youth the blessings of a Christian culture, when lo! our Lord is come with the smiles of his love and mercy! You cannot, dear sirs, urge with too vivid energy upon the churches the adoption of the "Parochial School system" as *altogether practicable*, and *most potent* in accomplishing the sublime designs of God in the establishment and preservation of his people in the earth.

Our great want now is a suitable building. We have hitherto used the church; but the injury done to the furniture—the pews, pulpit, stoves, walls, &c., and the great inconvenience of the room for the purposes of a school, and the numbers that are flocking in, all admonish us of the necessity of making more permanent and adequate arrangements. If we could but put up a suitable building this coming summer, it would at once establish the public confidence in the permanence of the enterprise, and go far to make it immediately self-sustaining. May God "establish the work of our hands upon us," and make his name glorious in the earth, is our hope and prayer. Who will aid this good work?

Yours very truly,

SAMUEL C. BALDRIDGE, *Moderator of Session.*

NORTHWESTERN FRENCH PRESBYTERIAN MISSION.

Annual Report of the School of this Mission for the Year 1863.

ROBINSONVILLE, WIS., 1864.

Dear Brother—Agreeably with your request I report:

1st. That the school of this mission was organized in January 1863, under the tuition of Mr. N. Claudel, a licensed teacher from the Imperial Commission for Public Instruction in France; an able teacher in both French and English, and a member of the French Presbyterian Church of Montreal, Canada.

2d. As well as I can recollect, when first organized the school had but some fifteen pupils, the Romish priest having used his uttermost influence to prejudice the people against our school, and having promised to start another school, under a Roman Catholic teacher; but after a short time, the Roman Catholic school has proved to be a complete failure, and in spite of all the stratagems of the priest, many of the Roman Catholic families have sent their children to our school, and soon the number of pupils was raised to twenty-five, and even thirty, which number has not diminished to this time.

3d. The school is divided into five classes, as follows: The first has four pupils, and study the High-school Geography, French and English Grammar, Practical Arithmetic, Reading both French and English, and Writing. The second has four pupils, and study the Intellectual Geography, French and English Primary Grammar, Intellectual Arithmetic, French and English Reading, and Writing, Spelling. The third has eight pupils, and study Primary Geography, Primary English Grammar, Primary Arithmetic, Spelling and Reading both French and English, and Writing. The fourth has seven pupils, study French and English Reading, Spelling, Primary Arithmetic, and Elements of Writing. The fifth has six pupils, study Elementary Spelling both French and English, and the Elementary Arithmetic.

4th. The teacher opens the school with prayer, the reading and a short exposition of a chapter of the Bible, asks some questions on it to the pupils, and concludes this exercise with singing.

5th. Nine of the scholars learn the Shorter Catechism, which is expounded to all, and the duties therein taught, as well as the doctrines, are pressed on them for practice.

6th. Considering that only four of these children could read in French, and only three of these could read in English, when we first organized the school—all the rest did not know the letters, neither a word of English, and had been allowed to grow as wild plants in the wilderness, entirely undisciplined and unde-

veloped, and given to almost all kinds of evil; and now, as they are well disciplined, moral, respecting the Sabbath, and taking pleasure to hear and to read the word of God, together with the degree of intellectual development to which they have attained—we have abundant reason to be much encouraged. And although the work has been an arduous one, requiring self-denial, patience, and perseverance, above all that one may imagine, the success we have obtained abundantly pays for all our toils. And I have no doubt, that if we can succeed in getting permanently the right kind of teachers, this school will bring forth good fruits for the glory of God, the permanent establishment of the gospel among this uncultivated and mostly heathen population, and greatly help in making of them good citizens to the country.

With Christian love, I am, in the Lord,

Truly Yours,

HENRY MORRELL.

MAY'S LANDING PAROCHIAL SCHOOL.

MAY'S LANDING, *February, 1864.*

Dear Brother—Our average attendance since I have taught has been about fifty. Decided religious impression has been made, I think, upon the whole school, especially upon the pupils of the primary department. We have had no accurately marked conversions, but a good preparation has been made, for the time we have had the school, for future results. The school is regularly opened with the reading of the Scriptures and prayer: the catechism is taught, and direct effort is made to bring religious instruction to bear upon the smaller scholars. The children commit texts, hymns, &c., and the narratives of the Scriptures are so presented as to interest them. The moral influence of this training attracts the attention of parents, and I think I may say is well marked. I must observe, however, that our machinery for religious teaching is by no means perfected; and that it is a matter of experiment with us, how to do this kind of work in the best way. Local difficulties, and the pressure of studies in what has to be, in the very nature of the case, a school for all branches of study, have made us slow and cautious in our movements in this matter.

Respectfully yours in the gospel,

WALTER S. DRYSDALE.

GERMAN PAROCHIAL SCHOOL.

BROWNSTOWN, INDIANA, *January, 1864.*

REV. THOMAS MCCAULEY, Ass't Sec'y Board of Education.

Dear Sir—In obedience to your request of the 14th inst., I take pleasure in submitting the following report of the condition and prospects of the school under my care.

The school has been organized two years. The attendance of scholars numbers from thirty-five to forty-five. A number of the scholars live at a distance of five miles from the school-house. This is the second year that we have received aid from your Board. Eleven conversions have taken place during the past year, six of whom connected themselves with our church. Two of the scholars contemplated studying for the ministry. My school is opened with singing and prayer, and reading of Scripture, with explanations. The Catechism and Testament are used regularly in the school.

As to religious incidents, I may mention a very interesting circumstance that transpired. A young lady, fifteen years of age, who attended my school, finally became converted, and united herself with the church. Through her instrumentality, she succeeded in persuading her father also to think of serious things. He is now a very useful and active member of the church, and a devout Christian.

The prospects for the future are good. The settlement in which the school is located is composed mainly of an ignorant population, who do not properly appreciate the inestimable benefits of education. I am happy to observe, however, that there are flattering indications of a change for the better in this respect. Astonished at the rapid advance intellectually of our scholars, many of the parents are beginning to inquire, why it is that such is the case? and why their children cannot

be as quickly and surely advanced as those who are enjoying the advantages of our school. I think that ere long I will have the pleasure of reporting a largely augmented school, as compared to the present.

We feel thankful that the Church feels such a lively interest in the welfare of the German population. I hope to report, at no distant day, a statement which I doubt not will give you pleasure.

In consequence of the partial failure of the corn crop, the staple product of our section, many of our people feel unable to do as much as they would like in behalf of the education of their children. Our population is composed of new settlers almost exclusively, who are in rather indigent circumstances, and *any losses* fall heavily upon them. In view of these unfavourable circumstances, could not the Board of Education increase their yearly contribution? By so doing, they would promote the public good vastly.

I remain yours, very truly, in the Lord,

F. X. KOPF.

SWAMP SIDING AND LEED'S POINT PAROCHIAL SCHOOLS, NEW JERSEY PINES.

ABSECON, N. J., January, 1864.

Rev. and Dear Friend—I proceed to lay before you a few facts in relation to the schools aided by the Board and under our control. The first of which I shall speak is "The Swamp Siding Mission and Day Schools." I connect the two because they are in fact so related, and are under the control of the same teacher, and are taught in the same building. The Sabbath-school is not yet fifteen months old, and the week-day school not yet a year old. The building, twenty by thirty-five feet, was constructed during the past year. It is in the pine woods, about six miles from any village, surrounded by wood-choppers, coal-burners, tar-makers, &c. These people live in log and mud cabins scattered about in the pines. They had always been neglected, many of them never before having seen a Sunday-school nor heard a gospel sermon. You can readily imagine their ignorance and their moral degradation. It was among such a class of people that I conceived the idea of starting a day-school, which was to be associated with the Sabbath-school. This, of course, involved the necessity of a house, a teacher and missionary to superintend the work and conduct the schools, books, papers, and other appliances necessary for such an operation. Through the assistance of the Board of Education, and some kind friends and Sabbath-schools, all these things were obtained, and the teacher paid up to May 1st of the present year. With what results you can see from the following statistics, viz.—Day-school 35 pupils; Sabbath-school 120 pupils; average attendance of day-school 25; average attendance of Sabbath-school 65. When we began only 2 could read, now, 23 are reading; 8 in Geography, 6 in Arithmetic, 18 in Writing.

They have all committed (some by hearing the more advanced pupils recite,) the Ten Commandments, Lord's Prayer, Creed, four hymns on cards, twelve hymns in "Sabbath-school Bell," and are now at the *twentieth* question of the Shorter Catechism. *The children walk from a half to six miles to attend these schools.* We have seven German Roman Catholic families represented. Almost one-half of both schools are German, and are among the brightest scholars we have. God's word and the religion of the Bible are the main features of instruction in both schools. One of the pupils was burned to death during the winter, while the brush was in flames. Just before she breathed her last, she whispered, "Mother do not grieve, for I am prepared to die." These were her last words. Her religious impressions and her instruction, in the truth had doubtless been received only in the Swamp Siding school. I need not enlarge upon these facts. They speak for themselves, and proclaim both the necessities of the people and the glorious success of the good work in their behalf. They have not the means themselves. Like the work of Foreign Missions, our enterprise must be sustained entirely by outside liberality. I have had to furnish the great mass of them with their better clothing—my kind friends having met my appeals by sending me articles of apparel which they had cast aside, and which were gratefully received by more than *one hundred and fifty perishing men, women, and children* in this destitute part of our State. This work, of course, requires a constant outlay of time, exertion, and money. Benches we have. Desks and maps we want. *Who will give us the wherewith to get them?*

One of our pupils, aged about sixteen years, working as a servant girl about four miles from the school, gained for herself two days in the week for the purpose of attending school, and learning to read and write. In a short time she attracted especial attention from her teacher, and those who visited the school, by her proficiency in study, and the sweetness of her voice in singing our beautiful hymns. For good conduct and serious attention to sacred things, these pupils will compare to advantage with those of any other school in the land.

With respect to our Leed's Point School, we have merely to say that it has been conducted as usual, with an average attendance of twenty pupils. The Catechism, scriptural portions and reading the Scriptures, have been carefully attended to. Their proficiency in learning, and their orderly conduct, have merited for the scholars our entire approbation. I am happy to report that one of the young pupils, a girl of twelve years, gives the most pleasing and satisfactory evidence that her mind is constrained by the love of Jesus.

Sincerely thanking you for your kind expressions of sympathy, and hoping that my report this year will show the Church that their contributions to these schools have not been misplaced, I close,

With assurances of most sincere Christian regard,

CHARLES WOOD.

GERMAN PAROCHIAL SCHOOL.

WILLIAMSBURG, LONG ISLAND, *February, 1864.*

Dear Sir—During the last year our school was, as in former times, in a good and healthy condition—the scholars eager to be instructed in the necessary branches, beneficial for the mind and the spirit. This school has now been in operation nearly twelve years. We commenced with six scholars; and the number of scholars during this winter, on an average, has been ninety daily. The number of pupils who have attended the school since its commencement, may at least reach from eight to nine hundred.

Some of the pupils were children of Jews; a large number of skeptical or deistical parents; others of Roman Catholics; but the largest, of pious Christian parents. Many of them are now scattered abroad: some in Germany, some in the West; and a large number of the boys have joined the armies fighting for our country, and for the good old Constitution; and not a few of these have fallen on the battlefields, or died in the hospitals. I know that some have taken with them the precious truths obtained here, as I have occasionally obtained good reports from them.

With the Board this school was connected somewhat over eight years, by whose support the school was increased by a number of such pupils, whose parents were not able even to pay the sum of twelve cents a week for each pupil, which is still the regular payment.

I cannot state any specific number of pupils converted; yet I know that a goodly number have been brought to the Saviour. Some of those living here have joined the church; and most of our Sabbath-school teachers have been pupils in our Day-school.

The studies they pursue are: Reading, Spelling, Writing, both German and English; Arithmetic, in German; Biblical History, Catechism, and Vocal Music, taught by notes. The morning session is opened with reading the Scripture, singing, and prayer by the teacher. The afternoon session is closed with singing, and repeating the Lord's Prayer by one of the scholars.

The prospect for the future can be judged by what we have seen in the past time, and by trusting in the Lord, whose work shall not be in vain. We are encouraged to go on; because the surrounding influences, if the youth is not cared for, are dangerous—poisoning the young hearts, and ruining their souls. In general, their fathers and mothers labour continually for their daily bread. Some have no time to instruct their children; others are themselves ignorant of the truths of Christianity; yet they all wish their children to be educated, to learn to read and write German and English, and to be instructed in the Christian religion.

The Roman Catholics work hard and treacherously to make proselytes. The German infidel schools are made attractive by theatrical displays, by fine rooms, charming music, &c. But the Lord will protect his own, and guide us for his glory.

Truly, yours,

JOHN NEANDER.

DARNESTOWN PAROCHIAL SCHOOL.

DARNESTOWN, MONTGOMERY Co., Md., January, 1864.

Rev. THOMAS MCCAULEY:

Dear Brother—Your favour of the 15th inst. is received; and in reply, I am pained to be compelled to report our efforts to revive the school unsuccessful. The war, combined with some other local causes, has given us a heavy blow. We are not, however, without hope as to the future. We shall watch the openings of Providence, and the very first favourable opportunity for resuming our parochial operations shall be eagerly and prayerfully seized.

With many thanks to the Board of Education for past aid, and with the assurance that its hand will be still stretched towards us, when the time comes,

I am yours in Jesus,

DANIEL MOTZER.

GERMAN PAROCHIAL SCHOOL.

NEW YORK, 242 Henry Street, January, 1864.

My Dear Brother—You wish a statement of the condition, progress, and prospects of our Parochial School. I will try to give you a true statement in the following: Our school has been existence since the 1st of May, 1853, and has just so long been connected with the Board of Education. Out of the records, I have found that the number is from seven hundred to eight hundred pupils, who have attended the school since its origin. The number of them who have become hopefully pious while at our school, I can only give approximately. According to our Session-book, which I have looked through, it is *three hundred and eighty-eight*. The scholars are the greater part out of the lowest class of our people—the poor people. During the past year, the average number of scholars in attendance has been one hundred and ten.

What studies are taught?

Class I.—Bible History, Catechism, Arithmetic, Reading, German and English Language, Drawing, and Singing. Class II.—Bible History, Geography, Singing, Drawing, Reading, German and English Language, and Catechism. Class III.—Reading and Writing. Class IV.—Preparatory.

The religious exercises are:—Opening and closing the school with reading the Bible, singing, and prayer by the teacher.

The prospects for the future, of our enterprise, are very promising. But you must not forget that our school is a mission school, and our church a mission church, and that we must depend on your Board for help. We have struggled very hard, and it is with great sacrifices upon my own part, that we have hitherto sustained our school.

Very truly, yours,

FREDERICK STEINS.

2. ACADEMIES.

A fact which has deeply impressed the Board of Education for many years, is the apparent want of appreciation in many sections of our Church, of the proper estimate and true worth of the Academy and the Presbyterial or Collegiate Institute.

Costly experience, it is hoped, has at length fully demonstrated to the Church what the Board has repeatedly declared to the Assembly, that extent of territory, cities, towns, synods, nor yet large population, do not in themselves either originate or justify Colleges. These are each important elements from which in due time, and through proper culture and combinations, the highest grades of

educational institutions may result; but it is absolutely necessary to have these constituent elements in certain and necessary forms, before the much coveted issue of the College can be secured.

A faculty and students—not simply beginners, but students advanced to a certain stage of study—must be provided before anything worthy of the name of a College can legitimately have an existence; but all these elements, these primal features, will in the strongest manner authorize and sustain the Academy, the Presbyterian, or the Collegiate Institute. They will demand the very highest order of culture in the elements of such a literary course, as will in the sequel require the most thorough collegiate training.

American secular life is so impatient, so heated, that the mass of our youth do not endure the prolonged training and continuous mental culture which are essential to any proper College curriculum. Like their adventurous fathers, most of our youth thirst for the more stirring employments of active life, and yet they need a discipline and a considerable preparation even for the duties of practical every day life, which, if they obtain at all, must be secured within a given time, and while they are attending the preparatory School or the Academy, the only scholastic opportunities they may ever enjoy.

The Board, therefore, would again most earnestly urge upon the Assembly, and through your venerated court, and by your gravest sanction, would we implore the churches to look with stronger favour, warmer sympathies, and greater scrutiny upon academic instruction. There is no danger of our having too many *first-class* Academies; every Presbytery should have at least one. Nor can we err in elevating the standard of their curriculum, for in the ratio in which these exist shall we the more surely lay the firm basis of subsequent intellectual attainments.

Good Academies and thorough Presbyterian Institutes rarely fail, but Colleges have and will again, imperilling education, unless they are projected on more feasible grounds than they have been in many instances in the past.

The grave mistake of the friends of education in this country has been their investment of capital in buildings and lands, instead of securing for their institutions the most competent instructors, from which error, however, the Board have much satisfaction in assuring the Assembly that the funds entrusted to its care have been almost entirely exempt.

The Board, except it be in rare cases, and then to free an enterprise *absolutely from debt*, supplement the salaries of teachers and professors; thus paying only for work that has been performed, and enjoying the full consciousness of having prudently expended the benefactions of the Church. With confidence, therefore, the Board would ask for larger contributions with which to aid deserving and struggling institutions, and we would most sincerely urge the

brethren to plant and foster Academies or Presbyterian Institutes in every eligible opening, feeling assured that they must be encouraged in so good a work by the efficiency and hopeful aspect of those already existing, as seen from the extracts of their reports herewith submitted.

HIGHLAND PRESBYTERIAL ACADEMY.

HIGHLAND, KANSAS, *April 12, 1864.*

Dear Sir—You will no doubt be pleased to hear that amid the convulsions now shaking our country, and the trials which have put to silence many of our institutions of learning, the Highland Presbyterian Academy, (with the chartered name of the Highland University,) still goes forward, and is in a hopeful and prosperous condition. Since the commencement in 1858 it has not lost a single day, and its prospects generally good, have not at any time been more hopeful than now. For these tokens of an approving Providence we feel thankful and encouraged.

Under the trustees the school has been in the hands of the Rev. H. P. Robinson, assisted by a sufficient number of good teachers, and has done very well. It is attracting attention in Missouri and Nebraska, and the number of pupils is limited by the want of boarding accommodations in the village. Business and improvements are reviving, and these accommodations will we hope soon be found. Through the year, which closed in July, the number has been about sixty.

A few days ago I received a letter from a worthy and intelligent brother in the southern part of this State, in which he writes: "From present prospects the Institution at Highland is the only one our Church can depend upon in this State." He justly adds: "We ought, therefore, to concentrate all our efforts to give it a position worthy of our Church." These sentiments are, I think, just and correct, and we do hope the latter sentiment will soon be realized.

The value of our property is increasing, and we are free from debt. An endowment would be of great value, and we still look to our Eastern friends with hope. It is hard to over estimate the value of these educational enterprises in our new countries. It is a matter of gratitude that this one is so well commenced, and we look to our Board for prayers and alms, and hope it may be in their power to continue us some help. We most respectfully and earnestly ask, if it be in your power, that you make us an appropriation for the present year. With God's blessing it must do great good.

Respectfully, your obedient servant,

S. M. IRVIN, *Secretary.*

ASHMUN COLLEGIATE INSTITUTE FOR YOUTH AND MEN OF COLOR.

OXFORD, CHESTER CO., PA., *Feb., 1864.*

During the past year we have had in this Institute eighteen students. They study spelling, reading, penmanship, geography, general history, English grammar, composition, elocution, mathematics, the Hebrew, Greek, and Latin languages, church history, and theology. In the last named subject we include education for all pulpit exercises, such as prayer, praise, reading and exposition of scripture, with preaching, catechizing, systematic and pastoral theology. Sacred music is, to the students, generally, a delightful exercise, and its cultivation is especially recommended to such students as wish to be teachers or missionaries.

Fourteen of our students are preparing for the ministry, of which four have been licensed during the year by the proper authorities of the Episcopal, Methodist, and Presbyterian Churches.

Although most of our students desire to be teachers or preachers, *yet we receive youth and men of color, without any religious test.*

Of our Alumni, twelve have entered the ministry of the Methodist, Presbyterian, and Baptist churches, including, of course, the three missionaries, whose arrival in

Africa enabled our Foreign Mission to form their first Old-school Presbytery in that grand division of the world. We have also sent forth eleven teachers for common schools in different States, for Africa and for different places where freedmen congregate. As few, if any, of the normal schools for teachers would receive colored men as students, and as our students generally carry into their schools our habits of Bible-reading, prayer, and praise, this department seems second only to the ministry of the gospel. Our students have also attained respectable offices in the counting-house, the library, the lyceum, the navy, the army, and the press. The editor's chair and the office of sergeant-major have been already attained; and as prejudice against color yields to enlightened public opinion, we hope that some of our Alumni, or of their students, will be prepared to compete creditably for the highest offices accessible to their race.

Such facts, with the cheerful aid afforded us by your Board, and by a few of the excellent in our land, call upon us clearly to thank God and take courage.

As to endowment, two friends have proposed to give each a thousand dollars, if, in addition to these, we raise six thousand. Having no paid agent, and the little staff of instructors being more than fully occupied in our special work, the raising of funds devolves almost wholly upon the Rev. Dr. Dickey, President of the Trustees.

We may add that this has been the most favorable year for our institution, and for the African Americans, upon which the sun has ever shone. To God alone be all the praise, through Jesus Christ.

I am, dear brother, gratefully yours,

J. W. MARTIN, *Principal*.

HOPKINTON INSTITUTE.

HOPKINTON, IOWA, *March, 1864.*

Two years ago last fall, the Synod of Iowa accepted the supervision of this school, appointed a majority of the Board of Trustees, and last fall they became the sole and unincumbered owners of the building and grounds, worth to-day at least ten thousand dollars.

There are several circumstances very favorable to our enterprise, and which indicate that perhaps we may some time grow to take our place among the colleges of our land. We are entirely free from debt. The vote of Synod, accepting the property and agreeing to sustain the school, was unanimous. The location is central and accessible, being nearly the centre of the Synod's territory, north and south, and near the Dubuque and South-western Railroad. The village is very moral and healthful, and the denominational character of the community is decidedly Presbyterian. The school from the very first has been as well patronized as could have been expected, considering our facilities for instruction. The average for each term would be not less than seventy-five. We have never had a primary department. All have been young ladies and gentlemen. A good proportion have been pious, and several are looking forward to the ministry. From the first the school has been under a decided religious influence, and at times the Holy Spirit has been abundantly poured out.

We suffered much from the war. At least a full company in all have gone from the school, and of that number *fifteen* have already filled soldiers' graves; but through all of our national troubles, we have never been compelled to close our doors.

We in our weakness stand alone, as a school, in connection with our church, in all the States of Iowa and Minnesota. While other denominations have large schools in successful operation, we are sadly behind them. The system of denominational education is fully inaugurated in Iowa; and we are compelled in self-defence, as we value the time-honored and God-blessed doctrines of our Zion, to found and sustain at least one school which shall be a refuge to the youth of our State from the tide of moderate and absolute infidelity which is sweeping over it.

With a single exception, all the larger schools of our State are south of us. It is forty miles to the nearest one, and a hundred from us to the northern limit of our boundary. We have ample room to work; and just here the Protestant Church needs a good school to withstand the corrupt influences of the Roman Catholic schools in Dubuque county.

And now it is unnecessary to tell you what we need, nay, what we must have, in order to succeed. Having failed once, we intend to shun the rocks on which we then grounded. We intend to "owe no man anything," and so far we have kept to our resolution. But keeping out of debt will not buy us an apparatus and library, which we exceedingly need, and will not build for us a boarding-house and dormitory building, which we must have. The churches in the Synod will do nobly. They are liberally giving in proportion to their means. But can you expect churches struggling to pay their pastors an adequate salary, and get off the Board of Domestic Missions, and build houses of worship—can you expect them alone to furnish all the means needed? As children we look to you in the East as our natural parents. You have sent us out here to lay broad and deep the foundation stones of a pure Christianity. You expect great results, and complain if we fail to meet your anticipations. Can you demand that we shall make bricks without straw?

Brethren, other denominations draw largely upon the benefactions of the older churches. The Romanists are assisting their Western friends liberally; and we do most firmly believe that you will never lose by giving us what you can, as God has prospered you; and we feel that the churches in our connection, did they know our situation, would freely and cheerfully give us just now enough to enable us to hold up our head among the schools of Iowa.

Yours most truly,

JEROME ALLEN,

Fiscal Agent of the Board of Trustees.

VAN RENSSELAER ACADEMY.

HANNIBAL, Mo., March, 1864.

Van Rensselaer Academy was opened on the 6th of October, 1851—Rev. J. P. Finley, Principal. During the first four years of the institution, there were connected with it one hundred and fifty-four different pupils. Of these twenty-seven professed religion while connected with the Academy.

Brother Finley resigned in 1856, and was succeeded by the Rev. W. E. Locke. He died in the autumn of 1858. We have no record of the number of pupils connected with the institution during his administration. Rev. T. H. Dinsmore took charge of the Academy in September, 1859.

| | | | | | | |
|--------------------------------|------------|---|---|---|---|----|
| Number of students on the roll | 1859-60, | . | . | . | . | 83 |
| " | " 1860-61, | . | . | . | . | 75 |
| " | " 1861-62, | . | . | . | . | 40 |
| " | " 1862-63, | . | . | . | . | 45 |
| " | " 1863-64, | . | . | . | . | 40 |

In October, 1863, twenty of the students made a profession of religion.

I think it is safe to say there have been two hundred and seventy-five different persons who have received more or less of their educational training in the Academy during the thirteen years of its existence. Some of its pupils are in the ministry, some are professors, and some are teachers. But how many, I cannot ascertain.

The Academy has been a great benefit to us; *and but for the help of the Board of Education, I do not see how we could ever have succeeded in the enterprise.* So that we are extremely grateful for all the assistance you have rendered us. But it is now, and has been for nearly a year past, the conviction of our Board of Trustees, that we ought not now to be dependent on the Board of Education. The spirit of education has greatly revived among us; our local schools generally are in a flourishing condition, and our Academy would be, but for difficulties which we hope are now satisfactorily adjusted.

An academy in an adjoining county has one hundred and sixty pupils. We ought to have just as many. In our part of the State, everything is comparatively in a state of political quietude, and so long as it remains so, the local patronage ought to be sufficient to make our Academy self-sustaining; and the Board of Trustees are determined, by the blessing of the Lord, to make it self-sustaining at once. It is our honest conviction that the money which you can spare for the educational interests of Missouri ought all to go to Westminster College. It is of vast importance that the College be sustained. Our academies we can sustain with young ladies and boys. But the young men who would be in the College, are in the armies, or in California, or Canada, so that we are greatly in need of help for the College. In the

providence of God, I am a trustee in both the College and our Academy. I know intimately the condition and wants of both; and whilst two years ago I think we did right in asking your Board to keep our Academy from sinking, by rendering us aid, yet such is the bettered condition of things with us now, that I can no longer ask help conscientiously in this direction. But I can plead, and that earnestly, for the College. In writing as above, I am satisfied that I reflect the sentiments of all the members of the Board with whom I have had the opportunity of conferring.

Yours in Christ,

A. P. FOREMAN.

The following list exhibits the names and locations of some of the institutions under the care of the Presbyterian Church, together with the Presbyteries under whose supervision they have been conducted.

| PRESBYTERIES. | NAME AND LOCATION. |
|------------------------------------|---|
| 1. Albany..... | Windsor Academy, Windsor, New York. |
| 2. Buffalo <i>Synod</i> | Geneseo Academy, Geneseo, New York. |
| 3. Buffalo City..... | Bethany Academy, Bethany, New York. |
| 4. Newton..... | Blairstown Academy, Blairstown, N. J. |
| 5. Newton..... | Newton Collegiate Institute, Newton, N. J. |
| 6. Susquehanna..... | Susquehanna Coll. Institute, Towanda, Pa. |
| 7. Luzerne..... | Luzerne Presbyterian Inst., Wyoming, Pa. |
| 8. Luzerne..... | Female Institute, Wilkesbarre, Pa. |
| 9. West Jersey..... | West Jersey Academy, Bridgeton, N. J. |
| 10. Saltsburg..... | Elder's Ridge Presb. Acad., Elder's Ridge, Pa. |
| 11. Redstone..... | Dunlap's Creek Presb. Acad. Merrittstown, Pa. |
| 12. Allegheny..... | Witherspoon Institute, Butler, Pa. |
| 13. Marion..... | Delaware Female College, Delaware, Ohio. |
| 14. Richland and Wooster..... | Vermillion Institute, Haysville, Ohio. |
| 15. Zanesville..... | Miller Academy, Washington, Ohio. |
| 16. Miami..... | Miami Presbyterian Academy, Monroe, Ohio. |
| 17. Cincinnati <i>Synod</i> | Female College, Oxford, Ohio. |
| 18. New Albany..... | Charlestown Female Acad., Charlestown, Ind. |
| 19. Whitewater..... | Greensburg Female Acad., Greensburg, Ind. |
| 20. Crawfordsville..... | Waveland Presbyterian Acad., Waveland, Ind. |
| 21. Palestine..... | Edgar Academy, Paris, Ill. |
| 22. Rock River..... | Dixon Collegiate Institute, Dixon, Ill. |
| 23. Kaskaskia..... | Nashville Academy, Nashville, Ill. |
| 24. Schuyler..... | Mercer Coll. Institute, Aledo, Mercer Co., Ill. |
| 25. Palmyra..... | Van Rensselaer Academy, Hannibal, Mo. |
| 26. St. Louis..... | Des Peres Institute, St. Louis Co., Mo. |
| 27. St. Paul..... | Presbyterian Institute, Stillwater, Minnesota. |
| 28. Transylvania..... | Columbia, Kentucky. |
| 29. Muhlenburg..... | Greenville Academy, Greenville, Ky. |
| 30. Paducah..... | Paducah Presbyterian Academy, Salem, Ky. |
| 31. Lexington..... | Presbyterian Academy, Brownsburg, Va. |
| 32. Montgomery..... | Montgomery Academy, Christiansburg, Va. |
| 33. Montgomery..... | Female Academy, Christiansburg, Va. |
| 34. Concord..... | Presbyterian Female College, Statesville, N. C. |
| 35. Fayetteville..... | Female High School, Fayetteville, N. C. |
| 36. South Carolina..... | Greenwood Presb. Academy, Greenwood, S. C. |
| 37. South Carolina..... | Female College, Laurens C. H., S. C. |
| 38. Bethel..... | Presbyterian Academy, Yorkville, S. C. |
| 39. Georgia <i>Synod</i> | Female College, Greensboro', Ga. |
| 40. Georgia <i>Synod</i> | Synodical Female College, Griffin, Ga. |
| 41. Georgia <i>Synod</i> | Female College, Rome, Ga. |
| 42. South Alabama..... | Presbyterian Academy, Mobile, Ala. |
| 43. Nashville <i>Synod</i> | Female College, Florence, Ala. |
| 44. Mississippi..... | Zion Seminary, Tipton county, Miss. |
| 45. Mississippi..... | Fayette Female Academy, Fayette, Miss. |
| 46. Louisiana..... | Plaquemine Female Sem'y, Plaquemine, La. |
| 47. Memphis..... | Mountain Academy, Tipton county, Tenn. |
| 48. Western District..... | Shiloh Academy, Gibson county, Tenn. |
| 49. Western District..... | Denmark Female College, Denmark, Tenn. |
| 50. Knoxville..... | Campbell's Station, Tenn. |
| 51. East Texas..... | Church Hill, Texas. |
| 52. Western Texas..... | Rio Grande Female Inst., Brownsville, Texas. |
| 53. Chickasaw..... | Presbyterian Coll. Inst., Pontotoc, Miss. |
| 54. Florida..... | Knox Hill Academy, Knox Hill, Florida. |
| 55. Oregon..... | Lafayette, Willamette Valley, Oregon. |
| 56. Highland..... | Highland Academy, Highland, Kansas. |
| 57. Arkansas..... | Batesville, Arkansas. |
| 58. Presbytery of Chillicothe..... | Salem Academy. |
| 59. Presbytery of New Castle..... | Ashmun Institute, Oxford, Pa. |

3. COLLEGES.

From what has been said under the previous heads, the Assembly and the Church cannot fail to understand the views entertained by the Board in reference to the highest and final department of the Church's Educational Scheme. Time only deepens the conviction of the Board as to the importance of first-class Colleges, few in number, in central and accessible points, well equipped and thoroughly endowed. A most hopeful sign is the manifest indications that the multiplication of feeble colleges, which must at best drag out a sickly existence, is a positive injury to the true interests of education. The Board rejoice in the evidence that the zeal for multiplying is obviously on the decrease, and a much more healthful indication as to the necessity of consolidation of some existing institutions, and the conjunction of stronger elements in other enterprises is rapidly on the increase. One well endowed college can do all the work of a large region, and better train all of its well prepared applicants for literary degrees than can two or three inefficient institutions. In union there is strength.

From an extended and instructive experience, the Board do not hesitate to assure the Assembly that they feel a solemn and conscientious obligation, as conservators of the best interests of education, to discountenance all immature and impracticable college schemes. It is with much satisfaction that the Board reports the activity shown during the past year in the endowment of both Synodical and other Colleges.

An unusual spirit of liberality has been evinced, and some of the most cherished institutions of the Church have greatly increased their means of accomplishing their noble mission.

WESTMINSTER COLLEGE.

FULTON, Mo., *February, 1864.*

The following are the main facts in connection with Westminster College, which the Board may desire to know in this report.

We have five Professors, devoting all their time to their classes. The number of students for the Twenty-second Session, ending February 12, 1864, is sixty-nine. Of these, nineteen are professors of religion. Four of them united with the Presbyterian church after our report for last year was made. We have nothing encouraging with reference to furnishing candidates for the ministry. We know of but four who are now considering the subject of their duty to preach the gospel; and they are not all satisfied as to their duty. Our alumni now number just fifty; of these, twelve have been licensed to preach the gospel. We are doing nothing now towards increasing our Endowment Fund. The war has so disturbed the course of things in Missouri, that we do not think it a proper time to make the effort, which we must make some day, to replace our losses. It is impossible now to estimate the amount of loss we will sustain. Much of our endowment is at present in the condition of the suspended debt of a bank. We are encouraged and gratified on account of the interest the Board is manifesting in our College. It is a time now that tries the faith of the friends of education. With God's blessing we hope yet to see the College fully endowed, and prepared for great usefulness, when peace and quietness shall again be the heritage of our State and country.

Yours truly,

J. P. FINLEY.

CITY COLLEGE, SAN FRANCISCO.

SAN FRANCISCO, CAL., *February, 1864.*

This Institution has never been so prosperous as during the past year. It numbers at the present time one hundred and sixty-six pupils in regular attendance, and has nine instructors constantly employed. Of the pupils, there are studying Latin, 48; Greek, 20; Algebra, 29; Geometry, 9; Analytical Geometry and Conic Sections, 9; Industrial Drawing, 8; French, 36; Spanish, 33; German, 10. There are numerous classes in English Grammar, Geography, Arithmetic, Reading, Spelling, and Writing, embracing all the different grades of pupils pursuing these studies. *The number of classical scholars is believed to be greater than in any other institution, Protestant or Catholic, in California.* The mathematical instruction is thorough and extensive, and is in the hands of a gentleman educated in the United States Naval School at Annapolis. The Greek Testament is regularly studied, and the English Bible is made a class-book in reading. One young man, now in the class reading the Anabasis, has the ministry in view; and there are others who are hopeful subjects for the Holy Spirit's qualifications for the same blessed work.

In May last our Board were able to bring to a completion a great effort, by which we have secured twenty five acres of ground in a most beautiful situation for a future university, four miles from our present building in the city, and the sum of \$31,250 for a college fund. We got the deed for this property in May last. The location may be seen on the map of San Francisco sent to your Board. The way in which this great result was accomplished has been already explained to your Secretary. Sober business men deem the property we now hold worth from \$80,000 to \$100,000. Our only debt is a mortgage of \$4000.

The first instalment of a fine philosophical apparatus has been got from the Messrs. McAllister of Philadelphia, and will probably be in San Francisco before this report reaches you.

The growth of our institution has made necessary the enlargement of our present buildings. The architect has the matter now in hand, and will have the work finished by the first of June next. The addition will be a passage eight feet wide at the east end of our present college building on Geary street, and then a building sixty feet long and forty feet wide—the same precisely with our present building—the whole fronting on Geary street, and giving us two large study halls, a fine philosophical hall forty by thirty-five feet, and eleven recitation rooms. The whole structure will be one hundred and twenty-eight feet long and forty feet wide, two stories high.

The blessing of Him who planted this vine has never been so full on us as during the past year; and at the meeting of our Synod in this city in October last, there was a degree of confidence and good feeling shown by them, that was very gratifying to us, as being towards us all we could desire.

With deep gratitude to God for his continual blessing, our Board cherish grateful feelings to your Board of Education for their interest and encouragement from the beginning of our undertaking.

GEORGE BURROWS.

WASHINGTON COLLEGE, PENNSYLVANIA.

March, 1864.

In reply to your inquiries respecting the condition of Washington College during the current year, I have to state:

1. That the war continues to affect our numbers as compared with former years. Still we are enabled to keep up all our classes with interest. Though somewhat interrupted by alarms of hostile raids, &c., during last Summer Session, during the present Session the diligence of the students, and their progress in their studies, have been satisfactory in an unusual degree. The whole number in actual attendance this Session is ninety-one.

2. That the moral and religious condition of the College has been encouraging, though there has been nothing of special interest since our last report. Four or five of the students have made a public profession of religion during the year. The stu-

dents' prayer-meetings have been kept up, and the same means for religious instruction generally, as heretofore reported, have continued to be employed. Our Senior Class consists of eighteen students, of whom thirteen are church members; the Junior Class of sixteen, thirteen of them being church members. Of the whole number of students, (ninety-one) forty-two are members of the Church, (nearly all of the Presbyterian Church,) and thirty-five or thirty-six of these expect to study for the ministry. Here attention might properly be directed to the fact, that God has been pleased to call a very large proportion of the graduates of this College to the work of the ministry. An examination of the Catalogues of our leading Theological Seminaries, especially of the Western and of Princeton Theological Seminaries, will show how this matter stands. It will probably be quite unexpected to many to find that even at present, with numbers much reduced last year, as well as this year, this College comes within six or eight of having as many graduates in our Theological Seminaries, as the long established and highly flourishing College of New Jersey at Princeton. We rejoice to hear that that venerable Institution is about to be thoroughly endowed. Why should not Washington College also be adequately endowed?

3. This brings me to the statement that nothing effectual has been done during the year to increase the pecuniary resources of this College, and that I have nothing to add to what was said on that subject last year.

Yours, sincerely,

J. W. SCOTT, *President.*

CARROLL COLLEGE.

This is at present the only enterprise of the kind belonging to our Church in the Northwest. It was founded in 1848, when Wisconsin was but a Territory, and our church in this region only a handful. Under its first President, the Rev. Dr. John A. Savage, the College rose from nothing to an honourable position among the young and growing institutions of the West. In the course of about twelve years a valuable lot of ten acres was secured for a site, and a commodious stone building erected, *and paid for*; other property, in the shape of lands, town lots, endowment, notes, &c., was secured to the amount of at least thirty thousand dollars; a library of some three thousand volumes, a tolerably complete set of philosophical and chemical apparatus, and a respectable collection of specimens for zoölogical and mineralogical cabinets were procured; the number of students rose to about one hundred and twenty, with a Faculty numbering seven Professors, some of them of distinguished abilities, and the College was on the high road to success, while similar enterprises all around it were failing. But this career of prosperity was not to be altogether uninterrupted. Under the pressure of accumulating embarrassments it was deemed best to suspend instruction in the institution until the times were more propitious.

In the summer of 1863 it was resolved by the Trustees to re-open the College, and instruction was accordingly resumed on the first of September of that year. The office of President being vacant, the undersigned was appointed by the Trustees to discharge the duties of that office. We are now about the middle of the second term. Since last September more than sixty students have been in attendance, and the number we hope will be still further increased by the close of the current year. A large number of these are in the preparatory and English departments; no students have yet entered the two higher classes of the College, which are not represented at present. One candidate for the ministry is now pursuing his studies, and two are absent. These students have been taught by two Professors, with the assistance of a female teacher. Our plan has been to employ no more teachers than were actually needed, and could be paid without incurring debt.

While the attendance upon all the religious exercises connected with the College has been gratifying, there has been but a few cases of special interest. I believe we never had a revival here.

The Trustees have taken measures to relieve the College of its present indebtedness, which is but small, not amounting to more than one-tenth the value of the property. The College has an endowment, eleven or twelve thousand dollars of which may be regarded as productive and available. No direct efforts have yet been made to increase the endowment. It is essential to the prosperity of the College that it be raised to at least one hundred thousand dollars. But it has been felt that, as an indis-

pensible preliminary to an enterprise of such magnitude, it was necessary first to relieve the institution of present liabilities, and to gain that public confidence in its stability which has been so seriously impaired by the temporary suspension of instruction.

It is hoped that these efforts will be successful, and that the way will be clear by another year for an effort to raise the required endowment. Hitherto the Synod of Wisconsin has been engaged single handed and alone in this noble but arduous enterprise. It is greatly to be desired that some means be found by which all the Northwestern Synods can be united in one College. And we are not without hopes of seeing this accomplished. A feeling of this kind begins to make itself more and more manifest. Some of the incipient steps have already been taken. If such a union of effort can be happily inaugurated, the day of complete and triumphant success will not be far distant. Our beloved Church *needs* a first class College in this vast and important region; and by the blessing of God *she will have it*. Whatever may oppose, the work will be done. It may take a lifetime to do it; but in doing such a work, any life would be well spent.

In view of all the circumstances, the present condition of the College may be regarded as prosperous and hopeful. We need the prayers, the pecuniary aid, and the sons, of all who are interested in the cause of Christian College education in this region.

Yours, in a noble cause,

W. ALEXANDER.

LAFAYETTE COLLEGE.

EASTON, PA., *March, 1864.*

Rev. and Dear Sir—In reply to your inquiries, I would state, that the number of students at Lafayette College during the past year has been fifty-two. This decrease is owing, in general, to the disturbed state of the country, and, in particular, to the fact that a number of our students have enlisted in the Union army. Last summer we had no commencement exercises, our students, as a body, having responded to the call of the Governor, and were, at that time, confronting the enemy upon our borders.

During the past year a most delightful feeling has pervaded the College. The students have engaged in their studies with the most commendable zeal and diligence, while such a thing as College discipline has been really unknown. One of the Professors writes:—"There seems to be more cordiality of feeling among the students, and between them and the Faculty, than I have ever known in my experience of over twenty years as a College officer here and elsewhere." Perhaps this will not be considered surprising, when it is known that *one-half of our students are professors of religion*. Daily prayer-meetings are now held, and the tone of piety throughout the College is such as to call from us expressions of the most devout gratitude to the great Head of the Church.

In common with most other institutions of learning, our income does not meet our expenses, though these have been reduced to the minimum. The prospects, however, for completing the endowment, are very encouraging. The Synod of Philadelphia, at its last meeting, declared its "undiminished interest in the welfare of Lafayette College," and urged "upon the several congregations within its bounds their duty with regard to this Institution, in labouring for its success, and especially in contributing of their substance to the maintenance and endowment of the same." It will gratify the friends of Christian and Presbyterian education, to know that this action of Synod has been followed up with unusual cordiality by the brethren, and that already considerable progress has been made towards "the final and successful establishment of the College, under the Divine blessing, beyond all contingencies."

In this connection I would say, that a generous friend of the College has offered "to erect and furnish an astronomical observatory," and present it to the Institution free of all incumbrance. It will be commenced this spring, and probably be in working order by the close of the year.

Very Truly Yours,

WILLIAM C. CATTELL,
President of Lafayette College.

HANOVER COLLEGE, INDIANA.

HANOVER, IND., March 30, 1864.

The number of students on our roll for the current year, to this date, (March 30, 1864,) is one hundred and four. A majority of these are young men of mature minds—not boys; and in general their characters correspond with their age. To good intellectual capacity, they add diligence in study, and also gravity and sobriety. Of these young men, thirty-eight are communicants in the Church, and several who are not professors of religion give evidence of having experienced a change of heart, while others, from the influence of pious training, manifest a serious turn of mind. Over one-half of the students, perhaps two-thirds, belong to one or another of these three classes. As might be expected from this statement, there is little demand for severe discipline. Counsel and admonition (with two exceptions) have been all which any student has needed to secure a correct deportment. The general influence of the pious students, and of those who fraternize with them, is sufficient, for the most part, to preserve good order, without any special or extraordinary vigilance by the Faculty, above what is required in the government of all organized communities. We know of no safer Institution for parents to educate their sons, if they desire to have them placed under wholesome moral restraint, and in a measure free from temptation to vice.

The pious students have regular and frequent prayer-meetings. Bible-class instruction is given by the President and Professors on Sabbath morning, and there is preaching to the students (though attended also by others) on Sabbath afternoon. These services are productive of evident good, yet, we regret to add, not of that specific good which we have often prayed for during the year, viz., the conversion of the impenitent. To the twenty-three revivals of religion heretofore enjoyed by the College, we have earnestly desired another might be added ere this time; but thus far the year has passed away without the enjoyment of this blessing, notwithstanding the solemn and impressive call of Divine Providence, in removing from us one of our students by death. Some impression has been made on the minds of the students generally; but, as far as is known, there has been no *saving* effect. Only three Sabbaths have passed since the death occurred, on each of which this event has been alluded to by the preacher, and it is hoped, with some benefit to the students.

The pecuniary condition of the College has not changed materially, except in anticipation, since our last report. A donation by will of \$10,000 has been signified to us, but as the donor is still alive, it is uncertain how long it will be before the College will enjoy the avails of this legacy. If two or three more benefactions of the same amount should be made, a few years only will elapse, in order to place the College in a state of permanent pecuniary prosperity. The endowment fund already subscribed in notes, or donated in real estate, is in process of collection and sale, and when these are accomplished agreeably to the instructions of the Trustees, (if done successfully,) the College will be free from financial pressure, though not above want. Our library ought to be quadrupled, our chemical and philosophical apparatus greatly enlarged, our College edifice finished and re-painted, and our grounds improved. Five thousand dollars, at least, are needed for these several objects, and ten thousand dollars are not too much, in order to give the College those advantages and attractions which its friends desire.

JAMES WOOD, *President*.

P. S. Since sending the above report to the Board, the Lord has been pleased to visit the church and college at Hanover with an effusion of his Holy Spirit. At the time of this writing (May 2d) the work has been in progress over one week. The special seriousness was first manifest among the young people of the village, within a few days after the commencement of a protracted meeting, which is not yet closed. From them it extended to the students of the College, ten or twelve of whom express a hope in Christ, and many others are anxiously inquiring what they must do to be saved. Twenty-two were received yesterday into the communion of the church, over one-third of them students; and more than twenty persons, students and others, arose last night in the prayer-meeting to signify their desire to have the prayers of the church. Others who did not rise have expressed in other

ways their earnest purpose to seek the Lord. The pious students are more revived than they have been for several years before, and they seem to engage in the work of winning souls to Christ with diligence and zeal. The Lord be praised for his great goodness and mercy.

JAMES WOOD.

The following is a list of Presbyterian Colleges which are under the supervision of our Synods, except the last four, which are controlled by ministers and members of the Presbyterian Church.

| NAMES. | LOCATION. |
|--|----------------------------|
| 1. Lafayette College, | Easton, Pennsylvania. |
| 2. Davidson College, | Mecklenburg county, N. C. |
| 3. Oglethorpe University, | Milledgeville, Georgia. |
| 4. Austin College, | Huntsville, Texas. |
| 5. Aranama College, | Goliad, Texas. |
| 6. Oakland College, | Claiborne county, Miss. |
| 7. Stewart College, | Clarksville, Tennessee. |
| 8. Lagrange College, | Lagrange, Tennessee. |
| 9. Washington College, | Washington county, Tenn. |
| 10. Westminster College, | Fulton, Missouri. |
| 11. Richmond College, | Richmond, Missouri. |
| 12. Centre College, | Danville, Kentucky. |
| 13. Hanover College, | Hanover, Indiana. |
| 14. McDonough College, | Macomb, Illinois. |
| 15. Carroll College, | Waukesha, Wisconsin. |
| 16. Washington College, | Washington, Pennsylvania. |
| 17. Peoria University, | Peoria, Illinois. |
| 18. City College, | San Francisco, California. |
| 19. Lindenwood Female College, | St. Charles, Missouri. |
| 20. Jefferson College, | Canonsburg, Pennsylvania. |
| 21. College of New Jersey, | Princeton, New Jersey. |
| 22. Washington College, | Lexington, Virginia. |
| 23. Hampden Sidney College, | Prince Edward, Virginia. |

APPENDIX.

ACTION OF THE GENERAL ASSEMBLY ON THE REPORT OF THE BOARD OF EDUCATION, FOR 1863-4.

THE Committee on the Board of Education respectfully report, that they have examined the Annual Report, with an abstract of the Treasurer's accounts, and the several record books of the Board and the Executive Committee, and finding in them evidences of correctness, fidelity, progress, and success, cordially recommend approval, and the adoption of the following resolutions:

Resolved, 1. That the continued success of the operations of the Board of Education during the past year furnishes occasion for the reiteration of fervent thanksgiving to God for his approving smiles; that amidst the grievous desolations of an unprecedented civil war, which has filled our Zion and our land with sorrow, the Board of Education has been enabled to meet all the authorized demands upon their treasury, and retain a balance sufficient to enter upon the new fiscal year with an encouraging promise of efficiency.

Resolved, 2. That the General Assembly rejoice to know that progress has been made during the last year towards a higher standard of ministerial qualifications, and that so much evidence is afforded of the good which has resulted from the greater caution exhibited on the part of Presbyteries in receiving and watching over the candidates under their care.

Resolved, 3. That the General Assembly learn with gratitude and commendation of the evidence of increasing interest manifested by the courts of our Church in the schools, academies, and colleges under their supervision, in connection with the Board; especially the growing confidence of the Church in the Ashmun Institute, the only institution of our Church in our country whose sole object is the education of coloured students for the Christian ministry and other important positions.

Resolved, 4. That whereas a large number of the African race in our country, known as the freedmen, are in great need both of moral and intellectual culture, the General Assembly do hereby instruct the Board of Education to endeavour to supply these wants for them at all such points as are now or may in the future become accessible, and the funds which are now or may hereafter be in the department of schools may authorize, and that the necessary and long-established rule for the organization of parochial schools be considered as no hinderance to this important and pressing work.

Resolved, 5. That although the number of candidates received during the last year is larger than it was the year previous, yet this General Assembly cannot fail to notice with deep concern the alarming disproportion existing between the increase of candidates for the gospel ministry and the increase of the membership of our churches, which fact prompts them again to urge most affectionately this vital subject upon the prayerful attention of the ministers, elders, and membership of our entire Zion.

Resolved, 6. That the General Assembly most cheerfully concur in the recommendation of the Board, and do hereby ordain that the maximum of the scholarships, for the present, be increased from eighty to one hundred dollars to academical students, and from one hundred to one hundred and twenty for college students, and from one hundred and twenty to one hundred and fifty dollars for theological students; and that the Board be requested to make it one hundred and seventy-five dollars, if in their judgment the funds will warrant it.

Resolved, 7. That this Assembly renew with increased earnestness, the recommendation of previous General Assemblies, that the last Thursday of February may be designated as a day of special prayer for the children of the Covenant and the youth of the world, especially those gathered in our various educational institutions; and that it also be recommended to all the churches to take up collections on that occasion for the fund devoted to the aid of parochial schools, academies, and colleges.

Resolved, 8. That the securities which came under the name and control of the Board of Education by the acts of the Agent or Standing Committee of the Presbytery of Chicago, the proceeds of which are to be devoted to the cause of education among the French-speaking Canadians of St. Ann and Kankakee, in Illinois,

be returned by the Trustees of the Board of Education to the Presbytery of Chicago, to be applied by them, as intended by the original donors of said funds.

The Rev. William Chester, D. D., Corresponding Secretary of the Board of Education, by invitation addressed the Assembly.

The resolutions of the report were taken up *seriatim*. The first, second, and third resolutions were adopted.

The Rev. S. C. Logan moved that the fourth resolution be referred to a special committee of five, to report to the Assembly on the whole subject of the religious instruction of the freedmen.

The motion was carried, and the Moderator announced as the committee the Rev. Drs. Musgrave, Rice, and Nevin, the Rev. S. C. Logan, and ruling elder Thomas Archer.

The Rev. L. M. Miller moved to refer the whole of the sixth resolution to the Board of Education, with instructions to increase to one hundred and seventy-five dollars the allowance made to theological students, if in the judgment of the Board its funds will warrant such increase. Carried.

The remaining resolutions were adopted.

The report, as a whole, was then adopted, excepting the resolutions referred as above.

DAY OF SPECIAL PRAYER.

The General Assembly has set apart the *last Thursday of February next*, as a day of *special* prayer for the outpouring of the Spirit on the youth of our Church. The resolution of the Assembly is in the following words:

Resolved, That this Assembly renew with increased earnestness the recommendation of previous General Assemblies, that the last Thursday of February may be designated as a day of special prayer for the children of the Covenant and the youth of the world, especially those gathered in our various educational institutions; and that it also be recommended to all the churches to take up collections on that occasion for the fund devoted to the aid of parochial schools, academies, and colleges.

TREASURY REPORTS.

| | | | |
|---|--------------------|---|--------------------|
| 1864, May 6. To Cash paid Ministerial Education Fund, | \$35,996 58 | 1863, May 1. Balance in Ministerial Education Fund, | \$4,436 84 |
| " " General | 3,677 59 | " " General | 3,923 45 |
| " " African | | " " African | 923 11 |
| | <u>\$39,674 17</u> | | <u>\$9,283 40</u> |
| Balance in Ministerial Education Fund, | 11,878 42 | 1864, May 6. Received for Ministerial Education Fund, | 43,438 16 |
| " " General | 4,534 58 | " " General | 4,288 72 |
| " " African | 923 11 | " " African | |
| | <u>17,336 11</u> | | <u>47,726 88</u> |
| | <u>\$57,010 28</u> | | <u>\$57,010 28</u> |

The undersigned examined the accounts of William Main, Treasurer of the Board of Education of the Presbyterian Church in the United States of America, and found them correct, leaving in his hands a balance of seventeen thousand three hundred and thirty-six dollars and eleven cents.

WILFRED HALL,
S. H. FULTON.

GENERAL RECAPITULATION.

| | Balance in 1863. | Receipts in 1864. | Total Income. | Payments. | Balance. |
|--------------------------------|-------------------|--------------------|--------------------|--------------------|--------------------|
| 1. Ministerial Education Fund, | \$4,436 84 | \$43,438 16 | \$47,875 00 | \$35,996 58 | \$11,878 42 |
| 2. General Education Fund, | 3,923 45 | 4,288 72 | 8,212 17 | 3,677 59 | 4,534 58 |
| 3. African | 923 11 | | 923 11 | | 923 11 |
| | <u>\$9,283 40</u> | <u>\$47,726 88</u> | <u>\$57,010 28</u> | <u>\$39,674 17</u> | <u>\$17,336 11</u> |

ABSTRACT OF PAYMENTS.

Abstract of Payments on account of the Board of Education, from May 1, 1863, to May 6, 1864.

MINISTERIAL EDUCATION.

| | | |
|---|---|-------------|
| Expenditures on account of Candidates, viz. | | |
| In their Theological Course, | . | \$17,048 00 |
| “ Collegiate “ | . | 9,966 91 |
| “ Academical “ | . | 3,193 95 |
| | | <hr/> |
| | | \$30,208 86 |
| Missent | . | 69 43 |

GENERAL EDUCATION.

| | | |
|-------------------------------------|---|----------|
| Expenditures on account of Schools, | . | \$938 96 |
| “ “ Academies, | . | 1,456 77 |
| “ “ Colleges, | . | 1,281 86 |
| | | <hr/> |
| | | 3,677 59 |

OFFICE DEPARTMENT.

| | | |
|-------------------------------------|---------------------|------------|
| Corresponding Secretary's salary, | . | \$2,000 00 |
| Assistant, salary, | \$900, bal. due 25, | 925 00 |
| Treasurer and Book-keeper's salary, | . | 1,300 00 |
| | | <hr/> |
| | | 4,225 00 |

AGENCIES.

| | | |
|--|---|---------|
| Corresponding Secretary's travelling expenses, | . | \$94 80 |
| Assistant's “ “ | . | 212 44 |
| | | <hr/> |
| | | 307 24 |

MISCELLANEOUS.

| | | |
|--|---|----------|
| Part expense publishing Home and Foreign Record, | . | \$290 41 |
| Printing and binding Annual Report, | . | 227 49 |
| Rent of Rooms, | . | 250 00 |
| Interest, | . | 162 00 |
| Printing Blanks, &c., | . | 32 40 |
| Postage, | . | 117 00 |
| Care of Rooms, | . | 36 00 |
| Stationery, | . | 26 80 |
| Sundries, | . | 35 70 |
| Discount on uncurrent Notes, Exchange, &c., | . | 8 34 |
| | | <hr/> |
| | | 1,186 05 |

\$39,674 17

| | |
|---|-------------|
| Of which to Ministerial Education Fund, | \$35,996 58 |
| “ General “ “ | 3,677 59 |
| | <hr/> |
| | \$39,674 17 |

MEMBERS OF THE BOARD OF EDUCATION.

FIRST CLASS, ELECTED IN 1861—TERM OF SERVICE WILL EXPIRE IN 1865.

MINISTERS.

John Hall, D. D.,
 Charles Hodge, D. D.,
 William S. Plumer, D. D.,
 W. B. McIlvaine, D. D.,
 J. M. McDonald, D. D.,
 Samuel J. Baird, D. D.,
 Cyrus Dickson, D. D.,
 L. Merrill Miller.

LAYMEN.

Hugh L. Hodge, M. D.,
 John Harris, M. D.,
 William Nesbit,
 George Sharswood,
 Andrew Harris,
 T. Carlton Henry,
 William Wallace,
 James P. Tustin.

SECOND CLASS, ELECTED IN 1862—TERM OF SERVICE WILL EXPIRE IN 1866.

MINISTERS.

Morris C. Sutphen,
 George Hale, D. D.,
 Joseph H. Jones, D. D.,
 Loyal Young, D. D.,
 William H. Green, D. D.,
 Daniel Stewart, D. D.,
 Jonathan Edwards, D. D.,
 A. A. E. Taylor.

LAYMEN.

James Lenox,
 R. R. Reed,
 M. Ryerson,
 Stephen Colwell,
 Eugenius A. Nisbet,
 James Dunlap,
 John J. Bryant,
 Wilfred Hall.

THIRD CLASS, ELECTED IN 1863—TERM OF SERVICE WILL EXPIRE IN 1867.

MINISTERS.

Elisha P. Swift, D. D.,
 W. W. Phillips, D. D.,
 M. W. Jacobus, D. D.,
 William M. Paxton, D. D.,
 C. W. Shields, D. D.,
 J. C. Backus, D. D.,
 William Chester, D. D.,
 Frank Chandler.

LAYMEN.

John Newland,
 Nathaniel D. Ewing,
 F. G. Bailey,
 Morris Patterson,
 H. D. Gregory,
 J. Schoonmaker,
 James F. Gayley, M. D.,
 Henry Day.

FOURTH CLASS, ELECTED IN 1864—TERM OF SERVICE WILL EXPIRE IN 1868.

MINISTERS.

Lyman H. Atwater, D. D.,
 P. D. Gurley, D. D.,
 William L. Breckinridge, D. D.,
 John McCluskey, D. D.,
 Joseph McElroy, D. D.,
 D. X. Junkin, D. D.,
 L. J. Halsey, D. D.,
 Thomas McCauley.

LAYMEN.

John N. Brown,
 J. D. Reinboth,
 Henry W. Green,
 Daniel Lord,
 James S. Knowlson,
 Henry Coe,
 William B. Canfield,
 E. B. Fuller.

OFFICERS OF THE BOARD OF EDUCATION.

Charles Hodge, D. D., *President*.

| | |
|--------------------------|---------------------------|
| George Sharswood, LL.D., | } <i>Vice-Presidents.</i> |
| C. W. Shields, D. D., | |
| Cyrus Dickson, D. D., | |
| Stephen Colwell, | |
| H. D. Gregory, | |

William Chester, D. D., *Corresponding Secretary*.

Thomas McCauley, *Assistant*.

William Main, *Treasurer and Recording Secretary*.

| | |
|-------------------|--------------------|
| Wilfred Hall, | } <i>Auditors.</i> |
| Morris Patterson, | |

The Board meets on the first Friday of every month, at 3½ o'clock, p. m.

EXECUTIVE COMMITTEE.

George Sharswood, LL.D., *Chairman*,

Samuel J. Baird, D. D.,

John McCluskey, D. D.,

Jonathan Edwards, D. D.,

William S. Plumer, D. D.,

Thomas McCauley,

William Chester, D. D., *ex. off.*,

John Harris, M. D.

James F. Gayley, M. D.,

Wilfred Hall,

H. D. Gregory,

William Main, *ex. off.*

The Executive Committee meet every Friday, at 3 o'clock, p. m.

TRUSTEES OF THE BOARD OF EDUCATION.

Hon. George Sharswood, *President*.

H. D. Gregory, *Vice-President*.

William Main, *Sec'y and Treasurer*.

William Chester, D. D.

Charles W. Shields, D. D.

Morris C. Sutphen,

James F. Gayley, M. D.

T. Carlton Henry,

Morris Patterson.

Letters and Communications for the BOARD OF EDUCATION, relating to Candidates for the Ministry, their appropriations, &c., or to Schools, Academies, and Colleges, may be addressed to the Rev. WILLIAM CHESTER, D. D., Corresponding Secretary, or to the Rev. THOMAS McCAULEY, Assistant, No. 821 Chestnut Street, Philadelphia.

Remittances of Money may be addressed to WILLIAM MAIN, Esq., *Treasurer*, 821 Chestnut Street, Philadelphia.

Payments may also be made to Mr. William Rankin, Jr., Mission House, New York; Messrs. T. H. Nevin and J. D. Williams, Pittsburg; Mr. A. Davidson, Louisville, Kentucky.

Addresses or Sermons on the subject of Education, *Reports* of State superintendents, of committees or of trustees of schools, academies, and colleges, *Catalogues* of literary, scientific, or theological institutions, or any *documents* bearing on this general subject, will be thankfully received, at the Presbyterian Education Rooms, No. 821 Chestnut Street, Philadelphia. A suitable acknowledgment will be made, as far as possible, of all such favours.

RULES AND REGULATIONS OF THE BOARD.

Ministerial Education.

The special attention of Presbyteries, Teachers, and Candidates is called to these rules, which refer to the department of Ministerial Education, inasmuch as difficulties and delays, both in the reception and quarterly payments of students, as well as other inconveniences, sometimes occur through inattention to them.

I. ON THE RECEPTION OF CANDIDATES.

ART. 1. Every person looking forward to the ministry, is required to present the testimonials of a Presbytery before he can be assisted by the Board.

ART. 2. If any young man wishes to avail himself of the aid of the Board, he should make known his desire to his pastor, or some member of the Presbytery to which he naturally belongs, who, if he approves of it, shall make application to the Presbytery for his examination.

ART. 3. The examination shall be on his personal and experimental piety, on his motives for seeking the holy office of the ministry, on his attachment to the standards of the Presbyterian Church, in relation to his general habits, his prudence, his studies, his talents, his gifts for public speaking, his disposition to do all in his power to maintain himself, and his willingness to observe the rules of the Board.

ART. 4. An Education Committee, appointed by the Presbytery, may examine and recommend applicants during the interval of the meetings of the Presbytery; and the appointment of such a Committee has been found by many Presbyteries highly expedient, not only to meet exigencies that may arise, but especially for the purpose of corresponding with, and watching over the education of students.

ART. 5. If the examination be sustained, a detailed report shall be made to the Board by the Stated Clerk, or the Chairman of the Education Committee of the Presbytery, of the name of the applicant, his age, residence, church-membership, stage of education, place of his studies, need of aid, to whom appropriations to be sent, and whatever else may seem proper.

FORM OF THE REPORT OF A PRESBYTERY.

At a meeting of the Presbytery of _____ held at _____ on the _____ day of _____ 18____, the person whose name is given in the following report, having been examined in conformity with the plan submitted by the Board of Education of the Presbyterian Church, is hereby recommended to receive aid from its scholarships.

_____, Stated Clerk.

| Name. | Age. | Residence. | With what church connected. | Stage of education. | Place of study. | Lowest amount required. | To whom appropriations to be sent, and to what place. |
|-------|------|------------|-----------------------------|---------------------|-----------------|-------------------------|---|
| | | | | | | | |

[When the Report is made by the *Education Committee*, the above form may be altered to correspond.]

ART. 6. No person shall be received by the Board unless he has been a member in good and regular standing in some Presbyterian church at least six months; and, in addition to giving good evidence of his capacity for the acquisition of knowledge, he must have spent at least three months in the study of the Latin language.

ART. 7. Applicants will be received under the care of the Board at any of its regular monthly meetings, and, as a universal principle, the Board will refuse to receive no one who has been regularly recommended by a Presbytery in conformity to these rules.

ART. 8. When a student, who has been pursuing, under the care of the Board, his studies preparatory to the ministry, shall be ready to enter the theological seminary, he must submit to an examination by his Presbytery on all the points required by the Form of Government. And if such examination be sustained, he shall thenceforth, and not till then, be considered officially a candidate for the ministry.

Previously to entering upon theological studies, all young men who have the ministry in view shall be regarded simply as students on probation, under the general watch and patronage of the Presbyteries.

[The Board would respectfully say, that the recommendation of a young man is so solemn an event to himself, and involves so deeply the character of the Church and the success of the cause of Education, that it demands the most serious and deliberate consideration, and if the application be of doubtful expediency, it should be postponed till a full and satisfactory trial can be made.]

II. ON SCHOLARSHIPS AND APPROPRIATIONS.

The Board act upon the principle that the Church is bound to make provision for the education of such of her sons as are called of God to the work of the ministry, and are in circumstances to require her aid; and also, that those who receive her aid shall, at stated intervals, prove themselves entitled to it. The Board desire to rest this relation between the Church and her sons on the ground of mutual obligation and responsibility.

ART. 1. The appropriations of the Board are made under the form of *scholarships*, with the purpose of bearing witness, on behalf of the Church, to the importance of high literary attainments in all who have the ministry in view, and to the necessity of possessing these attainments as a condition of securing and retaining the scholarships.

The scholarships are intended to express on behalf of the candidates, the equivalent returned to the Church in the form of adequate literary and theological preparation for the sacred office.

ART. 2. No student shall receive the avails of a scholarship until the testimonials of his Presbytery are received by the Board; and new testimonials will always be required at the commencement of the theological course.

ART. 3. Every person on a scholarship shall forward, or cause to be forwarded, quarterly, a report from his teacher, showing his standing for piety, talents, diligence, scholarship, prudence, economy, health, and general influence, and no remittance shall be made to any until such report is received.

ART. 4. Appropriations shall be made quarterly, on the first Friday of February, May, August, and November. When any one is recommended by a Presbytery at a period intervening between the quarter-days, his first appropriation shall be a proportional part of the quarterly allowance.

ART. 5. The maximum of scholarships shall not, in ordinary circumstances, exceed one hundred and fifty dollars to theological students, one hundred and twenty-five dollars to collegiate students, and one hundred dollars to academical students.

ART. 6. No payment shall be made in advance.

ART. 7. Tuition and boarding shall always be first paid out of the appropriations, and the Board will, in no case, be responsible for debts of students.

ART. 8. As the scholarships of the Board necessarily fall short of the entire wants of the students, so the friends of each, and the student himself, will be expected to make all proper exertions in assisting to defray the expenses of his education.

III. GENERAL RULES AND DIRECTIONS.

ART. 1. Every student shall be considered as under the pastoral care of the Corresponding Secretary of the Board, and of the Associate Secretary and General Agent.

ART. 2. Every student is required to pursue a thorough course of study, preparatory to the study of theology; and when prepared, to pursue a three years' course of theological studies.

ART. 3. If, at any time, there be discovered in any student such defect in capacity, diligence, prudence, and especially in piety, as would render his introduction into the ministry a doubtful measure, it shall be considered the sacred duty of the Board to withdraw their appropriations. Students shall also cease to receive the assistance of the Board when their health shall become so bad as to unfit them for study, and for the work of the ministry; when they are manifestly improvident, and contract debts without reasonable prospects of payment; when they marry; when they receive the assistance of any other educational Board or Society; when they fail to make regular returns, or cease, by a change of circumstances, to need aid.

ART. 4. If any student fail to enter on or continue in the work of the ministry, unless he can make it appear that he is providentially prevented, or cease to adhere to the standards of the Presbyterian Church, or change his place of study, contrary to the directions of the Executive Committee, or continue to prosecute his studies at an institution not approved by them, or withdraw his connection from the Church of which this Board is the organ, without furnishing a reason which shall be satisfactory to the Executive Committee, he shall refund, with interest, all the money he may have received of this Board.

ART. 5. When any student shall find it necessary to relinquish study for a time, to teach, or otherwise increase the means of support, he shall first obtain the consent of the Executive Committee; and if he shall not be absent from study more than three months, his appropriations will be continued; but if longer, they will be discontinued, or continued in part, according to circumstances.

ART. 6. The periodicals of the Board shall be sent, gratis, to all students who desire to receive them.

ART. 7. When the official relation between the student and the Board ceases, or is about to cease, he is expected to notify the Board in due time, stating the reason.

ART. 8. When a student has ceased, for a period longer than a year, to receive aid from the Board, he shall be required to present new testimonials from his Presbytery, or its Education Committee, before his name can be restored to the roll.

ART. 9. The reception of an appropriation by a student shall be considered as expressing a promise to comply with all the rules and requisitions of the Board.

ART. 10. As all intellectual acquisitions are of comparatively little value without the cultivation of piety, it is affectionately recommended to every candidate to pay special attention to the practical duties of religion, such as reading the Scriptures, secret prayer and meditation, attendance on religious meetings on the Sabbath and during the week, endeavours to promote the salvation of others, and the exhibition, at all times, of a pious and consistent example.

ART. 11. No appropriation can be made to a candidate for a second or subsequent year, without a report and renewed application from the Presbytery under whose care the candidate is placed.

ART. 12. Every person on a scholarship shall forward, or cause to be forwarded, annually, a report from his teacher, or teachers, to the *Presbytery* under whose care he is, showing his standing for piety, talents, intelligence, scholarship, prudence, economy, health, and general influence.

IV. OF AUXILIARIES.

ART. 1. Every Presbytery is considered an auxiliary to the Board, so far as that relation is implied by the transmission of an annual report of their Education operations to the Board, as the organ of the General Assembly. [This is according to a standing order of the Assembly, of long continuance, and is made with the view of embodying in the Annual Report to the Assembly all that is done by the Church on the subject of Education.]

ART. 2. Those Presbyteries which coöperate directly with the Board by the adoption of these regulations and in the collection of funds for the general treasury, shall be entitled to claim aid for all the candidates regularly received under their care, however much the *appropriations* necessary may exceed the *contributions* of said Presbytery.

General Christian Education.

Under the following rules and regulations, the aid extended by the Board to institutions of learning, shall in all ordinary cases, be applied to assist in making up the deficiency in the salaries of the *instructors*.

I. PRIMARY SCHOOLS.

ON THE ORGANIZATION OF THE SCHOOL.—1. Every school applying for aid to the Board of Education, must be under the care of the session of a Presbyterian church, and be subject to the general supervision of the Presbytery.

2. In addition to the usual branches of elementary education, the Bible must be used as a text-book for daily instruction in religion, and the Shorter Catechism must be taught at least twice a week.

3. The teacher must be a member, in good and regular standing, of the Presbyterian Church.

4. The school must be opened with prayer, and reading of the Bible, and singing, as far as practicable, must be taught in the school, and united with the other devotional exercises.

ON APPLICATION FOR AID.—All applications must be approved by the Presbytery, or its Education Committee.

2. Such applications must state to the Board of Education what amount has been raised, or is expected to be raised, for the purposes of the school, and what amount is needed from the Board. Also the number of scholars in the school.

3. The application must be renewed, through the Presbytery, annually, if aid is needed.

APPROPRIATIONS.—1. The maximum of appropriations from the Board shall not, in ordinary cases, exceed \$75 per annum, and it is expected that in many cases a less amount will be sufficient.

2. An annual deduction will be made on the amount of the appropriation according to the prosperity of the school.

3. Appropriations shall be paid semi-annually, on the reception of a report from the session of the church, giving the statistics, and stating the financial and general condition of the school.

II. ACADEMIES.

The above rules shall apply, *mutatis mutandis*, to academies under the care of Presbyteries. The amount of appropriations to academies shall be determined by the Executive Committee, according to the circumstances of each case.

III. COLLEGES.

1. Every college applying for aid to the Board of Education, must have an ecclesiastical connection with the Presbyterian Church; and the Bible and the standards of the Presbyterian Church must be used as books for instruction in the truths and duties of religion.

2. Appropriations shall be paid semi-annually, on the reception of a report from the Trustees, giving the statistics, and stating the financial and general condition of the college. The amount of appropriations shall be determined by the Executive Committee, according to the circumstances of each case.

IV. MISCELLANEOUS AND TEACHERS' DEPARTMENT.

When the aid of the Board is desired for *students* in schools, academies, or colleges, *not having the ministry definitely in view*, it shall only be granted on HIGH TESTIMONIALS from two ministers and an elder of the Presbytery—1st, of previous religious training; 2d, of moral character; 3d, of intellectual capacity; 4th, of diligence and desire of knowledge. The rules of the Board relating to persons who have the ministry in view, shall apply to these cases, so far as the difference of circumstances will admit. The amount of aid usually granted in this department is \$50 per annum.

FORM OF A QUARTERLY REPORT

For Teachers of Schools, Principals of Academies, and Faculties of Colleges and Theological Seminaries.

In using the following form, 5 may be considered *medium*; and the different grades above and below mediocrity may be marked from that point by the several intervening numbers up to 10 and down to 1;—the former (10) indicating the highest grade, and the latter (1) the lowest. Persons making Reports are respectfully desired to take pains in marking the grades, as questions of importance often turn upon them. If a system for marking grades in scholarship is adopted in the Institution, let it be added to this form, or placed under the head of Scholarship. If preferred, the grades may be designated by the words *high, medium, and low*.

APPENDIX.

| NAMES. | Piety, what grade. | Talents, what grade. | Diligence, what grade. | Scholarship, what grade. | Eloquence, what grade. | Economy, what grade. | Prudence, what grade. | Zeal, general influence, and enterprise, what grade. | Health. | Whether they can be consistently recommended for continued patronage. | Reduction of appropriations or otherwise. |
|--------|--------------------|----------------------|------------------------|--------------------------|------------------------|----------------------|-----------------------|--|---------|---|---|
| | | | | | | | | | | | |

[This Report should not be seen by the Candidate.]

STATEMENT OF RECEIPTS BY THE BOARD OF EDUCATION

FROM MAY 1, 1863, TO MAY 6, 1864.

I. FUND FOR CANDIDATES.

| | | | | | |
|------------------------------|---------|-------------------------------|---------|------------------------------|-----------|
| SYNOD OF ALBANY. | | Sparta 1st church | \$7 00 | New York City, 5th Av and | |
| <i>Pby of Londonderry.</i> | | do. 2d | 5 35 | 19th st. ch | \$2985 65 |
| Antrim church | \$10 00 | Tuscarora | 4 00 | do. Mission Chapel | 6 00 |
| Londonderry | 29 50 | Warsaw | 8 00 | do. 42d street | 20 00 |
| Newburyport 1st | 65 00 | Wyoming | 9 00 | do. German | 13 25 |
| do. 2d | 30 35 | | | do. Rutger's st. | 194 43 |
| Windham | 25 00 | <i>Pby of Buffalo City.</i> | 48 85 | do. West 23d st. | 47 00 |
| | | Buffalo, Calvary | 40 00 | Nyack | 10 00 |
| | | do. Central | 10 00 | Yorkville | 20 00 |
| <i>Pby of Troy.</i> | 159 85 | | | | 5604 84 |
| Cambridge | 65 41 | | 50 00 | <i>Pby of New York 2d.</i> | |
| Lansingburg | 35 00 | <i>Pby of Rochester City.</i> | | Canal street | 10 00 |
| Malta | 2 00 | Phelps | 10 00 | Peekskill 1st | 34 50 |
| Sandy Hill | 5 00 | Port Byron | 9 60 | Scotch, New York | 649 00 |
| Stillwater | 21 00 | Rochester, Calvary | 9 50 | Sing Sing | 120 00 |
| Troy 2d | 27 24 | do. St. Peters | 45 00 | South Greensburgh | 31 70 |
| do. 2d street | 230 99 | | | West Farms | 6 00 |
| do. Park | 15 60 | | 74 10 | | 851 20 |
| Waterford | 96 49 | | | | |
| | 498 73 | SYNOD OF NEW YORK. | | <i>Pby of Connecticut.</i> | |
| <i>Pby of Albany.</i> | | <i>Pby of Hudson.</i> | | Bridgeport 1st | 80 00 |
| Albany 1st | 298 25 | Deer Park | 28 75 | Rye | 50 25 |
| do. 2d | 154 21 | Goshen | 135 68 | South Salem | 23 70 |
| State street | 123 00 | Hamptonburg | 45 00 | Yorktown | 5 30 |
| Ballston Centre | 12 50 | Hempstead | 7 00 | | 159 28 |
| Ballston Spa | 14 12 | Hopewell | 5 00 | <i>Pby of Nassau.</i> | |
| Bethlehem | 4 00 | Monroe | 13 75 | Astoria | 23 69 |
| Carlisle | 8 00 | Scotch Town | 10 00 | Brooklyn 1st | 229 00 |
| Charlton | 25 30 | | 245 18 | do. Central | 75 08 |
| Esperance | 4 00 | <i>Pby of North River.</i> | | do. Lawrence | 2 00 |
| Jewett | 10 00 | Calvary | 35 50 | do. Throope Avenue | 7 44 |
| Johnstown | 33 75 | Kingston | 20 00 | do. Hempstead | 50 00 |
| Kingsboro' | 67 70 | Marlborough | 11 75 | Jamaica | 47 70 |
| Mariaville | 12 25 | Matteawan | 40 00 | Newtown | 77 00 |
| Mayfield Central | 3 00 | Middle Hlope | 4 25 | Wallabout | 25 50 |
| Saratoga Springs | 50 00 | Newburg 1st | 142 25 | Williamsburg, Ainslie st. | 54 51 |
| Schenectady | 175 00 | Rondout | 35 00 | do. German | 4 00 |
| Tribes Hill | 5 00 | | | | |
| West Milton | 7 72 | | | | 605 92 |
| | 1007 83 | <i>Pby of Bedford.</i> | 288 75 | SYNOD OF NEW JERSEY. | |
| <i>Pby of Mohawk.</i> | | Bedford | 54 50 | <i>Pby of Elizabethtown.</i> | |
| Park Central, Syracuse | 37 00 | | | Baskinridge | 23 00 |
| Oneida | 20 00 | <i>Pby of Long Island.</i> | | Elizabeth 1st | 135 15 |
| Oneida Valley | 10 00 | Amagansett | 9 00 | Elizabethport | 7 00 |
| Oswego 1st | 82 16 | East Hampton | 42 30 | Lamington | 47 00 |
| | 149 16 | Fresh Pond | 7 00 | Liberty Corner | 12 00 |
| SYNOD OF BUFFALO. | | Huntington | 20 00 | Metuchin | 9 25 |
| <i>Pby of Ogdensburg.</i> | | do. South | 16 50 | New Vernon | 5 00 |
| Hammond | 6 55 | Islip | 8 35 | Perth Amboy | 22 00 |
| Morristown | 6 00 | Middletown | 26 00 | Plainfield | 5 00 |
| Oswegatchie 1st | 10 00 | Sag Harbor | 70 30 | Plainkamin | 10 00 |
| do. 2d | 10 00 | Smithtown | 3 95 | Rahway 2d | 20 00 |
| Pby paid candidates | 100 00 | Southampton | 64 00 | Westfield | 21 91 |
| | 132 55 | | 267 40 | Woodbridge 1st | 12 00 |
| <i>Pby of Genesee River.</i> | | <i>Pby of New York.</i> | | | 332 31 |
| Genesee Central | 12 50 | Jersey City | 75 00 | <i>Pby of Passaic.</i> | |
| Portageville | 3 00 | New York City 1st | 1586 71 | Connecticut Farms | 11 14 |
| | | do. Brick | 669 80 | Elizabeth 2d | 150 00 |
| | | do. Chelsea | 67 00 | | |

| | | | | |
|------------------------------|----------|-------------------------------------|-------------------------------|---------|
| Morristown 1st church | \$293 00 | <i>Pby of Susquehanna.</i> | Catauaque church | \$10 00 |
| Mount Freedom | 13 00 | Fall Brook church | Chestnut Hill | 50 00 |
| Newark 3d | 78 00 | Rome | Conshohocken | 2 52 |
| | | Towanda | Doylestown | 12 00 |
| | 545 14 | Wyalusing 2d | Easton 1st | 20 00 |
| <i>Pby of New Brunswick.</i> | | | Falls of Schuylkill | 7 58 |
| Bound Brook | 15 00 | | Frankford | 110 00 |
| Cranberry 1st | 80 11 | <i>Pby of Luzerne.</i> | Germantown 1st | 213 50 |
| do. 2d | 65 00 | Hazleton | do. 2d | 28 50 |
| Dutch Neck | 25 00 | Kingston | Holmesburg | 19 40 |
| Ewing | 9 00 | Nanticoke | Neshaminy | 40 50 |
| Hamilton Square | 20 00 | Pittston | Newtown | 24 40 |
| Hightstown | 19 71 | Pottsville 2d | Norristown 1st | 40 55 |
| Kingston | 5 03 | Scranton | do. 2d | 20 00 |
| Lawrenceville | 66 25 | do. German | Providence | 2 50 |
| New Brunswick 1st | 126 00 | Tamaqua | Roxborough | 4 92 |
| Pennington | 65 00 | Wilkesbarre | Slatington | 10 00 |
| Princeton 1st | 36 85 | | | 784 57 |
| do. 2d | 67 26 | | <i>Pby of New Castle.</i> | |
| Titusville | 17 00 | | Downingtown Central | 9 25 |
| Trenton 1st | 54 00 | <i>Pby of Burlington.</i> | Forks of Brandywine | 23 55 |
| do. 3d | 42 07 | Allentown | New London | 40 00 |
| do. 4th | 117 14 | Camden 1st | Oxford | 83 25 |
| | | do. 2d | Port Deposit | 18 00 |
| <i>Pby of West Jersey.</i> | 830 39 | Columbus | Zion | 6 00 |
| Absecon | 3 00 | Mount Holly | | 150 05 |
| Bridgeton 1st | 230 00 | Plumsted | | |
| do. 2d | 14 00 | | <i>Pby of Donegal.</i> | |
| Blackwoodtown | 10 00 | | Bellevue and Leacock | 8 25 |
| Cedarville | 56 00 | <i>Pby of Monmouth.</i> | Cedar Grove | 6 50 |
| Cape Island | 16 52 | Jamesburg | Centre | 4 00 |
| Daretown | 20 09 | Manalapan | Chanceford | 8 00 |
| Deerfield | 17 72 | Millstone | Chestnut Level | 5 00 |
| Fiserville | 3 09 | Shrewsburg | Columbia | 26 00 |
| Greenwich | 23 04 | Squan Village | Hopewell | 7 00 |
| Millville | 7 00 | Tennent | Lancaster 1st | 59 25 |
| Pittsgrove | 40 00 | Tom's River | Little Britain | 11 00 |
| Salem | 25 65 | Village ch, Freehold | Middle Octorara | 11 00 |
| Swedesborough | 6 25 | | Slate Ridge | 13 00 |
| Tuckahoe | 2 00 | | Strasburg | 9 00 |
| Williamstown | 10 00 | <i>Pby of Corisco.</i> | | 168 00 |
| | 484 18 | Evangasimba | | |
| Personal | 15 00 | | <i>Pby of Huntingdon.</i> | |
| | 499 18 | SYNOD OF PHILADELPHIA. | Alexandria | 15 25 |
| <i>Pby of Newton.</i> | | <i>Pby of Philadelphia.</i> | Bellefonte | 53 50 |
| Ashbury | 10 00 | Chelsea | Clearfield | 21 95 |
| Belvidere | 40 00 | Chester | Holidaysburg | 100 55 |
| Blairstown | 37 00 | Philadelphia 6th | Huntingdon | 79 50 |
| Bloomsbury | 2 95 | do. 7th | Lewistown | 51 63 |
| Hackettstown | 62 57 | do. 9th | Lower Tuscarora | 140 55 |
| Harmony | 26 76 | do. 10th | Milroy | 65 00 |
| Lower Mount Bethel | 10 00 | do. African | Moshannon | 4 75 |
| Marksborough | 16 00 | do. Mariner | Shirleysburg | 6 10 |
| Mansfield 1st | 38 31 | do. Westminster | Spring Creek & Sinking Creek | 3 00 |
| do. 2d | 11 00 | do. West Spruce | Spruce Creek 1st | 95 85 |
| Newton | 73 50 | Ridley | West Kishacoquillas | 36 00 |
| Philipsburg | 5 00 | | | 673 63 |
| Pleasant Grove | 5 09 | | <i>Pby of Northumberland.</i> | |
| Shawnee | 2 00 | | Chillisquaque | 16 00 |
| Stewartsville | 47 00 | | Jersey Shore | 26 00 |
| Stillwater | 10 00 | <i>Pby of Philadelphia Central.</i> | Mahoning | 50 00 |
| Stroudsburg | 14 38 | Philadelphia 2d | do. North | 51 80 |
| Yellow Frame | 19 00 | do. Central | Milton | 20 00 |
| | 430 47 | do. Hestonville | New Berlin | 19 00 |
| <i>Pby of Raritan.</i> | | do. North | | 182 80 |
| Amwell 1st | 26 00 | do. Princeton | | |
| do. 2d | 10 00 | do. Spring Gard'n | | |
| Clinton | 30 00 | do. West Arch | | |
| Fox Hill | 5 09 | Cohocksink | SYNOD OF BALTIMORE. | |
| Flemington | 10 00 | | <i>Pby of Baltimore.</i> | |
| German Valley | 10 00 | | Annapolis | 13 15 |
| Lambertville | 30 19 | <i>Pby of Philadelphia 2d.</i> | Baltimore 1st | 1300 00 |
| Milford | 14 00 | Abington | do. 2d | 1 00 |
| Solebury | 5 20 | Allen Township | do. Aisquith street | 10 00 |
| | | Brainerd | do. Central | 20 50 |
| | 140 39 | Bridesburg | do. Westminster | 135 47 |

| | | | | | |
|-----------------------------|----------|----------------------------|---------|--------------------------------|--------|
| Churchville church | \$7 50 | Fairview church | \$10 00 | <i>Pby of Allegheny.</i> | |
| Frederick | 5 50 | Forest Grove | 7 30 | Amity church | \$6 00 |
| Govane Chapel | 2 50 | Mingo | 14 76 | Brady's Bend | 5 00 |
| Taneytown | 12 00 | Mount Carmel | 5 00 | Buffalo | 3 00 |
| | | Mount Washington | 18 37 | Butler | 25 90 |
| | 15 07 62 | Pittsburg 1st | 614 50 | Centre | 14 50 |
| <i>Pby of Carlisle.</i> | | do. 2d | 101 45 | Cool Spring | 4 00 |
| Bedford | 21 00 | do. 4th | 31 00 | Freeport | 25 20 |
| Burnt Cabins | 5 40 | do. Central | 64 95 | Glade Run | 3 00 |
| Carlisle 2d | 71 94 | | | Harrisville | 5 00 |
| Chambersburg | 136 00 | | 177 87 | Middlesex | 2 75 |
| Gettysburg | 1 46 | <i>Pby of Blairsville.</i> | | Muddy Creek | 10 00 |
| Green Castle | 41 25 | Beulah | 32 30 | New Salem | 7 00 |
| Ilagerstown | 25 00 | Blairsville | 30 00 | Plain Grove | 40 45 |
| Harrisburg | 60 96 | Congruity | 34 00 | Plains | 2 81 |
| Ikesburg | 15 50 | Johnstown | 12 00 | Scrub Grass | 7 00 |
| Lower Path Valley | 20 60 | Murraysville | 11 00 | Slate Lick | 26 25 |
| Mechanicsburg | 12 00 | New Salem | 16 00 | Sunbury | 12 00 |
| Millerstown | 30 65 | Unity | 31 00 | Union | 7 00 |
| Monaghan | 8 23 | | | | 205 96 |
| New Port ch | 20 35 | | 166 30 | <i>Pby of Allegheny City.</i> | |
| Petersburg | 6 25 | <i>Pby of Clarion.</i> | | Allegheny Central | 25 00 |
| Shippensburg | 36 00 | Callensburg | 5 25 | Manchester | 12 80 |
| Silver Spring | 22 09 | Clarion | 5 00 | West Manchester, German | 3 50 |
| Upper Path Valley | 19 77 | Concord | 5 35 | Sewickley | 25 25 |
| Waynesboro' | 22 75 | Emilnton | 9 00 | Sharpsburg | 26 06 |
| Williamsport | 9 00 | Leatherwood | 7 20 | | 92 61 |
| | 586 11 | Licking | 15 65 | | |
| <i>Pby of Lewes.</i> | | Mount Vernon | 2 00 | | |
| Cool Spring | 8 70 | New Rehoboth | 4 50 | | |
| Dover | 20 00 | Perry | 3 50 | | |
| Lewes | 25 35 | | | | |
| Manokin | 10 15 | | 57 45 | <i>SYNOD OF WHEELING.</i> | |
| Pitts Creek | 3 00 | <i>Pby of Saltsburg.</i> | | <i>Pby of Washington.</i> | |
| Rehoboth | 3 00 | Boiling Spring | 4 70 | Burgettstown | 16 50 |
| Snow Hill | 3 10 | Concord | 5 00 | Cove | 5 00 |
| | 73 30 | Ebenezer | 13 00 | Cross Creek | 34 00 |
| <i>Pby of Potomac.</i> | | Eldersridge | 11 60 | Cross Roads | 7 00 |
| Georgetown, Bridge street | 34 35 | Glade Run | 7 00 | Fairview | 15 00 |
| Darnestown | 8 75 | Indiana | 30 00 | Forks of Wheeling | 41 00 |
| Washington, 7th street | 13 50 | Leechburg | 13 30 | Lower Ten Mile | 6 30 |
| do. N. Y. Avenue | 239 10 | Plum Creek | 11 00 | New Cumberland | 32 00 |
| Pby paid candidates | 50 00 | Rural Valley | 10 00 | Pigeon Creek | 10 20 |
| | 345 73 | Saltsburg | 26 33 | Washington | 56 22 |
| | | Smicksburg | 10 00 | Wellsburg | 5 00 |
| | | West Lebanon | 5 00 | West Union | 124 00 |
| | | | 146 93 | Wheeling 1st | 39 60 |
| | | | | do. 2d | 100 00 |
| | | | | do. 4th | 45 00 |
| | | | | | 536 72 |
| <i>SYNOD OF PITTSBURGH.</i> | | <i>SYNOD OF ALLEGHENY.</i> | | <i>Pby of Steubenville.</i> | |
| <i>Pby of Redstone.</i> | | <i>Pby of Erie.</i> | | Annapolis | 8 60 |
| Connellsville | 20 00 | Constantine | 9 00 | Bacon Ridge | 6 70 |
| Dunlap's Creek and New | | Fairfield | 6 00 | Big Spring | 1 15 |
| Salem | 16 62 | Franklin | 10 00 | Centre Unity | 37 00 |
| Fairmount | 5 00 | Georgetown | 8 00 | Corinth | 5 00 |
| George's Creek | 5 00 | Gravel Run | 4 00 | Deersville | 3 00 |
| Harmony | 3 50 | Meadville | 20 00 | Feed Spring | 2 00 |
| Jefferson | 20 00 | Mill Creek | 10 00 | Harlem | 5 00 |
| Laurel Hill | 8 48 | Mount Pleasant | 7 00 | Island Creek | 10 00 |
| Long Run | 18 65 | Sugar Creek | 10 00 | Monroeville | 2 00 |
| Morgantown | 14 20 | Warren | 19 03 | New Ilagerstown | 8 00 |
| Mount Pleasant | 20 00 | Washington | 2 00 | Oak Ridge | 1 50 |
| Washington | 2 00 | Waterloo | 3 50 | Ridge | 7 00 |
| McKeesport | 20 00 | Personal | 1 00 | Steubenville 1st | 19 83 |
| New Providence | 7 00 | | | do. 2d | 20 60 |
| Rehoboth | 34 25 | | | | 137 38 |
| Sewickley | 7 55 | | | <i>Pby of St. Clairsville.</i> | |
| Tent | 11 37 | | 109 55 | Bealsville | 3 00 |
| Uniontown | 20 00 | <i>Pby of Beaver.</i> | | Crab Apple | 25 00 |
| | | Beaver Falls | 12 00 | Freeport | 2 00 |
| | 242 62 | Mount Pleasant | 10 00 | Morristown | 7 00 |
| <i>Pby of Ohio.</i> | | New Castle | 20 00 | Mount Pleasant | 10 00 |
| Bethany | 38 50 | Pulaski | 7 25 | St. Clairsville | 20 00 |
| Bethel | 38 00 | Westfield | 11 00 | Short Creek | 5 00 |
| Concord | 10 10 | | 60 25 | | 72 00 |
| East Liberty | 124 00 | | | | |

| | | | | |
|-------------------------------|--------|----------------------------|---------------------------|--------|
| Pierceton church | \$4 45 | SYNOD OF CHICAGO. | <i>Pby of Chippewa.</i> | |
| Pleasant Hill | 1 00 | | Fremont church | \$3 70 |
| Swan | 1 05 | <i>Pby of Schuyler.</i> | Galesville | 3 00 |
| Warsaw | 5 00 | | Rochester | 3 00 |
| | | Camp Creek church | St. Charles | 3 00 |
| | 216 43 | Carthage | Winona | 8 25 |
| <i>Pby of Crawfordsville.</i> | | Ebenezer | | |
| Covington | 1 00 | Hopewell | | 20 95 |
| New Hope | 5 00 | Ipava | <i>Pby of Owatonna.</i> | |
| Terre Haute | 6 00 | Keithsburg | Owatonna | 2 00 |
| Waveland | 10 00 | Monmouth | | |
| | | North Henderson | | |
| | 22 00 | Prairie | | |
| <i>Pby of Muncie.</i> | | Shiloh | SYNOD OF IOWA. | |
| Hartford | 1 00 | Vermont | <i>Pby of Cedar.</i> | |
| Indianapolis 1st | 84 25 | | Buffalo | 4 00 |
| Union | 1 00 | <i>Pby of Rock River.</i> | Davenport | 19 00 |
| | | Arlington | Herman | 3 00 |
| | 86 25 | Middle Creek | Iowa City | 13 00 |
| SYNOD OF ILLINOIS. | | Malden | Long Grove | 5 00 |
| <i>Pby of Kaskaskia.</i> | | Princeton | Marion | 35 00 |
| Marshall | 3 00 | Rock Island 1st | Mechanicsville | 5 00 |
| St. John (German) | 1 70 | Rock Run | Muscatine | 10 00 |
| Zion | 10 00 | Yellow Creek | do. (German) | 10 00 |
| | | | Red Oak | 6 00 |
| | 14 70 | <i>Pby of Chicago.</i> | Sugar Creek | 6 00 |
| <i>Pby of Palestine.</i> | | Chicago North | Summit | 10 00 |
| Mattoon | 4 13 | do. South | Tipton | 6 00 |
| Pleasant Prairie | 4 00 | Lynn and Hebron | Walcott and Blue Grass | 10 00 |
| | | Marengo | Wilson ch | 3 60 |
| | 8 13 | Mendota | | 145 60 |
| <i>Pby of Sangamon.</i> | | Willow Creek | <i>Pby of Toledo.</i> | |
| Decatur | 25 00 | | Salem | 5 00 |
| North Sangamon | 15 96 | | | |
| Petersburg | 46 75 | SYNOD OF WISCONSIN. | <i>Pby of Dubuque.</i> | |
| Providence | 28 65 | <i>Pby of Dane.</i> | Andrew | 2 50 |
| Springfield 3d | 60 00 | Hazel Green | Dubuque 1st | 17 50 |
| | 179 36 | Oregon | Epworth | 3 00 |
| <i>Pby of Peoria.</i> | | Oakland | Frankville | 11 00 |
| Canton | 4 00 | Richland Centre | Hopkinton | 6 00 |
| Delavan | 8 00 | Rockville (German) | Lime Springs | 1 00 |
| Elba Centre | 1 00 | | Pleasant Grove | 4 00 |
| French Grove | 8 00 | | Peosta | 2 00 |
| Henry | 20 25 | <i>Pby of Milwaukee.</i> | Scotch Grove | 10 00 |
| Lewistown | 65 00 | Germantown | Tent (German) | 2 00 |
| Peoria 1st | 53 95 | Milwaukee | Waukon | 3 00 |
| do. 2d | 29 00 | Richfield (German) | Wayne | 2 00 |
| Prospect | 6 00 | Westminster (Beloit) | | 64 00 |
| | 195 20 | | <i>Pby of Sioux City.</i> | |
| <i>Pby of Bloomington.</i> | | | Sioux City | 2 60 |
| Clinton | 6 75 | | | |
| Deer Creek | 5 50 | <i>Pby of Winnebago.</i> | SYNOD OF SOUTHERN IOWA. | |
| Dwight | 3 00 | Depere | <i>Pby of Iowa.</i> | |
| Farm Ridge | 1 00 | Juneau | Burlington 1st | 8 30 |
| Harmony | 3 00 | Kilbourn City & New Lisbon | St. Peter's | 6 38 |
| Lexington | 5 00 | Oxford | | 14 68 |
| Low Point | 2 75 | Plover and Stevens' Point | <i>Pby of Des Moines.</i> | |
| Mackinaw | 7 00 | Weyauwega | Albia | 10 00 |
| Metamora | 3 25 | | | |
| Onarga | 6 70 | | | |
| Salem | 3 70 | | <i>Pby of Fairfield.</i> | |
| Towanda | 10 00 | | Bentonport | 3 00 |
| Union Grove | 15 00 | SYNOD OF ST. PAUL. | Keosauqua | 5 60 |
| Waynesville | 7 00 | <i>Pby of St. Paul.</i> | | 8 60 |
| West Urbana | 12 00 | Hudson 1st | | |
| | 91 65 | Ontonagon | SYNOD OF UPPER MISSOURI. | |
| <i>Pby of Saline.</i> | | St. Andrew | <i>Pby of Highland.</i> | |
| Carmine | 1 00 | St. Paul Central | Iowa Mission | 13 00 |
| Kirmundy | 1 00 | Westminster | Westminster | 11 05 |
| Olney | 12 00 | Vermillion | | |
| Salem | 3 05 | | | |
| Shawneetown | 20 00 | | | |
| | 37 05 | | | 24 05 |

II. FUND FOR SCHOOLS, COLLEGES, ETC.

| SYNOD OF ALBANY. | | <i>Pby of Huntingdon.</i> | | SYNOD OF ILLINOIS. | |
|-------------------------------------|---------|-------------------------------|--------|----------------------------|--------|
| <i>Pby of Troy.</i> | | East Kishacoquillas church | | <i>Pby of Palestine.</i> | |
| Waterford church | \$8 00 | Holidaysburg | 100 00 | Oakland church | \$2 00 |
| <i>Pby of Albany.</i> | | Huntingdon | 29 00 | | |
| Jewett | 10 00 | Mifflintown and Lost Creek | 62 00 | <i>Pby of Sangamon.</i> | |
| Saratoga Springs | 31 46 | Sinking Valley and Logan's | 70 00 | Springfield 3d | 16 00 |
| | 41 46 | Valley | 100 00 | | |
| | | Spring Creek | 400 02 | <i>Pby of Peoria.</i> | |
| SYNOD OF NEW YORK. | | <i>Pby of Northumberland.</i> | | Lewistown | 50 00 |
| <i>Pby of Long Island.</i> | | Warrior Run | 30 00 | | |
| East Hampton | 67 17 | SYNOD OF BALTIMORE. | | SYNOD OF CHICAGO. | |
| <i>Pby of New York.</i> | | <i>Pby of Baltimore.</i> | | <i>Pby of Schuyler.</i> | |
| New York 1st | 2653 00 | Baltimore 1st | 50 00 | Camp Creek | 7 00 |
| United chs | 111 00 | do. Westminster | 22 48 | Ebenezer | 11 00 |
| | 2764 00 | | 72 48 | Monmouth | 9 25 |
| SYNOD OF NEW JERSEY. | | SYNOD OF PITTSBURGH. | | | |
| <i>Pby of Passaic.</i> | | <i>Pby of Redstone.</i> | | SYNOD OF WISCONSIN. | |
| Moorestown 1st | 100 00 | McKeesport | 13 00 | <i>Pby of Milwaukee.</i> | |
| <i>Pby of Monmouth.</i> | | SYNOD OF ALLEGHENY. | | Westminster ch, Beloit | 7 20 |
| Freehold Village | 7 00 | <i>Pby of Allegheny.</i> | | <i>Pby of Winnebago.</i> | |
| SYNOD OF PHILADELPHIA. | | Butler | 5 00 | Kilbourn City & New Lisbon | 3 50 |
| <i>Pby of Philadelphia Central.</i> | | SYNOD OF INDIANA. | | SYNOD OF ST. PAUL. | |
| Philadelphia 2d | 52 38 | <i>Pby of New Albany.</i> | | Andrew | 1 00 |
| West Arch st | 80 00 | New Albany 1st | 150 00 | SYNOD OF IOWA. | |
| Spring Garden | 100 00 | <i>Pby of Indianapolis.</i> | | <i>Pby of Cedar.</i> | |
| | 232 38 | Indianapolis 3d | 5 00 | Muscatine | 6 00 |
| <i>Pby of Philadelphia 2d.</i> | | | | | |
| Germantown 1st | 60 00 | | | | |

SYNOPSIS OF RECEIPTS FOR SCHOOLS, COLLEGES, ETC.

| SYNODS. | AMOUNTS. | SYNODS. | AMOUNTS. |
|------------------------|----------|-------------------------|-----------|
| Albany | \$49 46 | Chicago | 27 25 |
| New York | 2831 17 | Wisconsin | 10 70 |
| New Jersey | 107 09 | St. Paul | 1 00 |
| Philadelphia | 722 40 | Iowa | 6 00 |
| Baltimore | 72 48 | | |
| Pittsburgh | 13 00 | | 4068 55 |
| Allegheny | 5 00 | Miscellaneous | 220 17 |
| Indiana | 155 00 | | |
| Illinois | 68 00 | | \$4288 72 |

TOTAL OF RECEIPTS.

| | | | | | | |
|-------------------------|---|---|---|---|---|-------------|
| FUND FOR CANDIDATES, | - | - | - | - | - | \$43,438 16 |
| SCHOOLS, COLLEGES, &C., | - | - | - | - | - | 4288 72 |
| Total, | - | - | - | - | - | \$47,726 88 |

LEGACIES.

Legacies have been of the most important use in carrying on the educational operations of the Presbyterian Church. The total amount received from this source for the last thirty-two years has been \$101,528 45. Without this aid, there would have been a deficiency in the income of several years.

If any persons wish to leave legacies, either to assist CANDIDATES FOR THE MINISTRY, or EDUCATIONAL INSTITUTIONS, they are requested to insert the *right corporate name* of the Board.

FORM OF A DEVISE OR BEQUEST.

All that the Board deem it important to furnish, is their CORPORATE NAME, viz., "*The Trustees of Board of Education of the Presbyterian Church in the United States of America.*"

The State laws differ so much, that no one form will answer in all the States.

The following form may be used in Pennsylvania, and in some of the other States:

"I give and devise to *the Trustees of the Board of Education of the Presbyterian Church in the United States of America*, the sum of ——— dollars, to and for the uses of the said Board of Education, and under its direction, to be applied to assist Candidates for the Ministry, or (as the testator may prefer) in the support of Educational Institutions, either by a permanent fund or otherwise."

(When real estate or other property is given, let it be particularly described.)

LEGACIES IN 1863—64.

The following is a list of Legacies received by the Board of Education of the Presbyterian Church, during the ecclesiastical year ending May 1, 1864:

| | |
|---|-----------|
| Estate of A. Harbison, Louisville, Ky., | \$100 00 |
| “ Samuel Laird, Lexington, Ky., | 500 00 |
| “ Rev. Thomas E. Hughes, Brooke co., Va., | 50 00 |
| “ Miss Sarah Van Horne, Zanesville, O., | 947 63 |
| “ Mrs. Jane Mason, Urbana, O., | 399 00 |
| “ Mrs. Jane Jack, Butler, Pa., | 185 75 |
| “ Mary Ann Gustine, Newtown, N. Y., | 100 00 |
| “ Benjamin J. Blythe, Indianapolis, Ind., | 2750 00 |
| “ Robert Patterson, Pittsburg, Pa., | 50 00 |
| “ Prudence Keasby, Salem, N. J., | 317 25 |
| “ Nathaniel Wright, Albany, N. Y., | 1546 03 |
| “ Almy Townsend, Hicks, N. Y., | 475 00 |
| “ Moses Jackson, Washington, Pa., | 950 00 |
| “ Mrs. M. Wilson, Wheeling, West Va., | 170 00 |
| “ James Caldwell, Newburyport, Mass., | 832 00 |
| | <hr/> |
| | \$9372 66 |

EDUCATIONAL DOCUMENTS AND ADDRESSES.

The *Board of Education* will issue from time to time, as the interests of the cause committed to their care may seem to require, a series of PERMANENT DOCUMENTS relating to the objects of the Institution.

The following documents may be had at the office of the Board:

I. Thoughts on the Education of Pious and Indigent Candidates for the Ministry. By A. ALEXANDER, D. D.

II. The following Addresses, by C. VAN RENSSELAER, D. D., late Corresponding Secretary of the Board, may also be had on application.

Address on Religious Education in Colleges.

“ An Old-fashioned Education.

“ The Common School and the College.

“ The True Organization of a Christian Institution.

“ Female Education.

“ The Advantages of Colleges.

Church Schools and State Schools, or, a Plea for Religious Education, Charity, and Peace.

Plans and Operations of the Board of Education sustained by Scripture.

Causes of Anxiety to Young Men and Candidates in regard to the Work of the Ministry.

Hints on the Choice of a Profession.

Plain Words on Colleges.

III. On a Call to the Sacred Office. By JAMES WOOD, D. D.

Religious Education under the care of the Church. By the same.

IV. Dr. Boardman on the Claims of the Ministry, and the Disloyalty of some of the City Churches in not furnishing more Young Men for the Work.

V. Motives to Prayer for Colleges. By William G. T. Shedd, D. D.

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THE

Twenty-Seventh Annual Report

OF THE

BOARD OF FOREIGN MISSIONS

OF THE

PRESBYTERIAN CHURCH

IN THE

UNITED STATES OF AMERICA.

PRESENTED TO THE GENERAL ASSEMBLY IN MAY, 1864.

New York:

PUBLISHED FOR THE BOARD.

1864.

EDWARD O. JENKINS,
Printer,
No. 20 NORTH WILLIAM ST.

TWENTY-SEVENTH ANNUAL REPORT.

The Board of Foreign Missions have received from the Executive Committee a Report of the work of foreign missions, as conducted by them during the last year. The Report has been considered and approved by the Board, and it is now submitted to the General Assembly.

They would also report the death of five respected members of their body : Mr. William M. Halstead, Rev. John W. Yeomans, D.D., Rev. Josiah D. Smith, D.D., Rev. John N. Campbell, D.D., and Rev. James Hoge, D.D.

REPORT OF THE EXECUTIVE COMMITTEE.

The Executive Committee present to the Board of Foreign Missions the following Report of the work of Missions under their charge for the year ending April 30th, 1864.

FINANCES.

The receipts from all sources have been \$222,397 13 ; the expenditures, \$221,609 93 ; leaving a balance in the treasury of \$787 20. For a particular statement of these accounts reference is made to the Report of the Treasurer, which is herewith transmitted to the Board.

The special feature of these financial matters continued to be the high rate of exchange on remittances to most of the missions. The extra sum expended for exchange last year was \$34,520. This was precisely so much added to the expenses of the Board, as compared with the expenses incurred in ordinary times. To meet this heavy extra

expense was a practical duty of great embarrassment to the Committee. They hoped, however, that increased pecuniary support would be given to this cause by the churches; and in this hope they have not been disappointed. They gratefully record the remarkable liberality shown by many of the churches and individual friends of missions during the last year. Coupled with this, the policy was continued of keeping all the missions on a scale of expenditure so reduced and restricted as to be justified only by the extraordinary state of things in our country, and by the great loss incurred in making remittances for the support of the missions. The result of these two causes is the very gratifying fact that the financial year of the Board ends without the embarrassment of debt. So far as restricting the expenditures of the missions was concerned, the Committee deplored the necessity of it; but, viewing it as a matter of necessity, they could not hesitate as to their duty in the case.

Particular attention is requested to the fact in the financial situation of the Board, that a large amount of expense will probably have to be incurred on bills already remitted but not yet matured. This matter is stated here in the same way as in the Report of last year. The bills sent out are charged at the rate of par, as heretofore, and at this value the Treasury is in possession of funds to pay them when they become due. The cost of exchange is left to be charged when it is ascertained. Its rate has fluctuated greatly during the last year, and cannot be foreseen. Whatever is paid above par must be regarded as additional expense. If the rate should continue as now ruling, April 25th, the sum of \$52,000 will have to be paid in addition to the amount of the bills, as these mature before the 1st of next October. This exchange is a liability, which may be greater or less, but which must be provided for; and this statement will show at once the necessity of continued liberality on the part of the churches, and of continued caution on the part of the Board. The satisfactory condition of the finances is vital to the work of missions, and in these days of darkness and perplexity no part of the trust committed to their hands has received more earnest attention from the Committee, and none has awakened more solicitude. They would record with deep gratitude the favor of God to this cause in respect to this matter in past years. They humbly trust his care of these interests will be continued in the ensuing and all future years.

The Committee acknowledge with sincere thanks the donations of the American Tract Society, and especially of the American Bible

Society, as in former years, and also of liberal friends in China and in India, as stated in the report of the missions in those countries.

The Fund for a Professorship in the Waldensian Theological School has been increased, by the liberality of the gentleman referred to in the last Report, to the sum of \$16,000. The Fund for the Children of Missionaries is \$13,000. The interest received from these Funds has been expended for their respective objects.

PUBLICATIONS.

The *Foreign Missionary* has a circulation, monthly, of 3,220 copies. The small newspaper of the same name has a circulation of 28,300 copies each month. This paper is made up from the pamphlet edition, and is sent free to Sunday-schools contributing regularly to the treasury of the Board, a copy to the children of each family. The report of the *Record*, published for all the Boards, will be made by the Board of Publication. The last Annual Report was published in two editions as heretofore—2,500 copies in pamphlet form, and 8,000 as an extra number of the *Record*.

MISSIONARIES AND ASSISTANT MISSIONARIES SENT OUT.

To the Omaha Mission.

Mr. Christy Robb, farmer, and his wife.

To the Mission in Brazil.

Rev. Ashbel G. Simonton, and his wife.

To the Corisco Mission, Africa.

Rev. George Paull.

To the Lodiana Mission, India.

Rev. John H. Morrison, D. D.,

Rev. Alexander Henry, and his wife.

To the Mission in Siam.

Mr. John F. Odell.

To the Shantung Mission, China.

Rev. Calvin W. Mateer, and his wife,

Rev. Hunter Corbett, and his wife.

UNDER APPOINTMENT AS MISSIONARIES.

Eight candidates for the ministry were reported as under appointment for missionary service in the last Annual Report. Four were appointed during the year. Of these twelve, one concluded that it was not his duty to go as a missionary, two are not sufficiently in possession of health to justify their being sent at present, one does not find the way clear in some respects though desiring to be sent, four are making arrangements with the expectation of being sent out early in the summer, and four have reached their fields of labour in Africa, India, and China. It is a cause of thankfulness, therefore, that none have been kept at home who could have been sent forth.

There is reason to believe that a larger number of candidates would have applied for appointment, but for the impression that the funds of the Board would not permit them to be sent out. Such an impression ought not to be a rule of duty in any case. It may be not well founded. If in some degree warranted by the limited receipts of the mission treasury, the application for missionary service may be the means of increasing the receipts. Besides, the question of engaging in the missionary work is mainly a personal one, which in rare cases, if ever, should be considered as settled adversely until the door of admission to the work is found to be closed. While using this language of caution, the Committee express their gratitude, that so many of the candidates for the ministry take a deep interest in the work of missions. And they would also express their sense of the need of divine guidance and direction in the important part of their work, which is briefly referred to in these paragraphs. It is second to no other part in its importance, and it often involves the consideration of questions of delicacy and difficulty.

Missions among Indian Tribes.

CHIPPEWA AND OTTAWA MISSION.

GRAND TRAVERSE, on Grand Traverse Bay, Michigan; mission commenced, 1838; missionary labourers—Rev. Peter Dougherty and his wife; Mr. George Craker, farmer, and his wife; Miss M. E. Gibson, and Miss Susan Dougherty, teachers; Mrs. Ann Morgan and Miss Louisa Porter, assistants.

LITTLE TRAVERSE, 50 miles from Grand Traverse; station commenced, 1852, missionary labourers—Mr. Andrew Porter and his wife; Miss Ann Porter, teacher.

The missionary work among these Indians has been conducted as in former years. It embraces preaching and other religious services and the instruction of the young in schools. Towards the expense of the schools, at both the stations, a small sum is received from the government. Under the happy influence of the mission, and especially of the senior missionary, Mr. Dougherty, who has spent twenty-six years of uninterrupted and self-denying labor among them, many of the Indians have been brought to a saving knowledge of Christ, and have become intelligent, industrious, orderly citizens. The readers of former Reports of the Committee will remember, however, that disturbing causes exist to mar this good work. Among these are the efforts of Romanist priests, who have some adherents among the Indians. The approach of white settlers to their reservation is a source of some anxiety, though some of the Indians are in a good degree prepared to stand by the side of their white neighbors, and to obtain their respect. Though considerably advanced in the knowledge and pursuits of civilized life, they are not yet in a condition to be left unaided by the Board. The year under review shows that some progress has been made.

Notices of Stations.

GRAND TRAVERSE.—One new member was added to the church, a young married man, formerly a pupil in the school. The church now consists of thirty-four members, all native Indians excepting seven who are white persons. Their conduct has been good. The usual meetings have been kept up. The school has an average attendance of twenty-two boarders, twelve boys and ten girls, of ages varying from eight to fifteen. Their conduct and improvement are spoken of in terms of praise. All of them that are able commit daily portions of Scripture to memory.

LITTLE TRAVERSE.—No additions are reported to the church, which consists of twenty-three members. Much faithful labour is devoted to their spiritual welfare, but their circumstances are not favourable to their growth in Christian knowledge. The attendance of scholars is about the same as was reported last year, varying somewhat at different periods; fifteen boys and thirteen girls may be given as the average. These children are day scholars, living at home, but receiving their dinner at the school house from the mission.

INDIAN ORPHAN INSTITUTE.

HIGHLAND, 5 miles from the Missouri river, in Kansas, and 25 miles above St Joseph, Mo.; mission commenced, 1835; missionary labourers—Rev. Samuel M. Irvin and his wife; Miss Anna M. Turner and Miss Elizabeth Diamant, teachers; Mrs. R. R. McCreary, assistant.

On the 23d of May Mrs. Willians was removed by death, sincerely lamented by those who knew her worth; she was supported to

the last by a good hope, through grace. Mr. Williams resigned his connection with the mission at the end of June, and he is followed by the sympathy and kind regards of the Committee.

The labours of this mission are now restricted mainly to the school, but this is virtually an orphan asylum for children of several tribes, in which they are trained for this life and the life to come. It contained forty-five scholars during the year, and forty-four at the close—twenty boys and twenty-four girls. These children are all orphans excepting four, and are from the Iowa, Sac, Black Feet, and Sioux tribes. They are taught the usual branches of a plain education in English, and such household and farm work as suits their sex and age. With their superintendent and teachers they form a large and interesting family, and one in which the law of Christian love and duty is made to govern their lives and mould their character. Their deportment and improvement are warmly commended. Two of the older girls became communicants during the year, in the church at Highland, about two miles from the missionary station. The Indian village has been withdrawn from the neighbourhood of the school, and with the removal of disturbing influences from that source, the children are found to be “more manageable and to improve faster.”

The farm and garden yield a considerable part of the provisions required by this large family. No part of the support of the school is received from the Indian annuity funds of the government; but the pecuniary outlay by the Board is a small expenditure for the support and instruction of so many orphan children. Probably it would be found that no orphan institution in the country is conducted at such small expense, and certainly it would be difficult to find any asylum for orphan children more full of promise. The children are well cared for and well trained, under the best Christian influence; and their conduct shows the happy results of the labour, sympathy, prayer and faith employed for their welfare. When they leave the school, most of them will return to the tribes to which they belong, and will there find fields of useful influence. They may become examples to their people, and the teachers of many who would not learn the way of salvation but for their instruction.

It is in reference to these scattered remnants of Indian tribes, indeed, that the Committee and the missionaries regard this orphan institute with special interest. Few of these small and diminishing tribes can be reached now by missionary stations, and the occasional visits of a missionary would accomplish but little good in the present circumstances of these poor Indians. If their children, and especially those of them who are orphans, could be placed in this school, they might return after a few years carrying priceless blessings with them. The buildings and the farm could provide for one hundred such children, and the expense of their support would be very moderate.

OMAHA MISSION.

BLACKBIRD HILLS, 100 miles north-west of Omaha city, Nebraska territory; mission commenced, 1846; missionary labourers—Rev. Robert J. Burt and his wife; Mr. Isaac Black, teacher, and his wife; Mr. Christy Robb, farmer, and his wife; Miss Naomi Diamant, teacher; Mrs. Prichard and Miss Mary Hamilton, assistants.

The religious and educational duties of this mission have received the faithful attention of its members, and a good report can be made of its condition. Mr. Burt still conducts religious services among the Indians on the Sabbath, as opportunity offers, at one of their villages, besides holding public worship in the school chapel for all connected with the mission and a few other persons. The Sunday-school is an object of much interest. It is held now in the afternoon, and embraces the scholars of the mission, who are taught in classes by the missionaries and a Christian friend from the vicinity. The church at Blackbird Hills still consists of white members only, the number of whom is eleven, as reported in the Minutes, G. A., of last year.

The principal work of this mission is among the Indian youth. The mission school, at the date of the report in March, had in regular attendance twenty-seven boys and nineteen girls. Its full number is fifty, and it would be easy at once to fill up this number with boys, but it is considered expedient to make further efforts to secure the full share of girls. These children have their home in the mission buildings, as in the Chippewa and Iowa schools, where they are not only boarded, but clothed, taught, and cared for, as members of a Christian family. They often visit their parents and friends and receive visits from them, but for the most part they remain contentedly in the school; and their conduct and improvement in their lessons are such as to call for praise. The usual branches of a plain English education are taught, including lessons in vocal music, in which the scholars take much interest. The older boys engage to some extent in out of door work under the care of the farmer, and the older girls are taught household work. The health of the children was good, though two of the most promising girls were removed by death, from diseases not connected with their residence in the school. It was not the privilege of the superintendent to report any instances of hopeful conversion amongst the scholars last year, but much good seed was sown in their hearts which will hereafter spring up and bear fruit.

Mr. Joseph Betz, farmer, and his wife, felt constrained by considerations of health to withdraw from the service of the mission, accompanied by the kind regards of the Committee. Mr. and Mrs. Robb have been appointed to take the places thus left vacant. The principal part of the expense of this school is borne by the annuity funds of the government, and the farm connected with the mission yields also a good part of its support, so that the expense of this important agency for good to the Omahas which the church defrays

is comparatively small; but this must be provided, or else the whole effort will come to an end. There is great need, moreover, of prayer for the servants of Christ engaged in the self-denying work of this and other Indian missions, and of sympathy with them in their hope of success.

Concerning the general condition of these north-western Indians, Mr. Burt says—"The tribes of Kansas, Nebraska, and Dacotah, as a general thing, are small in point of numbers, and fifty years behind those other tribes where the missionary has gone. The natural consequence is, that they are poorer, more addicted to idleness, and more dependent on the chase and trapping for their subsistence. But this mode of life must soon change. This part of our country is rapidly filling up with enterprising and intelligent emigrants, from nearly all the states east of us. Circumstances will compel our red brothers to do either of two things—retire further from white settlements, or follow the example of their white neighbours in cultivating the soil." The influence of the missionary schools in favour of the settled and civilized life of these tribes is obvious. No agency tends more directly and powerfully to their welfare in the life that now is, as well as in that which is to come.

Missions in South America.

MISSION IN NEW GRANADA.

BOGOTA.—The capital of the country; population, 40,000; occupied as a missionary station, 1856; missionary labourers—Rev. Thomas F. Wallace and his wife.

The return to this country of the Rev. William E. McLaren and his wife, was mentioned in the report of last year. While feeling undiminished interest in the work of missions, they have since been led to engage in the service of the church at home; followed by the kind regards of the Committee, and sincere desires for their usefulness.

Mr. Wallace has been steadily employed during the year. His chief work is still that of increasing his knowledge of the language of the country. In this he is so far advanced as to be able to take a part in conversations on religious subjects, and to use his pen in translating and preparing articles for the press. Concerning the former, his report speaks of no want of opportunities for such conversations with the natives, and adds, "We have been greatly encouraged by the interest in divine things manifested by many, particularly by a few young men of promise. One or two of them are now reading regularly and systematically their Bibles, and as a consequence are giving up the superstitions and errors of the Romish Church."

Through the press a wide sphere of influence is set before the mis-

sionary. Prudence forbids the publication of certain details; but it may be stated that some of the newspapers lately established denounce the conduct of the clergy, and boldly discuss the pretensions of the Papal Church. The sales from the depository of the B. and F. Bible Society, which is under Mr. Wallace's superintendence, have more than trebled those of the preceding year; quite a number of religious books sent from this country have also been sold, and "a goodly number of tracts distributed."

Preaching in English was kept up most of the year, with an attendance increasing from thirteen to nineteen. Two persons were admitted to the communion of the church in January—one an American; the other, an Englishman: a native also communed with them at the same time, whose church relations will probably be with this little congregation. In the present state of the country, Mr. Wallace believes that "there is an open field. The gospel might be preached, through the press and from the pulpit; schools might be established, and we have every reason to think that as many scholars as could be received would attend. Whether or not this state of things will last long, we do not pretend to say." Hopes rather than fears on this subject so much influence the sober judgment of the missionary, that he adds, "Unless very soon a sudden change should be brought about for the worse, we would urge that more laborers be sent without delay."

The political condition of the country has continued to be in a good measure peaceful, and favorable to the spread of liberal and enlightened views. The policy of requiring "ministers, of whatever worship," to take an oath "to respect and obey the constitution, laws, and authorities of the republic and state," has been enforced. Those ecclesiastics, Mr. Wallace writes, "who would not take the oath, were not allowed to exercise the functions of their office, or appear in public in their priestly habiliments. At first nearly all refused; especially was this true of the priests here in the capital. The churches were all closed; the priests and the more fanatical of the people raised the cry of 'persecution,' 'religious intolerance,' and for a time we were threatened with another revolution. The majority and the more intelligent of the citizens were disgusted with the conduct of the clergy, and seem to have given up what little confidence they may have had in them. Some of the wealthier priests still hold out; others have submitted." In this conflict, the bigoted followers of Rome must in the end suffer defeat. While it is in progress, the presence of judicious Protestant ministers may be of great moment. In many ways, they may promote the cause of truth. Their exemplary deportment, in all the relations of domestic and social life, is itself a matter of no small importance in this country, in the face of abounding evil examples, and in the midst of violent discussions of religious matters in the press and in public places. Their opportunities of strengthening the hands of liberal men are greatly to be prized. And the doors opened by Provi-

dence for making known the Gospel of Christ to many persons, who have not heretofore possessed any acquaintance with the simple way of salvation, must surely commend these missionary labors to the favorable regard of the churches.

MISSION IN BRAZIL.

RIO DE JANEIRO: The capital of the country; population variously stated up to 400,000; occupied as a mission station in 1860; missionary labourers—Rev. Ashbel G. Simonton and his wife; one native colporteur.

SÃO PAULO: 220 miles W. S. W. of Rio de Janeiro; chief town in the province of the same name; population 22,000; occupied as a mission station in 1863; missionary labourers—Rev. Alexander L. Blackford and his wife. **GERMAN SETTLEMENTS** in this province: occupied for missionary labour in 1862; missionary labourer—Rev. Francis J. C. Schneider.

Under the direction of the mission—three native colporteurs, of whom two are supported by the American Bible Society, and one by the British Bible Society.

Mr. Simonton arrived at Rio de Janeiro in July, on his return with his wife. Mr. Schneider spent several months at Rio, in accordance with the counsel of his colleagues, but returned in December to the field of labour among the Germans. Mr. Blackford removed to São Paulo in October.

The religious services in Rio were steadily maintained in Portuguese; and in English they were resumed after having been suspended for a short time. They have been attended by increasing numbers, making it necessary to procure a larger room. The brethren feel deeply the need of a church building in this city, to accommodate the growing audiences, and also to attract many to the worship of God, who are unwilling to attend religious meetings in a private house. It would be a public witness of the toleration liberally granted by the government of the country, and of the simplicity, order, and truth of Protestant Christianity. The professors of this pure faith are too few in number and feeble in resources to provide such an edifice. This object is commended to the liberal support of our people, and particularly of those amongst them who have been led by Providence to feel a special interest in the welfare of Brazil.

The walls of the spiritual building have received the addition of living stones; it is remarkable that at every communion season, held quarterly, there have been new members admitted to the church. In their report, the brethren say, "During the year one Englishman, and twelve Brazilians and Portuguese were received on profession of their faith. Twelve adults and one infant were baptized. One American, one Englishman, and one Brazilian were received on certificate, making sixteen additions in all for the year. Our mission church at Rio now numbers twenty-two persons, besides the members of the mission families. Most of our people have to contend

with many difficulties and sore trials; but we rejoice to testify to their general faithfulness and their consistency of conduct." One case of discipline occurred, "which issued in the evident repentance and full restoration of the offender."

The station at Sao Paulo has been too recently occupied to furnish materials for extended notice. It is a city of considerable importance in a missionary point of view, on account of its educational institutions, and especially of a college for young men preparing to enter the legal profession. Of these a large number, from different parts of the country, resort to this place for several months each year. It may be found, however, that peculiar difficulties stand in the way of direct evangelical labour and influence.

Among the Germans, Mr. Schneider's ministry was continued during the earlier months of the year under review. The lax notions of discipline, prevalent among church members, proved a discouraging trial to the missionary. He was led to return to Rio, under the impression, for a time, that he could be more useful in missionary work among the Brazilians; and this work will still receive his attention, as opportunities serve. A visit of a month among the German settlements by Mr. Blackford showed clearly, that Mr. Schneider had gained a large influence among the Germans; they were anxious to have him return and resume his labours among them. Towards the end of the year this measure was accordingly adopted. It is in some respects a difficult sphere of duty, but it is one of marked importance, and one for which, by his native acquaintance with the language and people, the missionary is well qualified. As these Germans and their children form a permanent part of the population of Brazil, their being kept or brought under the influence of the gospel is much to be desired. At present they are mostly poor, but their industry and frugality, especially if directed by enlightened and earnest Protestant faith, will give them great influence among the other inhabitants of that country.

Referring to the published communications of the missionaries for further details of their work, the Committee would only add here the expression of their continued and deep interest in this mission. It is formed in the most important country in South America. It finds there a door remarkably open for a Roman Catholic country. It has been sealed already with manifest tokens of the blessing of God. It needs to be enlarged. More labourers are needed. Greater facilities should be given to the work of the brethren. Faith and prayer should look forward to great and blessed triumphs of the gospel in Brazil.

Missions in Western Africa.

LIBERIA MISSION.

MONROVIA.—Rev. Amos Herring; Mr. B. V. R. James, teacher of the English school.

KENTUCKY.—Rev. H. W. Erskine; D. C. Ferguson, teacher.

HARRISBURG.—Rev. James R. Amos; Simon Harrison, licentiate; F. A. Melville, teacher.

MOUNT COFFEE.—Rev. Armistead Miller.

SINOU.—Rev. James M. Priest; Mrs. Mary Parsons, teacher.

MARSHALL.—Rev. Thomas H. Amos.

SETTRA KRU.—Washington McDonogh.

Notices of Stations.

MONROVIA.—The church in Monrovia reports sixty-five members; additions during the year—on examination, ten; on certificate, one. The Sabbath-school is well attended; the English, taught by Mr. James and his assistant, has sixty pupils, the number to which it is limited. It is an efficient agency for good to the community.

Besides the care and direction of the school, Mr. James has rendered most valuable services in keeping the accounts and making payments to the missionaries and schools in Liberia. This is a work of some labour and difficulty, because a large portion of these salaries is made in supplies sent from this country. The salaries of these brethren are low, and if they did not get their supplies of clothing and other necessary articles at first cost and freight they could not subsist on their allowance. It is optional with them what portion of their salaries they will receive in drafts on the Treasurer of the Board, furnished by Mr. James, or what portion they will receive in supplies, on lists of the articles furnished by themselves.

HARRISBURG.—Rev. James R. Amos; Simon Harrison, licentiate preacher; F. A. Melville, teacher.

The decision to erect a suitable building for the Alexander High School, at the head of tide-water on the St. Paul's river, under the direction of the Rev. James R. Amos, was mentioned in the last Annual Report. The making of bricks and lime, procuring the boards, shingles, and other materials, required much time and patience. It is only in the dry season that the outside work in erecting buildings in Liberia can be carried on. The doors and sash were sent from this country. By our last accounts the building would be covered in by the 1st of May, 1864. It is intended that, for the present, the scholars shall board and lodge in the building, and spend some time each day in working on the farm. Should the funds of the Board permit, the building will be furnished, the farm opened, and farming utensils provided, without delay. At present, there is

a number of promising boys who are willing to assist in their own support by their labor, if they can thereby secure a good education.

Although the Alexander High School is at present suspended, three of its former scholars, promising young men, are pursuing their studies for the ministry under the care of the Presbytery. These young brethren are partially assisted from the funds of the Board.

It was mentioned in the last Annual Report that the boys' boarding school, under Mr. Harrison, was not in a prosperous condition. During the year, the school continued to deteriorate till all hope of its usefulness was abandoned. The Committee, therefore, discontinued the school, and of course discontinued the allowance for its support. An efficient day school is much needed for this locality; it can be established near the Alexander High School.

KENTUCKY.—Preaching is continued at three places, as heretofore—Clay-Ashland, Caldwell, and Congo town. The church members reported are fifty-six, ten of whom were admitted during the last year. The day school, under the teaching of D. C. Ferguson, is in a good condition; Sabbath-school, still encouraging, attended by Liberian children and re-captives.

SINOU.—The church consists of sixty-three members. Three re-captives were added during the year. The Sabbath school is doing well, consisting of Liberian children and re-captives. The day school, under Mrs. Parsons, is in a good condition.

MOUNT COFFEE.—The church consists of nineteen members, of whom twelve were admitted during the last year. Preaching is kept up in the forenoon, and Sabbath-school in the afternoon. The boarding school consists of twenty-five scholars, Golahs and Congoes, eight of whom, being re-captives, are supported by the Board. All are reported as making good progress. A teacher is greatly needed to relieve Mr. Miller from the care of the school.

MARSHALL.—On the return of the Rev. Thomas H. Amos from Niffan, he was assigned to a station at Marshall, not heretofore occupied by the Board. This town is forty-nine miles south of Monrovia, on the seaboard. This is a large and open field for missionary labour. Marshall contains about one hundred Liberians, and about the same number of re-captives. Mr. Amos has organized a church of fourteen members, of whom six are re-captives. Four other re-captives presented themselves for baptism, but were advised to wait a short time. These re-captives had been carefully instructed by their guardians before Mr. Amos arrived among them. Besides Marshall, three other towns, within easy reach by water, containing one hundred to one hundred and fifty inhabitants each, are all anxious to have preaching. There are also other towns, more remote, but which, without difficulty, could be visited occasionally. At Marshall is the junction of three rivers, which afford easy communication with a large district of country.

A school is greatly desired and greatly needed here. The support of a teacher, for a time, and the first supply of school books, would have to be furnished by the Board. A small sum, also, to aid in the building of a church would greatly encourage this people.

SETTRA KRU.—This station among the Krus is in a more encouraging condition than heretofore, but it greatly needs to be enlarged and strengthened. Mr. McDonogh has gained the full confidence of this shrewd and energetic people. They look upon him as their friend and father, and consult him on all important matters. The buildings first erected here are now so decayed that they will have to be replaced by new buildings. Heretofore, the boarding school has consisted of but a few boys, not very regular in their attendance. Its influence, however, has been felt for good in this community. A permanent teacher is much needed to aid in supplying the different towns. As soon as the funds of the Board are relieved from the expense of the present heavy rate of foreign exchange, this station will justly merit a larger measure of support.

CORISCO MISSION.

EVANGASIMBA.—On the island of Corisco; occupied as a mission station, 1850; missionary labourers—Rev. James L. Mackey and his wife; Rev. R. Hamill Nassau, M. D.; Mrs. Georgiana M. McQueen; native Christian assistants—three.

UGOVI, on the Island of Corisco; native Christian assistants—*Andeké*, licentiate preacher, and one teacher.

ALONGO, on the Island of Corisco; native Christian assistants—*Ibia*, licentiate preacher, and two teachers.

Out-stations.—ILOBI, in Corisco Bay,—native Christian assistant, one teacher, and one Scripture reader.—AJE, in the Bapuk tribe,—two Scripture readers.—HANJE, in the Kombe tribe,—one Scripture reader; MEDUMA, in the same tribe, two Scripture readers.

STATION NOT YET KNOWN.—Rev. George Paull.

IN THIS COUNTRY.—Rev. Cornelius De Heer; Rev. Walter H. Clark and his wife; Mrs. R. Hamill Nassau.

Mr. Clark and Mrs. Nassau returned to this country on a visit, arriving in October. Mr. Paull embarked for this mission on the 28th of November.

Religious Services—the Church.

“The special work,” Mr. Mackey says, “to which everything else is made subservient, is the preaching of the gospel.” Public services, meetings for prayer, &c., are kept up at all the stations, and the sacrament of the Lord’s Supper is administered quarterly at Evangasimba, the communicants living at the other stations coming there to unite in the service. One of the members died, expressing her trust and hope in the Saviour. Two adults were baptized on a profession of their faith, and two children were baptized. The whole number of native communicants at the end of the year was seventy-three.

The brethren were not able to report such earnest attention to the gospel as they witnessed in some former years; on the contrary, if heathen practices have a weakened hold on the people, the spirit of worldliness, as displayed in eager traffic, seems to be on the increase. The larger part of the church members are described, however, as persevering in their Christian course, though a few have grown cold in their zeal, and two were separated from communion of the church for gross sin. One of the two whose fall is deplored, was a ruling elder; the other was a young man, who at one time expressed a desire to enter the ministry of the gospel. The temptations of trade and the evil customs of their own people led them astray. The converts from heathenism should be remembered in the prayers of their brethren in Christian lands.

Schools—Native Assistants.

A day school for boys, a day school for girls, and a boarding school for girls, at Evangasimba; a boarding school for boys at Ugovi; and a boarding school for boys from the main land at Alongo, have occupied much of the time and care of the missionaries. The girls' day school was conducted by Mrs. Mackey about half of the year; the scholars were principally of a class difficult to be reached, the younger wives of polygamists. This school was discontinued towards the end of the year.

The girls' boarding school, under the superintendence of Mr. Nassau, was largely indebted to the faithful labours of Mrs. McQueen and Mrs. Nassau for its usefulness. Besides learning to read, &c., the girls learn many domestic lessons invaluable to them. They formed a sewing society for missionary purposes, and became willing givers from their little earnings. Their good order and general deportment are commended. It is encouraging that scholars from other tribes than the Benga are now found in this school—the Mbiko, Kombe, Dibwe, and Bapuku, are represented by its pupils. Some of those who have left the school evince continued interest in it. Of these some are married to Christian husbands; others have had to become the wives of polygamists, the missionaries not being able, in such cases, to control this matter; and one was taken away even by her father for a worse fate. Such is heathen society in its bearing on its female members! The general influence of this school cannot be other than beneficial, both to its pupils and the people at large.

The boarding school at Alongo was under Mr. Clark's charge until his departure; afterwards *Ibia* took charge both of the station and the school. Three of the Alongo scholars were sent as Scripture readers, and one as a teacher to the stations on the main land.

The returns of scholars in all the schools are thirty-three girls and forty-five boys in boarding schools; thirty scholars in day schools, nearly all irregular in their attendance; and one hundred and seventy-five scholars in Sabbath schools.

The training, employment and superintendence of native missionary labourers make an important part of the work of the brethren. It is a work in which their hopes are sometimes disappointed, but in which they have already met with much to encourage them. They are able to report two licentiate preachers, seven Scripture readers or catechists, and seven teachers, employed amongst their own people as assistant missionary labourers.

Books printed in Benga, and in preparation.

It was mentioned in the last Annual Report that some small works in Benga had been prepared by the missionaries, after they had reduced that language to a written form. These books were printed chiefly by the Bible and Tract Societies. Up to this date, translations of the Gospels of Matthew, Mark and Luke, the book of Genesis, and a part of Exodus have been printed; and also a Primer, a Collection of Hymns, and the tract "Come to Jesus."

The work of furnishing Christian books for the tribes that can learn to read and understand them in the Benga language, is one of importance, and one which will continue to receive the attention of the missionaries.

Notices of the Stations.

EVANGASIMBA.—The labourers at this station were enabled to remain at their post, excepting Mrs. Nassau, whose visit to this country is mentioned above. Suitable protection being afforded by Mr. Clark's return at the same time, she was unwilling to have her husband withdrawn from his missionary work to accompany her, and he was equally reluctant to leave it, though they both felt deeply the separation. The health of the other missionaries was not so good as it was last year, but they were not kept from their ordinary duties. Mr. Mackey's work as treasurer of the mission becomes more and more laborious from year to year, growing chiefly out of the fact that in business transactions with the natives almost everything has to be managed by barter, money being hardly in use among them.

In medical practice, a good many cases of sickness have received the attention of Messrs. Nassau and Mackey, at the missionary station; the brethren have not time, nor do they consider it expedient to visit the sick at their own houses, where their visits would give countenance to the fetish worship usually practiced. No less than eighteen foreign patients were brought to the station during the year, principally from vessels trading in the bay. Of these, fifteen were cases of African fever. This added much to the care of the brethren, but it was a work of humanity. Commonly, if not always, suitable remuneration is made for the expense of giving a home to these sick foreigners.

UGOVI.—The report of the mission says: "This station has been

kept up by *Andēkē* during the year. He has had also the general superintendence of the school, assisted by a native teacher. Mr. Nassau visited the station on the Sabbaths, when his health and the weather permitted, and preached to the congregation. When he was not present, *Andēkē* conducted the services himself." The attendance on religious worship at this station has declined, owing partly to many of the people being absent for purposes of trade. A small day school is kept up, but the number of its scholars is not reported.

ALONGO.—"This station was occupied," says the report of the mission, "by Mr. Clark until his departure for America in July, when Ibia was appointed to succeed him. Ibia has conducted the religious services on the Sabbath, and the prayer-meetings during the week, much on the same plan as Mr. Clark did." In his report Mr. Clark speaks of an increased attendance on the Sabbath services by the surrounding people. While a few poor scholars were admitted to the school, a large number were refused for want of means to support them. The progress of the scholars was encouraging; in their religious instruction especial pains were taken to show the relations of Christianity to native customs and superstitions, that the young men as they go forth may be prepared to meet the practical questions that will arise. The professing Christians at this station "made advances in development and maturity of Christian character, and there was some religious inquiry among non-professors." As a somewhat novel but useful service, two journeys were made of a hundred miles each, to secure the betrothed wives, Mr. Clark says, "of some of our young men, and put them in the girls' school for training." This was partially accomplished; and on these journeys the gospel was extensively published.

OUT-STATIONS.—These are still regarded with deep interest by the missionaries, as affording means of carrying into effect their great object, that of giving the gospel to the people on the main land. Indeed, Corisco, being considered a comparatively healthy place, was chosen as a starting post with this object in view; but if healthful stations can be found on the main land, they would be preferred to the insular quarters of Corisco. The rumoured interference of the Spaniards with the Corisco stations adds much to the interest of the question, whether these out-stations can become full missionary stations. To test this matter in some degree, and to be employed more directly among the people of the main land, the missionaries agreed to detach a part of their small force to one of these sub-stations, Mr. and Mrs. Nassau volunteering to go; and the Committee gave their consent to the proposed measure, though with some hesitation, on account of the small number of missionaries at Corisco. The failure of Mrs. Nassau's health led to the postponement of this measure.

Of the native brethren at these out-stations, the missionaries speak in warm terms. They are employed as teachers by the mission, and by the presbytery they are regarded as exhorters. They

hold religious meetings and conduct Sabbath-schools, keep morning and evening worship, which is open to all, teach week-day schools when practicable—but the attendance is too irregular to admit of being reported,—make journeys of a few days' length to spread a knowledge of the gospel, and give special instruction to inquirers. They make verbal reports of their labours once a quarter at a missionary meeting, which is held on the afternoon of each communion Sabbath, when they come to Evangasimba to join their brethren in commemorating our Saviour's death; and these missionary meetings are seasons of much interest to the church as well as to themselves and to the missionaries. The number of native labourers at these sub-stations has increased to seven. An out-station has been occupied at Aje, "a cluster of villages at the mouth of a little river of the same name," 32 miles north of Corisco; the people are a portion of the Bapuku tribe. The sub-station at Ukaku is not now on the list; the report of last year mentioned its virtual discontinuance. The missionaries feel encouraged and hopeful concerning their out station work. It requires much patient, watchful, laborious supervision, but in many ways it seems to be a work growing in usefulness.

The foreign labourers on the ground are too few for the work in their hands; and if the work continues to prosper, this will be the case even after the arrival of Mr. Paull, and the expected return of the other brethren. It is important, moreover, that the number of missionaries should be so large as to permit some of them to be absent on furlough without injury to their work. In the exhausting climate of this part of Africa, occasional visits to this country for health are indispensable. On these visits, the brethren usually are able to carry forward work connected with the press; thus Messrs. Mackey and Clemens, in former years, and Messrs. De Heer and Clark, last year, rendered valuable service to the missionary cause.

At the close of the last report of the Committee concerning this mission, some apprehension was expressed of foreign interference with its interests. The recent action of the Spanish authorities, who have stationed a lieutenant and a few soldiers on the small island of Ilobi, in the same bay, a few miles from Corisco, wears a somewhat ominous aspect. Continued rumours, circulated among the natives, that the missionaries are to be expelled, have a disturbing influence; this is less, however, than that exerted by the hopes of the trade-loving natives, that a Spanish military occupation would bring large gain to their island. What the result will be, time will show. If God permits it, Romanism may gain its object through the Spanish occupation of Corisco, but it will be only a temporary triumph. The Spanish government will soon discover that they have taken possession of an unprofitable post, in an unhealthy climate, and will, before long, be glad to withdraw from it. Or, as intimated above, our missionary work may be carried forward at some other place. In any event, the faith of the Church must not fail. The past his-

tory of this mission encourages the hope of its great usefulness in coming years.

Missions in India.

LODIANA MISSION.

PESHAWUR: west of the Indus; mission station commenced, 1857; missionary labourer—Rev. Isador Loewenthal.

RAWAL PINDI: 160 miles north-west of Lahor; mission station commenced 1855; missionary labourers—Rev. John H. Morrison, D. D., Rev. James H. Orbison and his wife; native Christian assistants—two Scripture readers and three teachers.

LAHOR: the political capital of the Punjab, 1,225 miles north-west of Calcutta; mission station commenced, 1849; missionary labourers—Rev. John Newton, Rev. Charles W. Forman and his wife; native Christian assistants—*G. D. Maitra*,* licentiate preacher, and eight other teachers, one catechist, and one female Scripture reader.

KAPURTHALA: 108 miles east of Lahor, 12 miles west of Jalandar; mission station commenced, 1859; missionary labourers,—John S. Woodside and his wife; John Newton, Jr., M. D., and his wife; native Christian assistants—two teachers, one Scripture reader, and one colporteur.

JALANDAR: 120 miles east of Lahor, 30 miles west of Lodiana; mission station commenced, 1847; missionary labourers—*Rev. Golok Nath*; other native Christian assistants—two teachers, two catechists, and one Scripture reader.

LODIANA: near the river Sutlej; 1,100 miles north-west of Calcutta; mission station commenced, 1834; missionary labourers—Rev. Messrs. Adolph Rudolph and Alexander Henry, and their wives; native Christian assistants—three teachers and one Scripture reader.

AMBALA: 55 miles south east of Lodiana; mission station commenced, 1848; missionary labourers,—Rev. Messrs. Marcus M. Carlton, and Reese Thackwell, and their wives; one European teacher; native Christian assistants—one catechist and two Scripture readers.

SABATHU: in the lower Himalaya mountains, 110 miles east of Lodiana; mission station commenced, 1836; missionary labourers—Rev. Levi Janvier and his wife; one native Christian catechist.

SAHARUNPUR; 130 miles south-east of Lodiana; mission station commenced, 1836; missionary labourers—Rev. William Calderwood and his wife; Mrs. J. R. Campbell; *Rev. Theodore Wylie*; other native Christian assistants—one catechist, one teacher, and one Scripture reader.

DEHRA: 47 miles east of Saharunpur; mission station commenced, 1854; missionary labourers—Rev. Robert S. Fullerton and his wife; Miss Catharine L. Beatty, teacher; native Christian assistants—one catechist and one teacher.

ROOKHIEE: 20 miles south-east of Saharunpur; mission station commenced, 1856; missionary labourers—Rev. Joseph Caldwell and his wife; native Christian assistants—one catechist and one Scripture reader.

On his way to this country—Rev. David Herron.

* Names printed in *Italic* denote natives of the country.

FURRUKHABAD MISSION.

FUTTEGHURH: on the Ganges, 713 miles north-west of Calcutta; mission station commenced, 1828; missionary labourers,—Rev. Messrs. James L. Scott, Augustus Brodhead, William F. Johnson, and their wives; native Christian assistants.—*Ishwari Das*, licentiate preacher, and seven catechists, sixteen teachers, of whom six are females, four monitors, three Scripture readers, one village school visitor, and two colporteurs, supported by the Bible Society.

MYNPURIE: 40 miles west of Futteghurh; mission station commenced, 1843; missionary labourers—Rev. Benjamin D. Wikoff and his wife; native Christian assistants—one catechist, one teacher, one Scripture reader.

ETAWAH: on the Jumna, 50 miles south-west of Mynpurie; mission station commenced, 1863; missionary labourers—Rev. Julius F. Ullmann and his wife; native Christian assistants—*Hunookh*, licentiate preacher, two catechists, one Scripture reader, and one teacher.

FUTTEPORE: 587 miles north-west of Calcutta; mission station commenced, 1853; missionary labourers,—Rev. Edward H. Sayre and his wife; native Christian assistants—two catechists, one teacher, two Scripture readers.

ALLAHABAD: at the junction of the Ganges and Jumna, 500 miles north-west of Calcutta; mission station commenced, 1836; missionary labourers—Rev. Joseph Owen and his wife, Mrs. J. J. Walsh; native Christian assistants—two catechists, five teachers, and two Scripture readers.

In this country—Rev. John J. Walsh.

The Rev. John H. Morrison, D. D., returning to his chosen work in India, accompanied by the Rev. Alexander Henry and his wife, embarked at New York on the 28th of August and arrived at Calcutta on the 18th of January. The stationing of the former at Rawal Pindi and of the latter at Lodiana, was appointed by their brethren of the mission with which they are connected. It is with sincere regret that the death of Mrs. Herron, wife of the Rev. David Herron, is reported. She departed this life at Dehra, December 2d. She was a devoted and successful missionary, and her removal so early in life is a serious loss to the cause of missions. Mr. Herron's health is much impaired; this, and the charge of his four young children, make his return with them to this country a measure of necessity. Mr. Walsh's health gave way early in the year, and by the advice of physicians, and with the consent of the mission, he proceeded to Europe; he has lately reached this country, with health so much improved that he hopes soon to return to his station. Messrs. Scott and Fullerton found it necessary to resort to Landour in the hills, on account of health, where they received benefit from the colder climate; but they will have to continue in the hills for some time. This will not prevent them from prosecuting important branches of missionary work; Mr. Fullerton will take charge of the station at Dehra, and Mr. Scott will continue the preparation of a Commentary on the New Testament, for the use of native Christians, which is a work much needed. Mr. Loewenthal was a severe sufferer from illness during much of the year, rendering it necessary for him to leave Peshawur for some time, but at the latest advices his health was much improved. Mr. Carleton's health is

delicate, and does not well agree with the confinement of labours at a station, while his preference is strong for itinerant work. He was therefore released from station work by the mission, though his name is reported above at his former station. Some changes were made in the stations of the brethren by the missions at the end of the year, as will be observed by comparing the list of stations and labourers in this report with that of last year. Miss Campbell was married in October to an officer of the British army; she and her husband will continue to exert their influence to promote the cause of Christ in India. The Committee observe, with much pleasure, the licensure of two native brethren to preach the gospel, by the presbytery of Furrukhabad, and they are also thankful to report an increased number of native Christian missionary labourers of other grades.

The Punjab Missionary Conference.

The last annual report contained a brief reference to the meeting of the friends of missions at Lahor, for conference concerning the interest of this cause. It was attended by missionaries, chaplains, and laymen, of different denominations, and subjects of important practical bearing on the missionary work were carefully considered. A valuable book has been published, containing a report of the proceedings of this meeting. The missionaries at Lahor speak of this Conference with special interest, as it was held at their station, and express the conviction, which the brethren at all the stations feel, that the holding of this meeting was an admirable measure, and one most happy in its influence and results. Of these the report of the Lahor station thus speaks:

"1. There is doubtless a more general feeling among missionaries and the friends of missions, that our cause is one; and a more general inclination to co-operate with all, no matter to what branch of the Church they belong. 2. The Bible and Tract Societies of the Punjab, formed at the time of the Conference, have entered upon a work which promises to be most useful. 3. The discussions together with the formation of a Secular-Aid Committee have developed, and will no doubt still further develop, the interest felt by the laity in our work, and thus a willingness to assist us in its accomplishment. 4. Probably the most important result of the Conference is the adoption by the Government of a system of education for native females. Heretofore the Government had scarcely done anything for female education. At the Conference it was suggested, at the request of a lay member who occupies a high official position, that a great assembly of native and European gentry be called to discuss the subject of female education. Our excellent and energetic Lieut.-Governor at once took the subject up, and urged it upon the attention of the native gentry at a great educational levee last winter, and the result, so far as Lahor and the other chief city of the Punjab, Amritsar, are concerned, has

been, as we are informed, that between 3,000 and 4,000 girls are now receiving a somewhat liberal education in these two cities."

Churches—Native Ministers and licentiate Preachers.

The following list gives the statistics of the churches; in four cases no returns have been received this year; in these the latest preceding numbers are given.

| | | | | | | |
|-----------------------|---|---|---|---|---|-----|
| Rawal Pindi, | . | . | . | . | . | 11 |
| Lahor, | . | . | . | . | . | 22 |
| Jalandar, | . | . | . | . | . | 22 |
| Lodiana, | . | . | . | . | . | 19 |
| Ambala, | . | . | . | . | . | 27 |
| Saharunpur, | . | : | . | . | . | 20* |
| Dehra, | . | . | . | . | . | 35 |
| Roorkee, | . | . | . | . | . | 5* |
| Mynpurie, | . | . | . | . | . | 14 |
| Futtehgurh, at Rakha, | . | . | . | . | . | 80 |
| “ at Burhpur, | . | . | . | . | . | 37 |
| Etawah, | . | . | . | . | . | 16 |
| Futtehpore, | . | . | . | . | . | 19* |
| Allahabad, | . | . | . | . | . | 50* |

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It appears from these reports that an increase of sixty-four members has been gained by these missionary churches. Some of these hopeful converts were examples of marked interest, showing the power of Divine grace, and giving promise of useful labour in the cause of Christ. But there was no remarkable display of the converting power of God, in turning large multitudes to Christ as the Saviour of sinners, such as the brethren long to witness, though at Dehra there was a goodly accession of nineteen persons to the communion of the church, three of whom were then baptized.

The two native ministers and the three native licentiate preachers are regarded as effective labourers. One of these ministers is a pastor of a church, the other a co-pastor, and one of the licentiates is reported as associated with one of the missionaries in the charge of a church. The Committee continue to regard with the deepest interest the subjects of native pastoral charges, and the training of native labourers for the work of the ministry. They hope to receive reports from the brethren of the measures in progress for promoting these objects.

Missionary Education.

The statistics of the schools are enumerated as follows, viz.:

| | | | | | | |
|---------------|--------------|---|---|---|---|-----|
| DAY SCHOOLS } | Rawal Pindi, | . | . | . | . | 210 |
| FOR BOYS: } | Lahor, | . | . | . | . | 645 |
| | Kapurthala, | . | . | . | . | 226 |
| | Jalandar, | . | . | . | . | 300 |
| | Lodiana, | . | . | . | . | 304 |

* Former returns.

| | | |
|----------------|--|-------|
| | Ambala, | 253 |
| | Sabathu | 50 |
| | Saharunpur, | 75 |
| | Dehra, | 200 |
| | Roorkee, | — |
| | Mynpurie, | 200 |
| | Futtehgurh, | 735 |
| | Futtehporc, | — |
| | Allahabad, | 500* |
| ORPHAN BOYS : | Saharunpur, | 52 |
| | Futtehgurh, | 22 |
| | Allahabad, | 5* |
| | | —3777 |
| SCHOOLS FOR | { Rawal Pindi, | 9 |
| GIRLS : | { Jalandar, | — |
| | Sabathu, | 20 |
| | Dehra, for daughters of native Christians, | 47 |
| | Futtehgurh, | 112 |
| | Mynpurie, | 7 |
| | Etawah, | 70 |
| | Futtehporc, | 4 |
| | Allahabad, | 25* |
| ORPHAN GIRLS : | Lodiana, | 47 |
| | Futtehgurh, | 15 |
| | Allahabad, | 4* |
| | | —360 |

These returns show that a large work of Christian instruction is in progress, embracing the minds least under the power of heathen prejudice, most open to serious impressions, and most hopeful as to future influence. One of the brethren, the Rev. Golok Nath, himself an example of the benefits to be derived from missionary education, thus describes the object kept in view in the large school at Jalandar : "While we carefully attempted to teach them [the 300 boys in the school] geography, history, and other useful branches, we taught them not for their own sake, but for the sake of their subservience to higher things. Human learning is not the end, but the means by which we hope to prepare the young minds to receive the gospel."

With a few exceptions the schools have continued to prosper, and in some instances they have been enlarged. At Futtehporc the boys' school was but feebly continued, owing to the reduced allowance for its support, and to the removal of some liberal friends from that place. At Roorkee also the school has but a nominal existence, owing partly to the absence of the missionary on account of health. At Sabathu a school for instruction in English was opened, which attracted a considerable number of scholars for so small a place.

Increasing attention is given to efforts for the education of Hindu

* Returns of last year.

girls. The unwillingness of their parents to have them taught even the simplest rudiments of learning is not generally weakened, but there is an increasing number who are beginning to see the importance of female education. At some of the stations, particularly at Etawah, Mynpurie, and Saharumpur, considerable encouragement has attended efforts to give instruction in the zenanas, or female apartments of the higher classes. Bazar schools for girls are also reported at several stations, attended by little companies of children of the poorer classes. The school for Christian girls at Dehra has continued to give much encouragement to its friends, under the labours of its founder, the late lamented Mrs. Herron, and its teacher, Miss Beatty, who is deeply interested in its success. The similar school at Futteh-gurh is also an object of much interest; it has richly repaid the care and labour required for its successful management. The Committee acknowledge with warm thanks the continued gifts of European friends in India to many of the schools connected with these stations. But for their assistance some of the schools would have been suspended, and others would have been conducted on a reduced scale. These friends of Christian education find no doubt a rich reward of their liberality, in witnessing the happy influence of these schools.

The Press.

Mr. Rudolph, who superintends the press, bindery, and book depository, gives a good report of this part of his work. He says, "During the year two typographic and four lithographic presses have been in continual operation. They have been the means of giving twenty five publications to the mission for distribution; sixteen of these were in Urdu, five in Hindi, and four in Punjabi. Besides these there was a good deal of English printing done at the press, more than in any previous year; the chief work was the Report of the Punjab missionary conference. The depository has continued to supply the Punjab, and to some extent the North West Provinces and Oude, with books and tracts for distribution. The demand being great we have never at any time been able to offer a great variety; editions, especially in Urdu, are generally disposed of as fast as they are received in the depository, and this is particularly the case with the monthly Urdu tract, which is now published in editions of 4000 copies each.

"The entire number of copies added to the old stock last year was 136,800, containing upwards of 7,500,000 pages; and the distribution reached the number of 106,329 copies."

The newly formed Punjab Bible and Tract Societies, the offspring of the missionary conference at Lahor will no doubt largely contribute to the efficiency of the press in the work of missions.

Missionary Tours.

At all the stations, the plans of missionary work are so arranged, as to permit a considerable portion of time to be given to journeys for

the preaching of the gospel. One of the brethren, Mr. Carleton, gives all his time to this kind of labour, and all of the missionaries give a part of the year to it. Many of the native assistants are employed largely in this itinerant service. Much knowledge of Christian truth is spread amongst the people in this way. It would be easy to cite interesting details of this work, but for these reference is made to the missionary periodicals. In general, the missionaries speak of receiving respectful attention from the natives; very little of the opposition that marked these labours in former years is now encountered. The Mohammedans west of the Indus, however, show their characteristic violence in opposing the preaching of the missionary to the Afghans; and on the field occupied by the rest of the missionaries they are the chief opponents of the preaching of the gospel.

Notices of Stations.

PESHAWUR.—The illness of the missionary, already referred to seriously hindered his work; but when health permitted he was zealously engaged in the study, with his pen, and in such preaching services as were within his reach. An interesting interview was held with a learned Mohammedan religious teacher of liberal views, who accepted copies of the four gospels in Pushto with apparent reverence, and whose conduct will probably influence that of his followers. Mr. Loewenthal accompanied the military force sent against a body of Mohammedan fanatics, acting as voluntary chaplain to the English soldiers, but going with them chiefly to embrace opportunities of intercourse with Afghans.

RAWAL PINDI.—Three persons were baptized; one, the daughter of native Christians; the others, young men who were converts from heathenism. Some inquirers are spoken of. It was found necessary "to expel from the mission compound" a man and his family, who had been received last year from Sealkote. The death of Yakub, a Scripture reader, is reported. A school for girls was established, under Mrs. Orbison's superintendence, and nine scholars were learning to read and sew, taught by the wife of one of the Scripture readers. Three schools for boys were kept open; one for low caste boys was discontinued after seven months' trial, many of their parents having removed from the station. Regular services, prayer-meetings, open air preaching, and missionary itinerating were all kept up. Several weeks were spent at Murree, where opportunities of missionary labour were enjoyed, and from which a tour was made for preaching in the mountain villages. The people listened attentively. Few were found able to read.

LAHORE.—Four converts were admitted to the church by baptism, one of whom had been educated in a government college, and three of whom are qualified to be teachers and are employed as such. Some apparently sincere inquirers were under instruction, two of them having been taught in government colleges, from which all

Christian instruction is excluded ; and the case of an influential native in the city is mentioned, who on all occasions avows his faith in Christ as his Saviour, but who does not acknowledge the necessity of being baptized nor of breaking the bonds of caste. The schools at this station still form a large and most promising department of the missionary work, and they have continued to receive the liberal support of European friends at Lahor. Some of the more advanced scholars have passed the examination for entrance into the Calcutta University, which is considered equivalent to the first literary degree, and they are thereby entitled to pursue their studies for the degree of A. B., in any college affiliated with the university. It may become expedient, if the scholars can be retained, to elevate the main school to the grade of a college, in the Anglo-Indian sense of the term, so that they may pursue their studies in it for the higher degrees. Heretofore, it has been found difficult to keep the scholars from accepting offers of employment, as soon as they have acquired a partial education in English. The decidedly Christian character of the schools at Lahor, and at all the mission stations, is their chief feature. The station report refers to the usual preaching and itinerant labors ;—“there is no branch of our work,” they say, “which we regard as more important than preaching to the heathen, and yet there is none in which there is so much danger of becoming disheartened,” by the opposition of Mohammedans and the unbelief and apathy of Hindoos ; and the brethren express their anxiety that prayers should be offered for the presence of the Holy Spirit with themselves and their hearers. The labors of the native female Scripture reader have been continued, though interrupted by her want of health. It is difficult to procure native Christian women, who are qualified for this kind of work.

KAPURTHALA.—Two hopeful converts were admitted to the communion of the church, one of whom soon afterwards died, enjoying the comfort of a Christian hope ; the other was formerly a pupil of the girls' school at Lodiana. Both were encouraging examples to show that seed long sown may yet bear fruit. The number of scholars has increased, and schools will be opened in other towns of the district of Kapurthala, when suitable teachers shall have been obtained. The medical department of the mission is gaining influence and doing good. The Rajah continues to show a warm interest in these missionary labors, and avows his faith in Christianity and in the Lord Jesus Christ for his salvation, but he has not been baptized. His sons and two or three of their young friends are still under Mr. Woodside's instruction.

JALANDAR.—Two persons were added to the church, and the church members are “improving in all their gifts.” Preaching was heard with respect, but few of the hearers have been awakened to earnest inquiry. The school for boys has an increased attendance ; that for girls is not spoken of with encouragement. The native minister at this station refers to the bondage of his countrymen under the sys-

tem of caste, and their slowness to recognize their individual responsibility to God, as great hinderances to their conversion. As already stated, he expresses strongly his conviction of the importance of Christian education.

LODIANA.—Three new members were added to the church—two by certificate, and one by baptism, and two members for some time absent have returned. Some inquirers are reported. The boys' school had an increased number of scholars. In the orphan girls' school six new scholars were received. Four of the older girls were married, one of whom was received as a member of the church in the Spring. Five of the scholars died; the prevalence of sickness for a time seriously increased the burden of the superintendents. On his journeys to preach the gospel, the missionary was struck with the cordiality of his reception in many places, and he met with some interesting inquirers, one of whom seemed to be almost a Christian; but usually the people appeared to be quite indifferent to the gospel. The press is referred to in another place. Mr. Newton spent four months of the year at Lodiana, chiefly engaged in duties connected with the press. The work at this station is increasing, and the services of Mr. and Mrs. Henry will be greatly prized.

AMBALA.—Two persons were baptized, on profession of their faith in Christ, and four children. The state of the church is not reported. Stated services, bazar preaching, and journeys to make the gospel more widely known, all received attention. Prabhu Das is said to have "proved himself to be an efficient reader and preacher." An increased number of scholars is reported, but owing to sickness the average attendance was not as good as in the year preceding.

SABATHU.—A school for boys was opened, in which instruction is given in English as well as vernacular. The schools for girls, under Mrs. Janvier's charge, have been continued with interest; two of the scholars are already employed as assistants to teach others. Itinerant preaching and station services have been kept up, and the poor-house has still received attention. Four of the paupers have died. Some of them, the report says, "gave us reason to hope that they had made Christ their refuge." The wife of the native helper has been useful as a Bible reader among her countrywomen.

SAHARUNPUR.—Mrs. and Miss Campbell conducted the orphanage until Mr. Calderwood took charge of the station in April. The esteemed native minister, Mr. Wylie, and some of the other native assistants, performed much itinerant labour, in addition to their work at the station. Among the native labourers is a Bible-woman. Mrs. Calderwood and this native helper have been permitted to enter on the work of visiting the zenanas, or female apartments of native families, in order to give religious instruction to those who are not elsewhere accessible; in most instances, their visits were welcomed. Besides stated services and the superintendence of the schools, Mr.

Calderwood gives two evenings of the week to a class of five of the native brethren, who are studying scriptural and ecclesiastical history and theology. Among the recent converts is a young Sikh, whose talents and education awaken the hope of his becoming a useful labourer for Christ, when he shall have received proper training for missionary service.

DEHRA.—The great loss to this station, caused by the death of Mrs. Herron, has been mentioned. Mr. Herron was in charge of the station during the year embraced in this report. The religious and educational interests of Dehra have been greatly prospered. Nineteen new communicants were admitted to the church, six of whom were pupils in the girls' school; three adults were baptized. The attendance at public worship is spoken of with commendation. The boys' school was made altogether a vernacular school, with increased efficiency; under the charge of Mr. Mitter, a Christian Bengali, as its principal teacher, this school is giving much pleasure to its friends. The school for the daughters of native Christians continues to be a great blessing to its scholars and the families to which they belong. Of the scholars, twelve live with their families at the station; the others are boarders. Besides learning the branches of a good plain education, the scholars pay attention to various household matters, which will be useful to them in future life. Funds were obtained, partly from native donors, to procure buildings for a school for boys at Rajpore, a large town about six miles from Dehra.

ROORKHEE.—Mr. Caldwell's health, which has been preserved during twenty-six consecutive years of work in India, has become so much weakened as to require him to spend most of the year in the hills, so that the station was virtually suspended. He was able to engage in itinerant labour, however, to some extent; and after returning to Roorkhee, he visited daily the towns and villages in the vicinity, accompanied by one of the native assistants. Mr. Caldwell speaks of less opposition and greater attention to the gospel preached on these journeys than was shown ten years ago. The town of Roorkhee he describes as not an encouraging sphere of labour. The vernacular school was suspended for a time, and the efforts to re-open it were not attended with encouragement.

FUTTEHGURH.—There are virtually two stations here, a few miles apart. To the church at each, some new members were added—two adults by baptism and three who had been baptized in infancy at Rakha, near Futtehgurh, and three converts from Mohammedanism and the wife of a teacher at Burhpur, near Furrukhabad. The report of the latter station contains a paragraph, which the Committee quote here with real pleasure: "A successful innovation has been made upon the plan very prevalent in the missions of this country, that of having the native Christians to live apart from the heathen community and immediately under the eye and guardianship of the missionary. Whatever advantages this plan may possess, its disadvantages are

painfully felt by the missionaries, and it is acknowledged that, wherever practicable, good would result, both to the heathen community and to the native Christians themselves, from having the latter less secluded from the people at large. At present there are seven Christian families living in different parts of the city of Furrukhabad, besides several unmarried Christians. These, we trust, will demonstrate not only that separation from their heathen neighbors is not essential to the well-being of our native Christians, but also that they will exert a healthful influence wherever they may reside." The Committee learn, also, with much pleasure, that the church at Rakha supports one of the native catechists or preachers, giving him a salary of sixty dollars a year. The two colporteurs are supported by the N. I. Bible Society. The educational work is large and well conducted. Fifty of the boys and thirty-two of the girls, besides the orphans, are of native Christian families; the others are of Hindu and Mohammedan families, and they are all daily brought in contact with Christian truth. The preaching of the Gospel, both at the stations and on missionary journeys, has been steadily kept up. This station, in both its branches, and in all its interests, has reason to rejoice in having so many native Christian labourers; and these, that they are under such efficient and kind supervision.

MYNPURIE.—The report of this station has not been received. Mr. Wikoff's letters mention the organization of a church composed of communicants who were previously members of churches at other places, and two new members then received. Five zenana schools, under the charge of Mrs. Wikoff and the wife of the native licentiate preacher, contained at one time about one hundred pupils, but difficulties occurred which lessened the attendance; this instruction was regarded with much interest. The day school for boys is spoken of in encouraging terms.

ETAWAH.—The beginning of this station has been marked with signs of God's favor. A church was organized with thirteen members—five received by letter and eight on examination. Seven new members were received afterwards, one of them by baptism; but some removed from the station, leaving the number of communicants sixteen. Preaching services at the station and on journeys have been conducted by the missionary and the native assistant, one of whom, the licentiate preacher, is spoken of as having "a superior talent for preaching, and as a very able man." He has been nineteen years a catechist. An interesting account is given in the station report, of zenana teaching and schools, or the instruction of native females of the higher classes. They can be seen and taught only in their own homes. The importance of such instruction cannot be overrated, but there are many and serious difficulties to be overcome. In the usual line of education, only a few scholars are taught. The government school at Etawah occupies the ground at present. It is worthy of note, that the worst opposition encountered by the missionary was

made by pupils of this school. They naturally understood the exclusion of the Bible from the school by Government as a high authority against Christianity itself. Some of the scholars of this school were for a time taught in a Bible-class at the missionary's house, and some of them are still brought more or less under his influence.

FUTTEHPORE.—Regular preaching services are kept up at the station. Two of the native assistants spent about six months in missionary preaching and Bible distribution in Banda and Bundelkund—a region altogether destitute of evangelizing agencies. Their expenses were partly defrayed by the N. I. Bible Society. The boys' school was attended by fewer scholars. The want of funds prevented the employment of suitable teachers, and a rival school set up by the natives, in which the Bible is not taught, drew off some of the scholars. Only four pupils are reported in the girls' school, but they are making good progress. Two interesting inquirers are mentioned, but no additions were made to the number of communicants. One of these was removed by death, after a long illness patiently borne. Her end was full of peace. Others removed to another station in search of employment.

ALLAHABAD.—No report has been received from this station.

It is evident from the foregoing accounts, as compared with the reports of preceding years, that the work of the missions in this country is a work still enlarging, and needing more laborers. These must be sought more and more in the ranks of the native converts; and the chief point of solicitude which the Committee feel relates to the difficulty which appears to exist, in supplying the churches with pastors of their own race. Connected with this difficulty is another, the slowness of native church members in learning to support the means of grace amongst themselves; but usually their pecuniary means are extremely limited. The precarious health of several of the members of these missions is also a ground of solicitude; and yet it is a cause of thankfulness that so many of them have been permitted to continue for a period of over twenty years each at their posts, and also that so many are enjoying good health. The general aspect of their work is hopeful and encouraging.

The large number of heathen youths under Christian instruction is a fact of remarkable interest; in a few years they will be the influential leaders of their own people. The incipient efforts for the instruction of native females should be regarded, also, with deep interest, as in itself a matter of the greatest importance, and as a sign of progress among the Hindus. And the hopeful conversion of souls unto God, at so many of the stations, should call forth the thanksgiving of all whose prayers and gifts have been devoted to the support of these missions. Their faith and hope will look for still greater measures of success.

Mission in Siam.

BANGKOK.—On the river Meinam, 25 miles from its mouth; occupied as a mission station in 1840 to 1844, and from 1847 to the present time; missionary labourers—the Rev. Messrs. Stephen Mattoon, Samuel R. House, M. D., Noah A. McDonald, and Samuel C. George, and their wives; Rev. Jonathan Wilson; Mr. John F. Odell, assistant missionary; one native Christian teacher.

PETCHABURI.—On the western side of the Gulf of Siam, 150 miles south-west from Bangkok; occupied as a mission station in 1861; missionary labourers—Rev. Messrs. Daniel McGilvary and Samuel G. McFarland, and their wives.

The brethren of this mission speak of the last year as one “replete with mercies, not the least of which are the peace and good order which this land has been privileged to enjoy, the continuance of life and of health, too, in good measure, to the missionaries and their families, and the abundant opportunities afforded us for the unmolested prosecution of our work among this interesting people. Our relations with the rulers continue as pleasant, and our intercourse with all classes of the population as free and unrestricted, as ever. We are evidently regarded by all as their friends, and go where we may, even to the remoter provinces, find ourselves generally treated with respect. The partiality, so well known, of the reigning king to foreigners has doubtless done much to produce this, and we are not sorry to avail ourselves of it, to get a hearing for our message and our Master.”

A valuable assistant has been added to the staff of labourers at Bangkok, at the request of the missionaries—Mr. John F. Odell. He is a young man from New York, who went to Siam in secular business, and there became a member of the church under the ministry of the brethren. Good hopes are entertained of his being a useful missionary.

The Press.—Works Printed and Distributed.

Delay in receiving a supply of paper resulted in somewhat limiting the operations of the press; still, it is stated in the report of the mission, “over 19,000 copies, or 696,500 pages, of Christian books and tracts have been issued during the twelve months just closed, as will be seen by the list subjoined:

| | | | | |
|---|----|--------|--------|---------|
| Golden Balance, | 30 | pages, | . 1500 | copies. |
| Hints to the Wise, | 47 | “ . . | 1500 | “ |
| Elijah and Elisha, | 48 | “ . . | 2000 | “ |
| Child's Catechism, | 31 | “ . . | 3000 | “ |
| Prophecies, | 39 | “ . . | 2000 | “ |
| Parables, | 32 | “ . . | 2000 | “ |
| Miracles of Jesus, | 51 | “ . . | 2000 | “ |
| History of Creation, (child's series,) | 19 | “ . . | 2000 | “ |

| | | |
|---------------------|-----------|------------------|
| Faith and Practice, | 32 pages, | . . 1500 copies. |
| Counterfeit Money, | 31 " . . | 2000 " |
| | | <hr/> |
| | | 19,500 " |

"And also an edition of 500 copies of Elementary Tables, a Siamese spelling-book, for the use of the mission schools."

These publications were widely distributed; many copies were given to persons calling at the mission houses, and many were circulated by the missionaries on their journeys to preach the gospel. The number of readers in Siam is unusually large for a heathen people, and the knowledge of Christianity spread amongst them by the publications of the missionary press is very considerable. When this knowledge shall have been applied with power by the Holy Spirit to the conscience of the people, the most encouraging results may immediately become visible.

Translating the Scriptures—Other Works.

"Progress has been made," it is stated in the report of the station at Bangkok, "in the work of translating the Scriptures into Siamese, though amidst many interruptions; and some portions of the Old Testament never attempted before are now under way. The Petchaburi brethren divide with us the labour of this important but difficult undertaking.

"A comprehensive catechism of the gospel history, greatly needed in the instruction of the young especially, has just been completed by Mrs. House, and will soon be put to press. Other books for the use of schools have also been undertaken."

Journeys for Preaching and Tract Distribution.

Several tours of this kind were made from both stations. From Bangkok these occupied time equal to many months of one man's labour, and important places were visited, both on the sea coast and in the interior. From Petchaburi, also, an extended journey was made by Mr. and Mrs. McGilvary, partly for the health of the latter, down the western coast of the gulf, and much missionary labour was given to people seldom visited. Short tours were made to the Karen villages westward of this station, among the mountains towards Burmah. These Karens were found to be of the same family with the Karens of Burmah, but they are probably more under the influence of Buddhism than their Burmese brethren; they heard the gospel message for the first time. The Laos villages near Petchaburi were also visited.

Usually the missionaries were received with respect, and sometimes their message appeared to be heard with earnest attention. At Chantibun an intelligent looking Siamo-Chinese, from a village near, listened with evident interest to the strange words about the love of God in Christ; and when the preacher paused, he said, "I beg you to go on, I have never before in my life heard anything like this."

He gladly accepted a printed Gospel, with explanatory tracts. In some of the monasteries the whole company of priests received with pleasure the instructions of the missionaries and portions of the sacred Scriptures. Occasional proofs were met with on these journeys that the instructions given on former visits had not been forgotten.

At the end of the year under review, Messrs. McGilvary and Wilson were setting out on a journey to the Laos country, on the upper waters of the Meinam. The Laos are independent tribes, perhaps kindred of the Karens. Some of their people live in different places in Siam, commonly in a depressed condition. Their country has never yet been visited by Christian teachers, and the brethren will be followed in their journey with deep interest by the friends of missions. They expected to be absent from their stations about three months.

Notices of the Stations.

BANGKOK.—An interesting young Siamese was admitted to the church by baptism, whose walk was worthy of his profession, and who gave promise of usefulness; but after a few months he was taken away by death, supported by a good hope through grace. Another member of the church was removed, but it was by his apostasy. His case seemed to be a fulfillment of the Scripture in 1 John ii. 19. The Sabbath service in Siamese, usually conducted by Mr. Mattoon, has from sixty to a hundred attendants. The Sunday-school, for adults and children, and Mrs. Mattoon's Sabbath morning class for females, have been well attended. The new chapel is mentioned as giving great comfort and satisfaction to the brethren and their fellow-worshippers.

In the education of the young, and the instruction of Siamese women, much patient and effective labour has been expended, particularly by the ladies of the mission. The principal school contains twenty-one Siamo-Chinese boys, fourteen of whom are boarding pupils, and nearly all live on the mission premises. Mr. and Mrs. McDonald have had the charge of this school, assisted by other members of the mission and by a native teacher, formerly one of the best pupils of the school, who, it is sometimes hoped, is not far from the kingdom of God. The deportment and progress of these scholars are spoken of in satisfactory terms. One of the three native girls mentioned in the last report has removed, with her family, from the station; the other two give evidence of deriving benefit from living as scholars in one of the missionary families. Eight or ten native women owe to Mrs. House's persevering labour the ability "to read understandingly in their own tongue the Holy Scriptures, which are able to make them wise unto salvation."

PETCHABURI.—The organization of a church was an event of great interest at this station. Three hopeful converts were received to its communion by baptism. A Laos man gives some evidence of being a true disciple of Christ, and a Siamese professes to have put his trust in him, but they have not become members of the church. The

brethren at this station regard with much interest the Laos people in the city, and in neighboring villages; they estimate their number as high as 10,000, and they have given much attention to making the gospel known to them. Christian books have been distributed, particularly among the numerous villagers coming to market in Petchaburi. The school closed the year with ten pupils. The Governor and Lieutenant-Governor of the province have manifested much interest in its success. Mrs. McGilvary had to relinquish her class, on account of health, but continued to assist Mr. McFarland in translating the Scriptures, for which she is qualified by her native knowledge of the language. They have translated the Epistles of James and Jude, and Mr. McFarland is preparing an Epitome of Church History. A pressing want at this station is that of a chapel or small church, which should be situated on a thoroughfare, and which the missionaries are confident would be largely attended. It is contrary to Siamese ideas of propriety to attend religious services in the basement story of a private house, where they must now be held.

The readers of the annual reports of the mission in this country, from year to year, must have been struck with three things—the open door, during most of the time, and especially within the last few years, for the prosecution of missionary work; the amount of faithful and well directed labour that has been expended on this field; and the very limited number of hopeful conversions with which God has been pleased to bless the ministry of his servants. Indeed, so far as visible success in the conversion of souls is concerned, hardly any of the missionary fields have been thus far less encouraging. Yet there have been a few signal cases of conversion, and some are now “with the Lord,” who were led to him by the missionaries. That there is a wide-spread knowledge of the way of salvation among the Siamese people, cannot be doubted. That the means employed for their conversion by the brethren are Scriptural and appropriate, none can doubt, who approve the doctrines, the measures of education, and the circulation of the Scriptures and of sound Christian tracts, as held and followed by the Church at home; for in Siam, as in all the missions, the doctrines and measures are the same. What, then, is wanted for complete, visible success? Doubtless a larger amount of service by missionary labourers; these should be increased in number, and especially is it important to obtain a larger supply of native missionary labourers as soon as possible; of these some may now, if God will, be under the instruction of the brethren. For the sufficient preaching of the Gospel to each and all of the five millions of the inhabitants of Siam, the little company of Christian missionaries is not adequate, especially as people of several different nations and speaking different languages are to be found in this country. There ought to be missionaries in Siam for the Laos, the Cochinchinese, the Cambodians, and others, as well as for the Siamese. But what is far more wanted than such increase of labourers, is the outpouring of the Holy Spirit on this people. The Church should pray

for this indispensable blessing. The faith of the people of God is to be steadfast and unwavering. When the set time comes, when the means still used shall have reached their appointed stage of progress, when the faith and prayer of the Church shall have been continued as long as God requires, then the full measure of visible success will be granted. In the mean time, the labours of the missionaries are not in vain in the Lord, any more than is the seed sown in vain by the husbandman.

Missions in China.

CANTON MISSION.

CANTON; on the Canton river, 70 miles from the mouth; occupied as a mission station in 1845; missionary labourers,—the Rev. Messrs. Andrew P. Happer, M. D., Charles F. Preston, Ira M. Condit, and Arthur Folsom, and their wives; John G. Kerr, M. D. and his wife; one native Christian assistant.

NINGPO MISSION.

NINGPO; on the Ningpo river, 12 miles from the sea; occupied as a mission station in 1844; missionary labourers,—Rev. Messrs. David D. Green and William T. Morrison, and their wives; Rev. Samuel Dodd; Mrs. Henry V. Rankin; native Christian assistants—four catechists, five teachers, and one colporteur.

THREE OUT-STATIONS, in the Sanpoh district, 35 to 50 miles north-west of Ningpo, and one at Bao-ko-tah, a village eight miles southeast of Ningpo; occupied by native labourers, enumerated above.

SHANGHAI MISSION.

SHANGHAI; on the Woosung river, 14 miles from the sea; occupied as a mission station in 1850; missionary labourers,—Rev. Messrs. John M. W. Farnham and John S. Roberts, and their wives; William Gamble, printer; one native Christian assistant.

SHANTUNG MISSION.

TUNGCHOW; on the coast 55 miles from Chefoo; occupied as a mission station in 1861; missionary labourers,—Rev. Messrs. John L. Nevins, Charles R. Mills, Calvin W. Mateer, and Hunter J. Corbett, and their wives.

CHEFOO; the chief foreign port of the province of Shantung; occupied as a mission station 1862; missionary labourers,—D. B. McCartee, M. D. and his wife.

PEKING MISSION.

PEKING; the capital of the country; occupied as a missionary station in 1863; missionary labourers,—Rev. William A. P. Martin, D. D. and his wife; two native Christian assistants.

The great loss of the China missions was the death of the Rev. Henry V. Rankin, of the Ningpo mission, on the 2d of July. He was a man of pure and lovely character, and of the greatest devotedness to the work of the Lord. He was greatly active and efficient in the duties of his calling, and his removal in the prime of life and in the

midst of his work is one of the mysteries of Providence. His departure from this life was eminently peaceful and happy. It is expected that Mrs. Rankin and her children will return to this country. Mrs. Gayley has entered again into married life, in Ireland. The Rev. Joshua A. Danforth, whose return to this country was mentioned in the last report, is now in better health; but the Committee could not sanction his return to China, fearing a recurrence of his illness; and agreeably to his wishes his connection with the Board has been dissolved. The kind regards of the Committee, and their sincere wishes for his usefulness will follow him. Mr. and Mrs. Folsom arrived at Canton on the 2d of June. Messrs. Mateer and Corbett, and their wives, arrived at Chefoo on the 8th of January.

Native Missionary Assistants.

Of these invaluable labourers one is reported at Canton, ten at Ningpo, one at Shanghai, two at Tungechow, and two at Peking. It is not clear, however, that two of those reported at the northern stations are not included in the number enumerated at Ningpo; they are graduates of the Ningpo school, and expect to return to that city. Two of the Ningpo staff of native helpers, a catechist and a teacher, were taken captives by the Insurgents, and they have not since been heard of; a third felt constrained by his family interests to resign his post as a colporteur. No additions were made to the list of native labourers at Ningpo, so that as above stated the whole number there is less by three than the number reported last year. The missionary brethren all feel deeply impressed with the importance of securing native missionary labourers, and measures looking to this end, and to their best training, have received their earnest consideration, as well as that of the Executive Committee. These measures need not be further referred to at present; but the general subject is one of vital importance in every mission. [While this report is passing through the press, the good news has been received that the Presbytery of Ningpo has licensed six of the native assistants to preach the gospel; one or more of them will probably soon be ordained.]

Preaching—Churches.

Regular preaching services are kept up at all the stations; even at Peking, though the time may not yet have come for preaching in public places, the missionary is at liberty to hold religious services in his house, attended by any who wish to be present. The attention given to the word preached is described as generally encouraging; in some instances it has been of marked interest. At the Ningpo out-stations the work of making known the gospel to the people devolved chiefly on the native assistants, and their labours were crowned with the divine blessing. In their visits to superintend and encourage these native brethren, the missionary found that souls had been brought to the Saviour by their labours, as there was reason to believe, and to the 1st of October nearly thirty new communicants were added to the

church in the Sanpoh district. Less time was given to itinerant labours than in some former years, owing to various causes; though the field for this kind of work in the Canton mission is extending, and several brethren of that mission made interesting missionary journeys to places, some of which were sixty miles distant.

The number of church members reported is as follows :

| | | |
|------------|-----------|----|
| Canton, | | 13 |
| Ningpo, | | 80 |
| “ Yu-yiao, | | 61 |
| Shanghai, | | 15 |
| Tungchow | | 22 |

Mission Schools.

At Canton one hundred and fifteen boys and thirty three girls are taught in day schools, and ten girls in a boarding school. At Ningpo, three day schools for girls, “with a small average attendance,” and “the day schools for boys, much more prosperous,” contain in all probably one hundred and fifty scholars, the precise number not being given; two of these schools are at Bao-ko-tah, a village a few miles from the city. The boarding schools at Ningpo contain twenty boys and as many girls. At Shanghai, the boys’ day-school has sixteen scholars; the boys’ boarding school, eighteen; the girls’ boarding school, eight. At Tungchow, a school for girls was opened but only a few scholars were obtained.

Both classes of these schools are regarded with much interest. Their scholars are taught useful knowledge of various kinds, but especially of the way of salvation. A few of them were admitted to the communion of the church. The Ningpo boarding schools have been peculiarly blessed as means of the conversion of their scholars and their preparation for the service of Christ. Most of the native assistants in the missions are graduates of the mission school at this station.

The Missionary Press.

The number of pages printed at Shanghai was larger then in any former year, amounting to 13,760,200. A large part of the work executed, about two thirds, consisted of the Sacred Scriptures. Mr. Gamble says in his report, “The printing of the whole Bible is now completed in an octavo edition of the Old Testament of 3000 copies in the Paris type, and which is bound in four volumes. A royal octavo edition of the New Testament of 5000 copies in the Berlin type was also finished, and an edition of 1200 copies of the Old Testament now in press will be out in about six months. This edition of the Bible is a very fine one, and is intended more for use among native Christians than for general distribution.” The printing of Tracts, “for the most part re-prints of old Tracts,” formed a considerable part of the work of the press. A few other publications were printed, one which was “a book of 200 pages by Dr.

Martin, called the Analytical Reader, or a Short Method of Learning the Chinese Written Language. This book is a most valuable aid to the study of the written language, and on this account has a very ready sale." The issues of the depository for the year were 7,381, 502 pages.

The work of the type foundry has been conducted with vigour. What is called the Hong Kong fount is completed, and it will soon be in use; it contains over 5000 matrices. The Small Pica fount is in progress; "the cutter has 2900 characters cut, of which 2000 have the matrices made, and 1000 the type cast and in cases. All the characters contained in the New Testament are cut, and in a few months the matrices will all be made, and the type cast, so that an edition of the New Testament might very soon be printed with this fount." "The Paris fount has been improved, by having new matrices of full body made for some hundred characters that are of most frequent occurrence, and which were poorly formed by divisible type."

The efficiency of this press is found to be much increased, by a measure now completed, that of ascertaining the relative number of times in which different characters are used in a Chinese Dictionary. The knowledge of this leads to the characters most commonly in use being so arranged in the case, as greatly to facilitate composition. Several years ago the importance of this classification was perceived, and the senior Secretary of the Board and Dr. S. Wells Williams made incipient efforts to effect it. Afterwards, at the request of the former, Mr. Gamble took the subject up, with characteristic energy, and the happy results may be seen as described by him, by reference to the *Foreign Missionary*, of July, 1862. It was ascertained that even a greater difference exists in Chinese than in our own language, in the frequency with which particular characters occur; one of these characters is found but once in the Dictionary, another occurs 42,068 times.

Notices of Stations.

CANTON.—One Chinese woman was added to the church on the profession of her faith. Of the thirteen members, seven are natives. Two chapels have been open for preaching services—one of them in the basement of Mr. Condit's house; the other is a suitable building erected by gifts chiefly of American residents at Canton, obtained by Mr. Preston. This chapel is well situated, and has been well attended. There are now six chapels, and over twenty services are held in them weekly. Visits were made regularly to Fatshan, and measures are again in progress for building a house there, and forming a station amongst its several hundred thousand inhabitants. The brethren speak of the field for itinerant missionary labour in the country adjacent to Canton as white unto the harvest; an open door is everywhere set before them. In this respect as in others, a very great change has taken place from the state of things which ex-

isted in the earlier years of the mission. Dr. Kerr's medical missionary work has been faithfully continued, and has been the means of doing great good; in some cases it prepared the way for the preaching of the gospel. The number of applications for medical aid at Canton, Fatshan, and Shiklung was 21,289. The number of vaccinations was 1494; of surgical operations, over 200.

NINGPO.—This station was greatly afflicted by the death of Mr. Rankin, referred to elsewhere, and by the serious and long illness of Messrs. Green and Morrison. For a considerable time Mr. Dodd was the only missionary in charge of duties, which required the active labours of three or four men. In no former year, however, were richer blessings enjoyed in the conversion of souls. The church in Ningpo received eighteen new communicants, and the church at Yu-yiao, in the Sanpoh district, thirty new communicants; besides quite a number received in both churches after the date of the report, October 28th, of whom the returns will appear in the next report. These churches embrace members who live in different places, especially the church of Yu-yiao. Among the new members of the Ningpo church were four pupils of the boarding school—three girls and one boy. Four removals of church members by death, and the same number by dismissal to join other churches, are reported. In the exercise of discipline, six members were suspended, and three excommunicated. The schools and native assistants are referred to elsewhere. The services of the latter were so much required at Ningpo and the out-stations, as to leave little time for itinerant labour, even if the condition of the country inland had permitted such labour. Re-organizing the out-stations and re-gathering the people scattered by the Insurgent invasion of the preceding year, called for much attention. The present condition of the out-stations is quite encouraging, and the prospects of the Ningpo mission are full of interest and hope.

SHANGHAI.—Preaching services are kept up by the missionaries and their native assistant, on the Sabbath and during the week. Three hopeful converts were admitted to the church, one of them a youth of much promise in the boarding school for boys; others, particularly among the pupils in the boarding schools, were under religious impressions. Suitable school buildings were erected by Mr. Farnham, with funds contributed by friends in the foreign community. The operations of the press are referred to in another place. Before removing from this station Dr. Martin was much occupied with preaching services among the Chinese, preparing works for the press, and editing works passing through the press.

Shanghai, with its immediate suburbs, contains now probably a million and a half of souls. It gives, therefore, a large field of labour to the brethren at their door, and its extensive commerce with the interior of the country greatly increases their facilities of spreading the gospel by the distribution of the Sacred Scriptures and other Christian publications.

TUNGCHOW.—The health of Mrs. Nevius has become seriously impaired, so that her return to this country, accompanied by her husband, seems to be a measure that ought not to be deferred. It is strongly urged by physicians. Ten hopeful converts were admitted to the church, some of whom are described as persons of marked character and influence. One of them is a farmer, who lives fifteen miles distant from the city, but usually comes in to spend the Sabbath with his Christian brethren. "He has fitted up a little chapel in his house for the worship of the true God," the brethren say in their report, "with a neat room adjoining for the missionaries to lodge in. Nothing pleases him so much as our being his guests." This man has made his new religious views known to his neighbours, and another of the new converts has been zealous in speaking of the gospel, in season and out of season. The three native assistants made interesting tours to spread the gospel. At the station the missionaries kept up preaching services, Bible classes and prayer-meetings. Their audiences were encouraging, and were large during the two or three weeks of the literary examinations, when numerous scholars were in the city from all parts of the province. The attendance of persons of this literary class was increased by their curiosity, which had been excited by absurd but alarming rumours concerning the object of the missionaries. These rumours hindered the success of a projected school for girls. For a time they were most trying to the native converts, who were reproached and threatened for their connection with the teachers of a foreign religion; but they bore this persecution in a proper spirit. The report of the station mentions the instruction of native women by Mrs. Nevius, through the agency of two of the native church members, as a matter of special interest and promise. Mr. Nevius continued to give much attention to his work on Systematic Theology, and to a Commentary on parts of the New Testament. The brethren make an urgent plea for a medical missionary to be stationed at Tungchow, there being no physicians within fifty-five miles of that place.

CHEFOO.—The report of this station has not been received. Dr. McCartee has been engaged in making the gospel known to the people. His professional services have been invaluable to missionaries at Chefoo and at Tungchow; these services he would gladly transfer to a younger man, so as to secure more time for works for the press. His experience in China, of more than twenty years, and his knowledge of the language, prepare him for great usefulness in this kind of labor. A part of his time was given to the building of a dwelling house for the mission, which is now completed.

PEKING.—Dr. Martin and his family removed to this city about the 1st of August. He found an open door set before him, soon obtained a dwelling house at a moderate expense, and entered at once on some kinds of missionary work. He obtained an interview with some of the higher officers of the government, by whom he was cor-

dially received. They were glad to aid in the publishing of an American work on International Law, which he had translated. This work will be very useful to the Chinese ruling classes, in their altered relations with foreign powers. As a means of introducing the Christian religion, it is considered important to establish at Peking a school of high grade. Dr. Martin desires to have a medical fellow-labourer associated with himself in the instruction of a school of this class, and the Committee would be glad to send out a qualified missionary of this kind, if the funds should be placed at their disposal for this purpose.

The work of these missions in China is evidently conducted on broad plans and with a good degree of vigour; it enjoys, moreover, tokens of the Divine approval. The foregoing accounts give ample cause of thankfulness and encouragement. There is need, however, of more missionaries; the measures for training native missionary laborers call for and are receiving continued and earnest consideration; some additions should be made to the chapels and dwelling houses as soon as the funds of the Board permit. In view of the great population of this country; the very limited supply of missionaries—relatively to the number of inhabitants less than in almost any other missionary field; the wonderful removal of hinderances to the entrance of the gospel within a few years, and the door now so widely open; the increasing nearness, in point of speedy communication, of this country to our own; the special relation between the two, constituted by the flowing and ebbing of Chinese immigration; the striking history of the missions of the Board to this people; the good work now in progress, and its promise of blessed results,—the Committee cannot but believe that God is calling our Church to a steady, increasing and hopeful prosecution of these missions.

Mission in Japan.

YOKOHAMA.—On the bay, a few miles below Yedo; mission commenced in 1859; missionary labourers—James C. Hepburn, M. D., and his wife; Rev. David Thompson.

Mrs. Hepburn arrived at Yokohama on her return on the 30th of March, 1863, and Mr. Thompson on the 18th of May. The visit of the former to this country was made without expense to the Board.

Public affairs in Japan, as is well known, have been in a disturbed condition during the last year. Hence the missionaries begin their report with expressions of gratitude: "In the midst of dangers, of wars and rumours of wars, of assassinations, and of the deep hostility and prejudice of the great mass of the gentry, and notwithstanding the express orders of the highest power in the empire for us—that is, all foreigners—to leave, we have been kept in safety, and have suffered but a short—about a month—suspension of our work. Truly all this is a matter of deep thankfulness."

In regard to their chief work, the brethren say, "The way does not yet appear to be open for any public missionary work amongst the people. We cannot preach the gospel or open Christian schools. This has not been attempted, for we feel sure that we should fail, as we have no reason to think that the authorities have relaxed any of their vigilance, or are any more favourably disposed to Christianity. We may, however, speak to individuals privately." "The work of the last year," they add, "like the preceding, has been one of study mainly." In regard to the acquisition of the language, which is one very difficult to learn, neither of the brethren is discouraged; and their study of the people continues to occupy their earnest attention. In direct efforts to do good, Dr. Hepburn makes this report of his own progress: "I keep working at the translation of the Scriptures [referred to in the Report of last year], trying to perfect some parts of what I had previously done; but I feel that my knowledge of the language does not yet warrant me in committing any of it to the press, even if there were no impediments in the way. I have had a little Chinese tract, written by Dr. McCartee, of Chefoo, translated and cut in blocks, ready for publishing, but from fear of losing my teacher, or of endangering his life, I have refrained from having it struck off. I have also written a prayer in Japanese, and had a number of copies written off with the pen; a few of these I have distributed. I have also distributed several copies of the Bible and a number of Christian tracts in Chinese.

"Last November I commenced to teach some young men, sent by the government from Yedo, English and Mathematics; everything seemed to promise well, and I hoped it would be the beginning of more enlarged efforts in this line; but in March, owing to the threatening appearance of war, my school was broken up, by my scholars being called to fill some post in the army. Most of them took with them copies of the Bible, in English and in Chinese, besides copies of the Tract Society's school-books, which I happened to have, and which are full of Christian truth. Most of these young men have called to see me since they left. One commands a regiment which was sent down to Miako; another is captain of a company stationed near Yokohama to defend it from their own people. Two are now engaged in teaching in Yedo." Of his medical labours, Dr. Hepburn says: "The dispensary has been kept open almost every day since I came over to Yokohama. The number of patients averages about five or six a day, mostly cases of sore eyes." Many of these patients are government officials. In the absence of an American physician for some time, the services of Dr. Hepburn were often sought by our countrymen, but he declined such medical practice when the occasion for it ceased. The remuneration received for these services was turned over to the treasury of the mission.

The report of the mission refers briefly to Mr. Thompson's preaching in English for a time: "Hoping to induce some of the English soldiers, of which there are a number here, to attend church, we

opened the chapel for religious services on Sunday P. M. We continued it some two months, had an attendance of from eight to sixteen persons, mostly of our missionary brethren and other Christian friends; but those for whom it was especially designed not being induced to attend, and as Mr. Thompson did not feel it to be his duty to spend such a large portion of his time as was necessary in preparing his sermons, for those who had other opportunities for attending Divine service, the service in the chapel was given up."

In concluding their "brief retrospect of the past mission year," the brethren say: "It is not very encouraging, in one sense, as to direct missionary effort; still, it is hopeful. There is a great preparatory and very necessary work to be done. How long it will be before the way is fully opened to the gospel no one can foresee; but we believe it will be in the best way and at the best time. . . . Judging from the character of the people, it will be a sharp and quick work. Pray for us, that our faith fail not, and that we may have every qualification for our work."

Mission to the Chinese in California.

SAN FRANCISCO.—Rev. Augustus W. Loomis and his wife.

The work of the missionary consists partly in religious services in the chapel, and partly in visits among the Chinese at their lodging-houses and places of business. The people newly arrived from China, leaving San Francisco for various places in the interior, or returning to their native country, are called upon as far as possible; religious conversation is held with them and with the resident Chinese; portions of the Scriptures and religious tracts are placed in their hands; invitations to the chapel services are given, and sometimes accepted; and thus, as opportunity occurs, the missionary seeks to save some of these heathen visitors to our country. The only Christian minister who can speak to them in their own tongue, and the only one devoted exclusively to their service, Mr. Loomis has a sphere of labour for Christ among these 60,000 heathen of great interest. Its importance is much increased by the fact that these Chinamen commonly expect to return to their own country, and many of them do return thither, carrying with them the new views of life here and the strange news of the life to come, which they have received on their visit to this country. That they should have the *Christian* side of life brought to their view is only the more necessary because they so commonly meet with contemptuous and unjust treatment at the hands of white people.

The Chinese in California, being adventurers, seeking gain as their only object, unaccompanied by their families, unsettled in their place of work, too often oppressed by those who bear the Christian name, do not offer an encouraging sphere of missionary labour. But it is

one set before the Church by God in his providence ; and it is one in which faith can discern signs of promise, both in California and in China. There have been cases of hopeful conversion, and some of these converts have gone back to their native country, where they will speak of the Saviour to their own people. An assistant of Mr. Loomis, much to his regret, returned to China in the latter part of the year. At the communion service in June, five Chinese converts partook of the sacred emblems, one of whom was on that day received into the church by baptism.

For particular information concerning the missionary work among these Chinese, reference is made to the papers of Mr. Loomis in the missionary periodicals. The readers of these accounts will feel assured that if the work is difficult to a degree, and discouraging above most, yet it is a work that should be done, a work, moreover, which is done evidently in the right way, and a work from which great results may be expected to be disclosed in the great day. Amongst all the missions under their superintendence, the Committee recognize none as deserving more than this the confidence of the churches, and none as calling more for faith and prayer on the part of the people of God.

Missions in Papal Europe.

STATIONS—In Belgium, France, Italy, etc.

During the last year, the Committee have pursued the course adopted for twenty years, that of sending funds to be expended by Christian brethren on the continent of Europe in making the gospel known to Roman Catholics. These Christian brethren are held in great respect and esteem, and are the best judges of the ways and means by which the true religion can be disseminated in their respective countries ; and as they are of the same faith and church order with our own body, their missionary agencies cannot fail to receive the approval of our churches. The chief regret which the Committee feel is that it has not been in their power to send them larger remittances in aid of their work of evangelization. It is pleasing to note, however, that the funds thus remitted are subject to no drawback for collection here, and are expended for their object in these Romanist countries at much less loss than would be incurred if it were necessary to support missionaries sent from this country.

Referring to the accounts which have been published in the missionary periodicals for complete details of these missions, the Committee give here only general returns of their condition.

IN BELGIUM—twenty churches and stations are connected with the Belgian Missionary Church, having outposts, Sabbath-schools, &c. Forty-six missionary labourers are supported, of whom twenty-three are pastors and evangelists, fourteen are teachers, and eight are col-

porteurs and Bible readers. Nearly one half of the pastors and evangelists were formerly connected with the Roman Catholic sect, and a much larger proportion of the communicants came out of the same body. The religious publications of the last year were 164,945 copies; since the beginning, 1,150,000 copies of the Scriptures and other publications were sent forth into all parts of Belgium. About \$23,765 were expended in support of its vained work by this church last year.

IN FRANCE—the work of evangelization is carried on by three missionary committees, the Central Protestant, the Evangelical, and the Geneva, which sustain to each other no relations of unfriendly rivalry; with some shades of difference, they are kindred agencies for good.

The *Central Protestant Society* “numbers thirty-eight principal posts, with eight of less importance; it maintains work in one hundred and twenty-one places, and supports or aids eighteen schools.” Its staff of labourers consists of three itinerant preachers and one stationary evangelist, thirty-five pastors, seven evangelists, four Bible readers, and eight teachers. Forty-nine students are in its preparatory school, many of whom, if not all, it is hoped will hereafter preach the Gospel to their countrymen. The amount of funds expended last year by this Society was about \$21,730.

The *Evangelical Society* supports sixteen pastors, four evangelists, five Bible readers, and thirty-six teachers. The stations of twenty-six of these labourers are in Paris, that city being regarded as the most important missionary field in France. The fruits of evangelizing agencies in this city have been most encouraging. In the interior of the country, also, encouraging results are reported. The sum of \$27,935 was expended by this Society last year for missionary purposes.

The *Geneva Evangelical Society* finds its chief missionary field in France, where it supports thirty stations, twelve ministers, twenty-one teachers, nine evangelists, and twenty-six colporteurs—all engaged in the usual labours for the spread of the gospel amongst a people nearly all of whom are Roman Catholics. The School of Theology, which the names of the lamented Gaussen and the still living and revered Merle d'Aubigne have made so well known in the Christian world, continues to fulfill its great purpose. It contains usually between forty and fifty students, and its graduates are serving the Redeemer in Europe, America, Africa, and Asia, but chiefly in the Roman Catholic countries of Europe. About \$23,340 were expended last year for the objects of this Society.

IN ITALY—the Waldensian Synod prosecutes its excellent work with earnest and enlightened zeal. It supports forty-five labourers of all grades, of whom eighteen are ministers. Its stations are at Palermo, Naples, Leghorn, Florence, Turin, Milan, and other places.

A large printing establishment at Florence printed tracts, religious newspapers, and a stereotyped edition of the Bible, with references. In this city also is the Theological College, from the students of which nine have already entered on missionary work. In most of the stations, there are schools for the instruction of the children under religious influence. The attendance on religious services is seldom large, but is on the increase. The light of this ancient Vaudois church is thus shining forth, and it will be the means of leading many of the Italian people to the true cross of Christ, and of preparing many of them to hold forth the word of life in Italy.

The urgent need of the evangelizing labours, which our Protestant brethren in Europe are supporting amongst their Roman Catholic countrymen, is manifest to every intelligent and thoughtful observer. Ignorance of the gospel abounds, coupled often with great immorality. Religion to most of its professed friends is but ritualism; it is Christianity in name, but with priestcraft and the worship of Mary instead of our Lord Jesus Christ as the Saviour of sinners. Large numbers, especially of the better educated classes, are sceptical in their opinions. The same remark is true, when applied to many men of the working classes, particularly in the cities. It is the pure gospel, the open Bible, the preaching of the Word, which these Roman Catholic populations need; and these they can best receive from those of their countrymen, who have been taught themselves the truth as it is in Jesus.

Mission to the Jews.

NEW YORK.—Rev. John Neander.

The labours of the missionary in connection with his German church continue to be marked with encouragement, and no doubt exert an indirect influence for good among the Jews. Many of these speak the German as their native language, and a few of them attend Mr. Neander's services, but not regularly. Others are brought in contact, in social and business relations, with members of the German church, and learn to respect its minister, and to pay attention to his messages, when he speaks to them in his visits at their homes.

The field of labour among the Jews presents no new aspects. It is the time of sowing seed, not of reaping. The missionary has continued to make calls upon them; to hold conversations with them; and to point them to the Messiah already come. His instructions, invitations and warnings have been variously received, sometimes with earnest attention and apparent conviction, but sometimes with ridicule, and often with indifference. He observes a diminishing opposition, and greater willingness to consider the claims of Christianity, but he was not permitted during the year to see any of them gathered into the fold of Christ. He has met with some "who read the Bible

with a desire to find the truth. I found," he says further in his report, "one intelligent Jewess in her store, busy with reading in the Bible. She said to me, 'I received this book in Germany, and brought it with me here, and I find it the best book in the world.'" A learned Rabbi has frequently called on the missionary, for conversation on religious subjects; he acknowledges his loss of faith in Judaism, speaks with veneration of the Lord Jesus, but is not bold to come out openly for the truth. After referring to these and other incidents of his work, Mr. Neander says, "There is in general a deeper inquiry amongst the more earnest class of the Jews." But as to the greater part of this people amongst us, the spirit of worldliness is in full power. One of their rabbies complains of this when he says, in a letter written from an interior town in New York to his friend in Europe, "We are sunk deeply. The good and holy are only so regarded when they are the means of obtaining some earthly gain."

There is, however, even now an elect people among the Jews, and eventually all Israel shall be saved. Their salvation is to be sought in the use of means, and these means should be employed with faith in their success by the blessing of God.

This Report contains, as will have been apparent to its readers, many things well fitted to encourage the friends of missions—such proofs of the divine blessing, indeed, as have not been surpassed, if equalled, in any former year. These call for devout and hearty thanksgiving to God, and encourage the Church to persevere in the work which is set before her. This work is great, in its labours, its difficulties, and its results for time and eternity; but great is the grace and the power by which it shall be completed, in its appointed time. The faith of the people of God in the duty and the success of sending the Gospel, "to give light to them that sit in darkness and in the shadow of death," must not fail.

The present times are times of trouble, but they are under the direction of him at whose command these missionary labours are undertaken. The Committee have often been compelled to look at the financial condition of this widely extended work, with feelings of solicitude bordering on deep discouragement; but their fears have been removed, their unbelief rebuked, and their hopes strengthened. Thus it has been, especially, for the last three years. The past is safe; most of the missions still exist; they are still prospered; they still call for enlargement; they still give good hope of success. As to the future, as to the coming year particularly, heavy clouds rest upon it. Its issues may severely test the faith of the people of

God; or, they may tend greatly to promote every good work; at any rate, they are in God's hand; he hath put them in his own power. At present, the followers of Christ can see his work waiting to be done; they can still hear his voice, calling his people to follow him to Africa, to China, to all these missionary lands, to make known repentance and remission of sins in his name, and assuring them of his being ever with them. The Committee trust, therefore, that their Christian brethren and themselves will be enabled still to go forward in this cause; and that, as its day of triumph and their time of rest draw nearer, so they may abound more and more in prayer and labour for the kingdom of our Lord and Saviour, Jesus Christ.

Financial Statement.

*Payments by the Board of Foreign Missions of the Presbyterian Church from
May 1, 1863, to May 1, 1864.*

MISSIONS.

MISSIONS IN INDIA.

| | | |
|------------------------------------|--------------------|--|
| Expenditures on account of Lodiana | | |
| Mission, | \$50,605 59 | |
| Outfit of Rev. A. Henry and wife | 400 00 | |
| Passage of " and Rev. J. H. | | |
| Morrison, D. D., to Calcutta, | 1,300 00 | |
| | <u>52,305 59</u> | |
| Furrukhabad Mission, | 40,261 47 | |
| | <u>\$92,567 06</u> | |

MISSIONS IN SIAM.

| | |
|-----------------------------|-----------|
| Expenditures on account of, | 10,106 65 |
|-----------------------------|-----------|

MISSIONS IN CHINA.

| | | |
|--------------------------------------|------------------|-----------|
| Expenditures on account of | | |
| Canton Mission | 7,289 89 | |
| Ningpo " | 10,825 86 | |
| Shanghai " | 25,338 59 | |
| Peking " | 3,200 00 | |
| Shantung " | 9,045 11 | |
| Outfit of Rev. C. W. Mateer and Rev. | | |
| IL Corbett and their wives, | 800 00 | |
| Passage of " to Shanghai, | 1,000 00 | |
| | <u>10,845 11</u> | |
| | | 57,499 45 |

MISSION TO CHINESE IN CALIFORNIA.

| | |
|-----------------------------|----------|
| Expenditures on account of, | 1,950 20 |
|-----------------------------|----------|

MISSION IN JAPAN.

| | |
|-----------------------------|----------|
| Expenditures on account of, | 3,340 20 |
|-----------------------------|----------|

MISSIONS IN AFRICA.

| | | |
|----------------------------|-----------------|-----------|
| Expenditures on account of | | |
| Liberia Mission, | 7,752 84 | |
| Corisco, | 6,486 22 | |
| Outfit of Rev. Geo. Paull, | 250 00 | |
| Passage of " " | 120 00 | |
| | <u>6,856 22</u> | |
| | | 14,609 06 |

MISSIONS TO THE AMERICAN INDIANS.

| | | |
|----------------------------|-----------------|--|
| Expenditures on account of | | |
| Chippewa Mission, | 2,182 41 | |
| Omaha, | 3,832 09 | |
| Indian Orphan Institute, | 1,744 86 | |
| | <u>7,759 36</u> | |

MISSIONS IN SOUTH AMERICA.

Expenditures on account of

| | | |
|--|-----------------|-----------|
| Bogota Mission, | 3,146 95 | |
| Brazil “ | 8,860 80 | |
| Passage of Rev. A. G. Simonton and wife, | 250 00 | |
| Outfit of Mrs. Simonton to Rio de Janeiro, | 200 00 | |
| | <u>9,310 80</u> | |
| | | 12,437 75 |

MISSIONS IN PAPAL COUNTRIES.

| | | |
|------------------------|-----------------|----------|
| Remittances to France, | 826 67 | |
| “ “ Geneva, | 826 67 | |
| “ “ Holland, | 826 67 | |
| “ “ Belgium, | 826 68 | |
| Waldenses, | 1,395 00 | |
| Interest on Endowment, | 1,085 00 | |
| | <u>2,480 00</u> | |
| | | 5,786 68 |

MISSION TO THE JEWS.

| | |
|--|--------|
| Expenditures on account of, | 700 00 |
| (Total expenditures for Missions, \$206,776 41.) | |

AGENCIES.

| | |
|---|--------|
| Travelling Expenses of Officers and Voluntary Agents, | 136 36 |
|---|--------|

SECRETARIES' AND TREASURER'S DEPARTMENT.

| | | |
|-------------------------|-----------------|--|
| One Secretary, | 2,000 00 | |
| “ “ | 2,000 00 | |
| “ Treasurer, | 2,000 00 | |
| Clerk hire and copying, | 1,552 82 | |
| | <u>7,552 82</u> | |

PRINTING.

| | | |
|--|-----------------|--|
| The Foreign Missionary; Expenses of publishing 31,400 copies monthly, including those sent free to Ministers and Donors, | 4,952 11 | |
| The Home and Foreign Record: proportion of deficiency, | 580 82 | |
| The Twenty-Sixth Annual Report: Expenses of publishing 10,500 copies, including postage, | 622 52 | |
| Printing Circulars, Certificates and Blanks, | 110 42 | |
| | <u>6,265 87</u> | |

MISCELLANEOUS.

| | | |
|--|---------------|--------------|
| Postage, | 339 73 | |
| Fuel and Lights, | 76 61 | |
| Library, Binding, Periodicals and Stationery, | 144 82 | |
| Taxes, Insurance, care of Mission House, etc., | 317 81 | |
| | <u>878 47</u> | |
| | | \$221,609 93 |

TREASURER'S REPORT.

| Dr. | | | Cr. | | |
|--|---|--------------|-----------|---|---------------------|
| THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN ACCOUNT WITH WM. RANKIN, JR., TREASURER. | | | | | |
| 1864. | | | 1864. | | |
| April 30. | To payments as per accompanying statements..... | \$221,609 93 | April 30. | By balance last year's Report..... | \$336 98 |
| | Balance in Treasury carried to new account.. | 787 20 | | Donations from Churches..... | \$102,531 96 |
| | | | | Individuals and miscellaneous sources | 53,436 88 |
| | | | | Legacies | 22,181 31 |
| | | | | Synod of Reformed Pres. Church. | 2,520 00 |
| | | | | Donations received in India..... | 6,220 00 |
| | | | | " " in China..... | 360 00 |
| | | | | Interest on endowment of Waldensian Seminary..... | 6,580 00 |
| | | | | Amount received from U. S. Government for Omaha Indians. | 1,085 00 |
| | | | | Chippewa Indians..... | 5,625 00 |
| | | | | Indemnity for loss among Creeks and Choctaws..... | 400 00 |
| | | | | American Bible Society for printing Bibles in China, India, and Siam..... | 10,000 00 |
| | | | | American Tract Society for printing Tracts in India and China. | 16,025 00 |
| | | | | | 15,000 00 |
| | | | | | 2,700 00 |
| | | | | | <u>\$222,397 13</u> |

The undersigned have examined the foregoing statement and find it correct.

NEW YORK, April 30, 1864.

JAMES DONALDSON, }
EBENEZER FLATT, } *Auditors.*

WM. RANKIN, JR. TREASURER,

A SUMMARY VIEW OF THE FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH, MAY 1, 1864.

| MISSIONS. | NAMES OF STATIONS. | Mission Begun. | Missionaries & Asst Missionaries. | | | | Communicants. | SCHOLARS. | | | |
|------------------------|--------------------------------------|----------------|-----------------------------------|---------|--------------------------|------|---------------|-----------|--------|-------|--------|
| | | | Ministers. | | Lay Teachers and others. | | | Boarding. | | Day. | |
| | | | American. | Native. | American. | | | Boys. | Girls. | Boys. | Girls. |
| | | | | | Male. | Fem. | | | | | |
| INDIAN TRIBES: | | | | | | | | | | | TOTAL. |
| CHICTAWS,* | Spencer Academy..... | 1846 | — | — | — | — | — | — | — | — | — |
| | Good Water | 1855 | — | — | — | — | — | — | — | — | — |
| | Seven Stations, late of the Am. Bd.. | — | — | — | — | — | — | — | — | — | — |
| CHICKSAWS,* | Wapanucka..... | 1849 | — | — | — | — | — | — | — | — | — |
| | Boggy Depot..... | 1852 | — | — | — | — | — | — | — | — | — |
| SEMINOLES,* | Oak Ridge..... | 1848 | — | — | — | — | — | — | — | — | — |
| | Prairie Station..... | 1859 | — | — | — | — | — | — | — | — | — |
| CREERS,* | Kowetah and Choska..... | 1842 | — | — | — | — | — | — | — | — | — |
| | Tallahassee..... | 1849 | — | — | — | — | — | — | — | — | — |
| IOWAS AND SACS, | Indian Orphan Institute..... | 1835 | 1 | — | — | 4 | — | 20 | 24 | — | 44 |
| OMAHAS..... | Blackbird Hills..... | 1846 | — | — | 2 | 6 | — | 27 | 19 | — | 46 |
| CHIPPENAS AND OTTAWAS, | Grand Traverse, or Grove Hill..... | 1838 | 1 | — | 1 | 6 | — | 12 | 10 | — | 22 |
| | Little Traverse..... | 1852 | — | — | 1 | 2 | — | — | — | 15 | 28 |
| | Total of Indian Missions..... | | 3 | | 4 | 18 | | 59 | 53 | 15 | 140 |
| SOUTH AMERICA: | Bogota..... | 1856 | 1 | — | — | 1 | — | — | — | — | — |
| | Rio de Janeiro..... | 1859 | 1 | — | — | — | — | — | — | — | — |
| | Sao Paulo..... | 1862 | 2 | — | — | 1 | — | — | — | — | — |
| | Total of South American Missions. | | 4 | | | 3 | | — | — | — | — |
| AFRICA: | Monrovia..... | 1842 | 1 | — | 1 | — | — | — | — | — | 60 |
| LIBERIA, | Kentucky..... | 1850 | 1 | — | — | — | — | — | — | + | + |
| | Harrisburg..... | 1854 | 1 | — | 2 | — | — | — | — | + | + |
| | Greenville, or Simon..... | 1841 | 1 | — | — | 1 | — | — | — | — | — |
| | Mount Coffee..... | 1860 | 1 | — | — | — | — | 25 | — | — | 25 |
| | Marshall..... | 1863 | 1 | — | — | — | — | — | — | — | — |

| | | | | | | | | | | | | | | | | |
|------------------------------------|--|------|----|---|----|----|-----|----|----|-----|-----|-----|------|-----|------|-----|
| NEAR THE EQUATOR. | Settra Kroo,..... | 1841 | — | — | 1 | — | 2 | 15 | — | 73 | 45 | — | 33 | 20 | 18 | † |
| | Corisco—3 stations, 4 out-stations,... | 1850 | 2 | — | — | — | 2 | 2 | — | — | — | — | — | — | 116 | — |
| INDIA: | At home,..... | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — |
| | Total of African Missions,..... | — | 11 | — | 5 | 5 | 5 | 15 | — | 290 | 70 | 33 | 80 | 18 | 201 | — |
| LODIANA,..... | Peshawar,..... | 1857 | 1 | — | — | — | — | 5 | — | — | — | — | — | — | — | — |
| | Kawal Pindi,..... | 1856 | 2 | — | — | — | — | 1 | — | 11 | — | — | 210 | 9 | 219 | — |
| LAHORE,..... | Lahor,..... | 1849 | 2 | — | — | — | — | 1 | — | 22 | — | — | 645 | — | 645 | — |
| | Kapurthala,..... | 1859 | 1 | — | 1 | 2 | 4 | 5 | — | — | — | — | 226 | — | 226 | — |
| JALANDAR,..... | Jalandar,..... | 1847 | — | 1 | — | — | — | 5 | — | 22 | — | — | 300 | — | 300 | — |
| | Lodiana,..... | 1884 | 2 | — | — | — | — | 2 | 4 | 19 | — | 47 | 304 | — | 351 | — |
| AMBALA,..... | Ambala,..... | 1848 | 2 | — | — | — | — | 2 | 4 | 27 | — | — | 253 | — | 253 | — |
| | Sabathu,..... | 1836 | 1 | — | — | — | — | 1 | 1 | 20 | — | — | 50 | 20 | 70 | — |
| SALARPUR,..... | Salarpur,..... | 1836 | 1 | — | — | — | — | 2 | 3 | 20 | — | — | 75 | — | 127 | — |
| | Dogra,..... | 1859 | 1 | — | — | — | — | 2 | 2 | 85 | 52 | — | 35 | 200 | 12 | 247 |
| GOORKHEE,..... | Goorkhee,..... | 1856 | 1 | — | — | — | — | 1 | 2 | 5 | — | — | — | — | — | — |
| RETURNING HOME,..... | Returning home,..... | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — |
| | Futtehgarh,..... | 1835 | 3 | — | — | — | — | 3 | 30 | 117 | 22 | 15 | 735 | 112 | 584 | — |
| MYNPURIE,..... | Mynpurie,..... | 1843 | 1 | — | — | — | — | 1 | 3 | 14 | — | — | 200 | 70 | 207 | — |
| | Etawah,..... | 1863 | 1 | — | — | — | — | 1 | 5 | 16 | — | — | — | — | — | — |
| FUTTEHPORE,..... | Futtehpore,..... | 1852 | 1 | — | — | — | — | 1 | 5 | 19 | — | — | — | — | 4 | — |
| | Allahabad,..... | 1836 | 1 | — | — | — | — | 2 | 9 | 50 | 5 | 4 | 500 | 25 | 584 | — |
| AT HOME,..... | At home,..... | — | 1 | — | — | — | — | — | — | — | — | — | — | — | — | — |
| | Total of India Missions,..... | — | 23 | 2 | 1 | 22 | 93 | — | — | 377 | 79 | 101 | 3098 | 259 | 4137 | — |
| SIAM: | Bangkok,..... | 1840 | 5 | — | 1 | 4 | 1 | 11 | — | 11 | 21 | 2 | — | 9 | 82 | — |
| | Petchaburi,..... | 1861 | 2 | — | — | — | 2 | — | — | 8 | — | — | 10 | — | 10 | — |
| CHINA: | Total of Siam Missions,..... | — | 7 | — | 1 | 6 | 1 | 19 | — | 19 | 21 | 2 | 10 | 9 | 42 | — |
| | Canton,..... | 1846 | 4 | — | — | — | — | 5 | 1 | 13 | — | 10 | 115 | 33 | 158 | — |
| NINGPO AND FOUR SUB-STATIONS,..... | Ningpo,..... | 1844 | 3 | — | — | — | — | 3 | 10 | 141 | — | 20 | 80 | 70 | 190 | — |
| | Shanghai,..... | 1850 | 2 | — | 1 | 2 | 1 | 2 | 1 | 15 | 18 | 8 | 16 | — | 42 | — |
| TUNGCHOW,..... | Tungchow,..... | 1861 | 4 | — | — | — | — | 4 | — | 22 | — | — | — | — | — | — |
| | Chefoo,..... | 1862 | 1 | — | — | — | — | 1 | — | — | — | — | — | — | — | — |
| PEKING,..... | Peking,..... | 1863 | 1 | — | — | — | — | 1 | — | — | — | — | — | — | — | — |
| | San Francisco,..... | 1853 | 1 | — | — | — | — | 1 | 2 | 3 | — | — | — | — | — | — |
| CHINESE IN CALIFORNIA,..... | Total of China Missions,..... | — | 15 | — | 3 | 15 | 14 | — | — | 194 | 38 | 38 | 211 | 103 | 390 | — |
| | Yokohama,..... | 1859 | 1 | — | 1 | 1 | — | — | — | — | — | — | — | — | — | — |
| JAPAN: | New York,..... | 1846 | 1 | — | — | — | — | — | — | — | — | — | — | — | — | — |
| | Stations in France, Belgium, &c.,..... | 1844 | — | — | — | — | — | — | — | — | — | — | — | — | — | — |
| PAPAL EUROPE: | GENERAL TOTAL,..... | — | 65 | 2 | 15 | 70 | 123 | — | — | 961 | 267 | 227 | 4014 | 402 | 4940 | — |

† Not reported.

* Missions suspended.

ABSTRACT OF THE PROCEEDINGS
OF THE
BOARD OF FOREIGN MISSIONS,
THE
TWENTY-SEVENTH ANNUAL MEETING.

THE Twenty-Seventh Annual Meeting of the Board of Foreign Missions of the Presbyterian Church was held in the Mission House, New York, May 2, 1864, at half-past three o'clock P. M.

The following members were present:

Ministers: William W. Phillips, D. D., *President*; Jonathan Greenleaf, D. D., Elijah R. Craven, D. D., George Potts, D. D., Richard W. Dickinson, D. D., D. G. Bullions, Enoch C. Wines, D. D., John D. Wells, Charles Hodge, D. D., David Irving, D. D., Benjamin F. Stead, J. Edsall Rockwell, D. D., John C. Rankin, John C. Lowrie, Nathan L. Rice, D. D., James M. Macdonald, D. D., Charles K. Imbrie, D. D.

Laymen: Ebenezer Platt, Jacob D. Vermilyea, Walter Lowrie, Jasper Corning, James Lenox, Robert Carter, Lebbeus B. Ward, William Rankin, Jr., John C. House.

The Report of the Executive Committee, the Treasurer's Accounts, and the Minutes of the Executive Committee, were laid before the Board. These were referred to sub-committees of the Board, and afterwards, on their recommendation, were approved.

The following gentlemen were elected as officers:

President: William W. Phillips, D. D.

Vice-President: Mr. Jasper Corning.

Executive Committee: Rev. Messrs. William W. Phillips, D. D., George Potts, D. D., John D. Wells, Nathan L. Rice, D. D., John

C. Lowrie, *ex. off.*; and Messrs. James Lenox, Robert Carter, Robert L. Stuart, Lebbeus B. Ward, David Olyphant, Walter Lowrie, *ex. off.*, and William Rankin, Jr., *ex. off.*

Corresponding Secretaries: Walter Lowrie, Esq., and the Rev. John C. Lowrie.

Recording Secretary: Rev. Charles K. Imbrie, D. D.

Treasurer: William Rankin, Jr., Esq.

Auditors: Messrs. James Donaldson and Ebenezer Platt.

The Board adjourned, to meet at the Mission House, New York, on the first Monday in May, 1865, at half-past 3 o'clock P. M.

ACTION OF THE GENERAL ASSEMBLY.

On Friday, May 20th, 1864, the Report of the Board was presented to the General Assembly of the Presbyterian Church, and was referred to the Standing Committee of that body on Foreign Missions, consisting of the Rev. Messrs. I. N. Candee, D. D., W. S. Rogers, J. Milliken, W. Hughes, J. T. Lapsley, R. P. Dubois, and Messrs. D. Kelly, E. Houghton, J. C. Mateer, and T. Bell.

On Wednesday, May 25th, this Committee reported a Minute and Resolutions, which after consideration by the General Assembly were adopted, and are as follows:

The Committee to whom was referred the Report of the Board of Foreign Missions, beg leave respectfully to present to the Assembly the following suggestions and resolutions:

They have examined with care both the Report of the Board and the Minutes of the Executive Committee; from the latter deriving a strong conviction of the care and caution with which, in these times of unusual pecuniary derangement, they have managed the fund committed to their trust.

The duty of the Church in the spread of truth is not bounded by her own families or firesides, nor is it limited to her own churches and neighbourhoods. The wide world is her field; and in carrying out her plans of evangelization, her agents must traverse every land, and become inured to every clime.

The Report encourages us to go forward in the great work of furnishing to the whole world the means of salvation. It is not needful that your Committee should review in this report the whole field of the Board's operations, nor would time permit. But we are glad to say that in nearly all

the fields occupied by our Missions there are strong encouragements to go forward.

Among these encouragements we may mention the missions to those of the Indian tribes which the rebellion has left within our reach, among whom a great work is being done at very small expense.

In South America, especially in Bogota, in consequence of certain governmental action, a collision has arisen between the clergy and the State authorities, which has tended to turn the attention toward truth.

We may mention here also the encouragement which our missionaries receive from the authorities in India; and also the protection extended to them in China, a mission having been established, and a missionary actually residing in Peking, the capital of that vast empire.

We are happy to state also, that there has been during the past year an increase in the amount of the contributions from the churches, and in the number of churches that have contributed. Of the twenty-six Synods who have sent up their offerings, all but four have very considerably increased their donations. The income of the Board during the year now closed has been larger than that of previous years by a considerable amount. This fact is encouraging, as showing the deeper hold this cause is taking upon the hearts of the people.

Thus a greatly-increased expense of transmitting funds to our foreign missionaries has been met by a corresponding increase in the contributions to the cause. But we must not forget that even a probably greater increase of cost in this direction is to be met another year, and that no provision has been made to meet it. We would say to the churches, whose servants we are, for Jesus' sake, let not these interests languish.

The increase in the number of native helpers, and the growth of native churches, is an encouraging and animating feature of the work. In every field the work is progressing. There are, of necessity, loud calls for men to occupy these opening fields. Are there not, in all our tens of thousands of families, and in our hundreds of thousands of purses, men and money enough to answer all these calls? The silver and gold are the Lord's, and the cattle upon a thousand hills.

In view of these facts, the Committee recommend to the Assembly the adoption of the resolutions following, viz:

1. *Resolved*, That our earnest thanks are due to the great Head of the Church—1st. For the raising up of so many and efficient helpers in the foreign field. 2d. That the work is progressing in every field now occupied by the missions of our Church. In this we recognize the tokens of the Lord's blessing on this cause.

2. *Resolved*, That our felt dependence on the Spirit of God for carrying on this work, and giving success to our efforts, does not lessen our obligations to pray, and give our substance to this end, but rather increases our obligations thereto.

Regarding the means and agencies bearing on our work—

3. *Resolved*, That the periodicals issued by the Board of Foreign Missions be commended to our church-members and Sunday school pupils, as well adapted to stir up a spirit of prayer, and excite increased efforts for the promotion of the cause.

4. *Resolved*, That as the way opens, and the fields expand, we do earnestly encourage the Board to enter in and occupy.

New missions are needed. Shall they be established? Is it inquired,

Where are the means? We answer, they are in the hands of Christians, who are God's stewards. Let a proper demand be made. Let this Assembly call on the churches, and that call will be answered. The response will come to us in the spirit of that consecration in which all God's people have laid themselves and their all upon his altar.

5. *Resolved*, That this Assembly say to the Board of Foreign Missions, *Go forward* in the great work to which God and this Church have called you.

It was also—

7. *Resolved*, That, in the opinion of the General Assembly, the Presbyterian Church under its care should, during the ensuing year, increase the amount of funds put under the command of the Board of Foreign Missions, for the spread of the gospel among the heathen, to not less than three hundred thousand dollars.

A public meeting in behalf of Foreign Missions was held, under the direction of the Standing Committee on Devotional Exercises, on Sabbath evening, May 22d, in the Third Presbyterian Church, Newark, N. J., at which Addresses were made by several of the members of the General Assembly.

A sermon for the Board was preached in the First Presbyterian Church, New York, on Sabbath evening, May 1st, preceding the Annual Meeting of the Board, from Genesis xlix. 10, by the Rev. A. Alexander Hodge, D. D.

MEMBERS OF THE BOARD OF FOREIGN MISSIONS.



Term of Membership ending in May, 1865.

Ministers.

William S. Plumer, D. D.
George Potts, D. D.
Thomas Smyth, D. D.
Gardiner Spring, D. D.
Elisha P. Swift, D. D.
Richard W. Dickinson, D. D.
John Gray, D. D.
Edward E. Rankin, D. D.
Samuel T. Wilson.
William Bannard.
D. G. Bullions.
Enoch C. Wines, D. D.
Joseph G. Montfort, D. D.
John D. Wells.
David J. Waller.

Laymen.

Ebenezer Platt.
Alfred Thomas.
Reuben H. Walworth.
John D. Thorpe.
John Fine.
Jacob D. Vermilyea.
Robert L. Stuart.
Henry McKean.
Benjamin Douglass.
Stacy G. Potts.
T. Charlton Henry.
Eli Beard.
William B. Canfield.
J. Harison Brown.
Jesse L. Williams.

May, 1866.

William C. Anderson, D. D.
Charles Hodge, D. D.
Robert J. Breckinridge, D. D.
John C. Backus, D. D.
Henry A. Boardman, D. D.
Job F. Halsey, D. D.
David Irving, D. D.
Samuel Wilson, D. D.
William D. Howard, D. D.
William G. T. Shedd, D. D.
William M. Paxton, D. D.
Charles C. Beatty, D. D.
Benjamin F. Stead.
James G. Ralston.
J. Edsall Rockwell, D. D.

Alanson Trask.
David Olyphant.
Thomas U. Smith.
Jonathan Woodruff.
Robert McKnight.
Walter Lowrie.
Jasper Corning.
John D. McCord.
H. H. Leavitt.
James Donaldson.
William Baird.
Thomas W. Lockwood.
Robert McFarlane.
George L. Sampson.
David Comfort.

May, 1867.*Ministers.*

David Elliott, D. D.
 Moses A. Hoge.
 Robert Davidson, D. D.
 William L. Breckinridge, D. D.
 H. V. D. Nevius.
 Joseph T. Smith, D. D.
 Robert L. Stanton, D. D.
 John C. Rankin.
 David H. Riddle, D. D.
 John C. Lowrie.
 Nathan L. Rice, D. D.
 James M. Macdonald, D. D.
 John Stockton, D. D.
 Jonathan Cogswell, D. D.
 P. O. Studdiford, D. D.

Laymen.

James Lenox.
 Harvey Childs.
 James N. Dickson.
 Robert Carter.
 Lebbeus B. Ward.
 William Rankin, Jr.
 Alexander Laughlin.
 John C. House.
 J. G. Shipman.
 T. H. Nevin.
 George W. Buchanan.
 James R. Snowden.
 James M. Ray.
 M. O. Talman.

May, 1868.

A. G. Hall, D. D.
 George W. Janvier.
 Henry R. Weed, D. D.
 Joseph H. Jones, D. D.
 John M. Krebs, D. D.
 Joseph McElroy, D. D.
 William W. Phillips, D. D.
 Charles K. Imbrie, D. D.
 Elijah R. Craven, D. D.
 Jonathan Greenleaf, D. D.
 Nathaniel W. Conklin.
 Charles W. Shields, D. D.
 Melancthon W. Jacobus, D. D.
 Robert C. Grundy, D. D.
 Alexander T. McGill, D. D.

William Mellvaine.
 William F. Allen.
 Matthew Newkirk.
 Joseph Paterson.
 John M. Sherrerd.
 C. C. Lathrop.
 D. D. Dickey.
 Elijah Houghton.
 B. Rush Bradford.
 W. W. Scarborough.
 William Ernst.
 Stanley Matthews.
 Henry Ivison.
 Samuel Galloway.

APPENDIX.

Annual Report of Receipts

BY THE BOARD OF FOREIGN MISSIONS

DURING THE YEAR ENDING MAY 1, 1864.

NOTE.—For particulars see monthly acknowledgments.

| | | | | | |
|----------------------------|---------|-------------------------------|--------|----------------------------|--------|
| SYNOD OF ALBANY. | | <i>Phy of Mohawk.</i> | | do. St. Peter's | 35 00 |
| <i>Phy of Londonderry.</i> | | Oneida | 75 00 | Miscellaneous | 10 00 |
| Londonderry | \$81 67 | Syracuse, Park Central | 72 35 | | 205 49 |
| Newburyport 1st | 250 00 | Utica, Westminster | 54 00 | | |
| do. 2d | 70 00 | Oneida Valley | 17 00 | | |
| Antrim | 85 00 | | 228 85 | | |
| Windham | 86 12 | | | | |
| East Boston 1st | 25 00 | | | | |
| | 547 79 | | | | |
| | | SYNOD OF BUFFALO. | | SYNOD OF NEW YORK. | |
| | | <i>Phy of Ogdensburg.</i> | | <i>Phy of Hudson.</i> | |
| <i>Phy of Troy.</i> | | Hammond | 67 00 | Hopewell | 18 00 |
| Lansingburgh | 150 00 | Oswegatchie 1st | 20 00 | Monroe | 6 00 |
| Troy 2d St. | 356 04 | do. 2d | 47 25 | Middletown | 36 65 |
| Waterford | 420 00 | Ileuvelton | 4 45 | Hamptonburgh | 48 00 |
| Malta | 42 50 | | 185 70 | Centreville | 7 00 |
| Stillwater | 70 00 | | | Hempstead | 87 12 |
| Cambridge | 99 60 | | | Scotchtown | 95 17 |
| Sandy Hill | 20 00 | | | Washingtonville | 47 53 |
| Park | 33 00 | | | Monticello | 50 90 |
| | 1191 14 | | | Bloomingsburgh | 22 50 |
| | | <i>Phy of Genesee River.</i> | | Goshen | 248 57 |
| | | Sparta 1st | 8 00 | Goodwill | 80 00 |
| | | do. 2d | 10 00 | Florida | 13 00 |
| | | Bath | 55 00 | Deer Park | 55 00 |
| | | Caledonia | 47 80 | | 815 44 |
| <i>Phy of Albany.</i> | | Warsaw | 91 00 | | |
| Albany 1st | 750 00 | Genesee Central | 44 81 | <i>Phy of North River.</i> | |
| do. 2d | 614 27 | Portageville | 5 00 | Kingston | 79 45 |
| do. 3d | 86 00 | Wyoming | 21 75 | Hughsonville | 4 00 |
| Johnstown | 85 00 | Groveland | 82 10 | Smithfield | 23 00 |
| Little Falls | 40 53 | Tuscarora | 8 75 | Matteawan | 50 00 |
| Jewett | 153 81 | | 324 24 | Rondout | 150 00 |
| Kingsboro' | 219 82 | | | Newburgh 1st | 110 00 |
| Saratoga Springs | 122 16 | | | Marlboro' and Middle | |
| Amsterdam Village | 125 61 | | | Hope | 57 00 |
| Galway | 11 00 | <i>Phy of Buffalo City.</i> | | Bethlehem | 80 15 |
| Carlisle | 18 00 | Black Rock | 12 00 | Newburgh, Calvary | 48 10 |
| Schenectady | 257 00 | Buffalo Central | 157 85 | Cold Spring | 10 00 |
| Amsterdam | 5 00 | Bethany | 10 90 | | 561 70 |
| West Galway | 24 20 | Alden | 5 00 | | |
| Charlton | 41 25 | Buffalo, Calvary | 100 00 | | |
| Esperance | 8 00 | Pendleton and Wheat- | | <i>Phy of Long Island.</i> | |
| West Milton | 45 69 | field | 8 00 | Sag Harbor | 102 00 |
| Mayfield Central | 6 00 | | 293 75 | Amagansett | 30 55 |
| Ballston Spa | 30 52 | | | Middletown | 40 73 |
| Balston Centre | 24 50 | | | Huntington South | 22 65 |
| Jeffersonville | 2 50 | | | East Hampton | 132 19 |
| Bethlehem | 6 98 | | | South Haven | 48 16 |
| Northville | 3 00 | | | Sweet Hollow | 16 22 |
| Mariaville | 30 00 | | | Huntington | 109 25 |
| New Scotland | 15 00 | | | Southampton | 108 00 |
| Miscellaneous | 25 00 | | | Fresh Pond | 16 00 |
| | 2750 84 | | | West Hampton | 12 00 |
| | | <i>Phy of Rochester City.</i> | | | |
| | | Phelps | 30 30 | | |
| | | Rochester, Calvary | 6 00 | | |
| | | Port Byron | 13 00 | | |
| | | Seneca | 39 00 | | |
| | | Rochester 1st | 27 00 | | |
| | | do. 3d | 45 19 | | |

| | | | | | |
|-----------------------------|----------|-----------------------------------|---------|----------------------------|--------|
| Bridge Hampton | 34 10 | Jamaica | 149 08 | Bridgeton 1st | 390 00 |
| Islip | 32 00 | Astoria | 264 58 | do. 2d | 50 00 |
| Babylon | 4 00 | Williamsbrgh, Ainslie st | 17 82 | Williamstown | 12 00 |
| | | Newtown | 176 00 | Cedarville | 120 15 |
| | 707 85 | Freeport | 5 14 | Greenwich | 42 00 |
| | | Oyster Bay | 5 14 | Fisherville | 14 00 |
| <i>Pby of New York.</i> | | | | Leeds Point | 3 56 |
| First | 5919 79 | | 2020 20 | Hammoncton | 1 50 |
| Brick | 8176 74 | SYNOD OF NEW JERSEY. | | Pitts Grove | 55 40 |
| University Place | 2490 87 | <i>Pby of Elizabethtown.</i> | | Miscellaneous | 15 00 |
| 5th Ave. and 19th st. | 12677 64 | Metuchin 1st | 99 22 | | 910 80 |
| Eighty-fourth st | 70 82 | New Providence | 29 00 | <i>Pby of Newton.</i> | |
| Fifteenth st | 142 76 | Elizabethport | 21 21 | Knowlton | 14 00 |
| West 23d st | 200 00 | Westfield | 113 20 | Asbury | 20 00 |
| Forty-second st | 590 59 | Pluckamin | 20 00 | Mansfield 1st | 46 85 |
| Chelsea | 306 00 | Elizabeth 1st | 446 20 | do. 2d | 7 00 |
| Grand st | 130 00 | Rahway 2d | 26 11 | Newton | 211 46 |
| Rutgers st | 398 12 | New Vernon | 25 00 | Phillipsburg | 27 00 |
| Lexington ave | 52 00 | Baskingridge | 51 00 | Belvidere 1st | 140 00 |
| Jersey City 1st | 1049 00 | Liberty Corner | 25 00 | Greenwich | 42 03 |
| Yorkville | 10 00 | Lamington | 90 00 | Yellow Frame | 28 46 |
| Throg's Neck | 50 00 | Plainfield 1st | 11 00 | Hope | 15 00 |
| German, Clarkstown | 2 00 | Woodbridge 1st | 35 00 | Blairstown | 28 45 |
| German, New York | 7 15 | | 991 94 | Lower Mt. Bethel | 24 00 |
| Nyack | 24 00 | <i>Pby of Passaic.</i> | | Harmony | 30 00 |
| Clifton | 65 00 | Paterson 1st | 146 43 | Marksboro' | 38 45 |
| North Haverstraw | 2 00 | Morristown 1st | 2137 39 | Shawnee | 2 00 |
| Walberg | 39 00 | Newark 3d | 1047 76 | Stroudsburg | 3 05 |
| Greenbush | 20 00 | Elizabeth 2d | 226 70 | Stewartsville | 61 59 |
| Miscellaneous | 7 20 | Chester | 30 25 | Stillwater | 25 00 |
| | 27480 18 | Flanders | 18 00 | Upper Mt. Bethel | 12 60 |
| <i>Pby of New York, 2d.</i> | | Springfield | 63 84 | Miscellaneous | 50 00 |
| Canal st | 103 72 | Chatham Village | 132 50 | | 821 94 |
| Scotch | 1632 00 | Connecticut Farms | 30 00 | <i>Pby of Raritan.</i> | |
| Washington Heights | 64 35 | German, Paterson | 1 00 | Amwell United 1st | 25 00 |
| Peekskill | 141 60 | Mt. Freedom | 30 00 | Amwell 2d | 12 50 |
| Mount Washington | 153 08 | Mt. Olive | 10 00 | Fox Hill | 10 00 |
| Sing Sing | 290 00 | | 3873 87 | Holland | 7 00 |
| West Farms | 19 31 | <i>Pby of New Brunswick.</i> | | Milford | 22 20 |
| South Greensburgh | 175 14 | Trenton 1st | 193 07 | Musconeteong Valley | 30 55 |
| Yonkers, Westminster | 372 19 | do. 2d | 15 00 | Bloomsbury | 8 67 |
| Hamden | 5 00 | do. 3d | 99 58 | Flemington | 109 90 |
| | 2956 39 | do. 4th | 29 10 | German Valley | 23 00 |
| <i>Pby of Connecticut.</i> | | Bound Brook | 45 00 | Lambertville | 100 00 |
| Bridgeport 1st | 100 05 | New Brunswick 1st | 238 55 | Frechtown | 9 73 |
| Rye | 248 84 | Pennington | 33 00 | Kingwood | 23 75 |
| Port Chester | 22 75 | Ewing | 21 00 | Clinton | 60 00 |
| Hartford 1st | 25 00 | Dutch Neck | 115 00 | | 442 35 |
| Thompsonville 1st | 28 00 | Lawrence | 162 70 | <i>Pby of Susquehanna.</i> | |
| Bedford | 174 58 | Titusville | 16 00 | Wyalusing | 17 00 |
| Red Mills | 25 00 | Princeton 1st | 295 79 | Warren | 8 25 |
| Patterson | 12 35 | do. 2d | 160 00 | Rome | 4 00 |
| White Plains | 154 87 | Cranberry 1st | 75 15 | Sullivan | 1 00 |
| Mount Kisco | 27 08 | do. 2d | 62 00 | Towanda | 35 01 |
| Yorktown | 8 75 | Hamilton Square | 20 00 | Fall Brook | 12 35 |
| Croton Falls | 80 15 | Hightstown | 21 37 | Laurenceville | 25 00 |
| South Salem | 171 95 | Witherspoon st., Princeton, col'd | 60 00 | Monrocton | 4 00 |
| Miscellaneous | 25 00 | Queenstown Miss.School | 10 00 | Elkland | 10 00 |
| | 1054 37 | Miscellaneous | 55 50 | Orwell | 17 00 |
| <i>Pby of Nassau.</i> | | | 1727 81 | Troy | 9 00 |
| Brooklyn 1st | 594 50 | <i>Pby of West Jersey.</i> | | Wysox | 10 00 |
| do. 2d | 79 40 | Cold Spring | 32 00 | Miscellaneous | 10 00 |
| do. Central | 85 00 | Brainerd | 6 81 | | 165 61 |
| do. Wallabout | 40 37 | Milville | 5 48 | <i>Pby of Luzerne.</i> | |
| do. Lawrence st | 21 00 | Salem | 66 00 | Pittston | 121 55 |
| do. Greene ave | 17 42 | Tuckahoe | 8 23 | Eckley | 11 00 |
| do. Throope ave | 94 21 | Woodbury | 38 67 | White Haven | 12 00 |
| Williamsburgh, S. 3d st. | 441 73 | Deerfield | 50 00 | | |
| do. German | 22 00 | | | | |

ANNUAL REPORT OF RECEIPTS.

iii

| | | | | | |
|-------------------------------------|----------|--------------------------------|---------|-------------------------------|---------|
| Weatherly | 1 45 | Great Valley | 34 75 | Slate Ridge | 14 00 |
| Scranton | 164 00 | Hestonville | 3 78 | Centre | 13 00 |
| Mauch Chunk | 70 00 | Alexander | 22 56 | Lancaster | 11 59 |
| Wilkesbarre | 270 00 | Charlestown | 5 00 | | |
| Summit Hill | 25 00 | Miscellaneous | 5 00 | | 577 39 |
| Pottsville | 31 50 | | | | |
| German, Archibald | 7 00 | | 2140 17 | <i>Pby of Huntingdon.</i> | 53 72 |
| Newton | 5 35 | | | Holidaysburgh | 139 75 |
| Tunkhannock | 10 60 | <i>Pby of Philadelphia 2d.</i> | | West Kishacoquillas | 65 00 |
| Hazleton | 43 83 | Abington | 157 80 | Cottage | 39 31 |
| Tamaqua | 15 00 | Easton, Brainerd | 275 71 | Lower Tuscorora | 206 30 |
| Nanticoke | 2 00 | Doylestown | 56 10 | Curwinstville | 9 00 |
| Port Carbon | 25 00 | Newtown | 52 23 | Clearfield | 35 95 |
| Beaver Meadow | 2 15 | Slatington | 35 00 | Moshanon | 4 00 |
| Wyoming | 50 00 | Providence | 25 25 | Benlah | 8 00 |
| | 567 13 | Easton 1st | 120 00 | Shirleysburgh | 15 00 |
| <i>Pby of Burlington.</i> | | Chestnut Hill | 75 00 | Huntingdon | 240 00 |
| Mount Holly | 86 95 | Holmesburg | 41 75 | Lewistown | 96 54 |
| Camden 1st | 146 25 | Allen Township | 30 00 | Shaver's Creek | 16 00 |
| do. 2d | 40 00 | Catasqua | 50 00 | Alexandria | 75 25 |
| Tuckerton | 5 25 | Germanstown 1st | 703 00 | Altoona | 10 00 |
| Columbus | 25 00 | do. 2d | 66 75 | Little Valley | 27 00 |
| Allentown | 30 00 | Falls of Schuylkill | 23 26 | Birmingham | 331 00 |
| Plumsted | 8 00 | Conshohocken | 5 59 | Williamsburgh | 34 60 |
| | 341 45 | Neshaminy | 49 33 | Bald Eagle | 8 50 |
| <i>Pby of Monmouth.</i> | | Pottstown | 5 00 | Millintown & Lost Creek | 75 00 |
| Jamesburgh | 30 00 | Roxborough | 8 46 | Bellefonte | 53 21 |
| Squan Village | 13 73 | Bridesburg | 62 83 | Milroy | 137 50 |
| Tennent | 70 15 | Huntingdon Valley | 20 00 | Logan Valley | 26 50 |
| Shrewsbury | 50 00 | Frankford | 110 00 | Martinsburgh | 5 13 |
| Manalapan | 26 00 | Norristown 1st ch. | 75 00 | East Freedom | 5 57 |
| Freehold Village | 167 42 | do. 2d ch. | 5 00 | Lick Run | 33 52 |
| Middletown Point | 20 79 | | 2056 21 | Yellow Creek | 6 00 |
| Holmanville | 1 00 | <i>Pby of New Castle.</i> | | Spruce Creek | 193 60 |
| Tom's River | 18 60 | New London | 85 00 | McVeytown and New- | |
| Red Bank | 10 00 | Forks of Brandywine | 101 53 | ton Hamilton | 82 00 |
| Millstone | 14 00 | Lower West Nottingham | 56 00 | Sinking & Spring Creek | 250 00 |
| | 421 78 | Upper Octorora | 64 00 | Sinking Valley | 33 00 |
| <i>Pby of Corisco.</i> | | Oxford | 260 63 | Spruce Hill | 5 15 |
| Evangasimba | 106 60 | Red Clay Creek | 21 00 | Academia | 6 00 |
| <i>SYNOD OF PHILADELPHIA.</i> | | Kennett Square | 10 00 | Miscellaneous | 20 00 |
| <i>Pby of Philadelphia.</i> | | Coatesville | 28 75 | | 2352 15 |
| Philadelphia 4th | 110 00 | Port Deposit | 21 00 | <i>Pby of Northumberland.</i> | |
| do. 6th | 173 60 | Downingtown Central | 10 00 | Mahoning | 185 00 |
| do. 7th | 678 77 | Newark | 12 00 | do. North | 70 45 |
| do. 9th | 106 25 | New Castle | 214 00 | Ashland | 5 50 |
| do. 10th | 1877 03 | Faggs Manor | 61 65 | Rohrsburgh | 10 50 |
| do. 15th. | 40 00 | Zion | 10 00 | Nippenose | 2 10 |
| do. Scots | 150 00 | Smyrna | 14 60 | Buffalo | 77 50 |
| do. Arch st | 710 98 | Penningtonville | 3 00 | Washingtonville | 27 75 |
| do. West Spruce st. | 424 15 | Lower Brandywine | 5 25 | Chillisquaque | 16 00 |
| do. Westminster | 21 50 | White Clay Creek and | | Mooresburg | 6 00 |
| do. Mariners | 6 00 | Head of Christiana | 20 00 | Jersey Shore | 40 00 |
| do. Chester | 72 00 | | 997 91 | Williamsport | 114 20 |
| Ridley | 4 50 | <i>Pby of Donegal.</i> | | McEwensville | 10 00 |
| Miscellaneous | 10 00 | Chestnut Level | 42 50 | Warrior Run | 50 00 |
| | 438 4 78 | Chanceford | 39 00 | Muncy | 13 00 |
| <i>Pby of Philadelphia Central.</i> | | Waynesburg | 160 26 | Hartleton | 4 00 |
| Philadelphia 2d | 376 66 | Leacock | 14 61 | Great Island | 84 00 |
| do. Spring Garden | 433 33 | Bellevue | 9 41 | Bald Eagle and Nittany | 18 10 |
| do. North | 295 57 | Hopewell | 13 00 | New Berlin | 15 25 |
| do. Central | 139 75 | Strasburg | 10 00 | Lewisburg | 80 00 |
| do. Princeton | 89 33 | Pine Grove | 2 40 | Sunbury | 33 00 |
| do. West Arch st | 312 86 | Union | 35 61 | Milton | 75 00 |
| do. Cohocksink | 127 50 | Pequea | 39 30 | Washington | 32 50 |
| do. Kensington | 302 58 | Middle Octorora | 43 80 | Bloomsburg | 152 00 |
| | | Little Britain | 11 75 | Derry | 32 75 |
| | | Slateville | 25 96 | | 1159 60 |
| | | Cedar Grove | 6 00 | <i>SYNOD OF BALTIMORE.</i> | |
| | | Columbia | 53 00 | <i>Pby of Baltimore.</i> | |
| | | Mount Joy | 10 00 | Taylor Grove | 10 00 |
| | | Wrightsville & Donegal | 17 20 | Govane Chapel | 235 65 |

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|---|---------|---------------------------------------|--|
| Baltimore 1st | 1972 00 | SYNOD OF PITTSBURGH. | <i>Pby of Clarion.</i> |
| do. 2d | 153 40 | <i>Pby of Redstone.</i> | Leatherwood 77 86 |
| do. Central | 65 00 | Dunlap's Creek 8 10 | Mount Tabor 26 00 |
| do. South | 10 00 | McClellandtown 18 00 | Mill Creek 4 00 |
| do. Franklin st. | 41 73 | Brownsville and Little Redstone 18 50 | Acadania 9 15 |
| do. Westminster | 583 10 | Tent 42 25 | Richland 20 10 |
| do. Aisquith st. | 20 00 | George's Creek 26 00 | Clarion 18 00 |
| Frederick | 12 50 | Mt. Washington 75 65 | New Rehoboth 20 13 |
| Ellicott's Mills | 103 15 | McKeesport 49 00 | Licking 28 20 |
| Taneytown | 229 00 | Round Hill 23 00 | Bethesda, Oak Grove and Middle Creek 58 00 |
| Churchville | 6 00 | Laurel Hill 37 61 | Brookville 13 20 |
| Annapolis | 20 00 | Petersburg 4 82 | Bethel 5 85 |
| Parkton | 49 00 | New Providence 35 00 | Greenville 6 65 |
| Govanstown | 125 25 | Connellsville 33 60 | Perry 4 00 |
| Miscellaneous | 1 80 | Sewickley 10 51 | Richardsville 2 50 |
| | 3628 58 | Tyrone 5 00 | Callensburg & Concord 44 16 |
| <i>Pby of Carlisle.</i> | | Long Run 30 00 | Pisgah 8 50 |
| Shippensburg | 207 00 | Uniontown 181 20 | Eminton 8 60 |
| Chambersburg | 885 85 | Mt. Pleasant 56 50 | Beechwood 14 00 |
| Harrisburg | 234 63 | New Salem 5 50 | |
| Gettysburg | 19 40 | Rehoboth 29 87 | |
| Big Spring | 266 50 | | 620 11 |
| Upper Path Valley | 136 50 | <i>Pby of Ohio.</i> | <i>Pby of Saltsburg.</i> |
| Lower Path Valley | 24 12 | Bethel 132 69 | Glade Run 45 00 |
| Mechanicsburg | 20 00 | Lawrenceville 115 05 | Concord 15 00 |
| Greencastle | 46 85 | Valley 47 75 | West Lebanon 7 41 |
| Waynesboro' | 50 00 | Sharon 52 75 | Eldersridge 7 62 |
| Middle Spring | 231 65 | Chartiers 74 00 | Boiling Spring 30 65 |
| Barton | 8 00 | Concord 6 00 | Cherrytree 20 50 |
| Bedford | 53 00 | Bethlehem 14 00 | Bethel & Jacksonville 25 00 |
| Burnt Cabins | 5 23 | Miller's Run 27 75 | Pine Run 15 00 |
| Lower Marsh Creek | 42 50 | Pittsburgh, Central 252 69 | Smicksburg 3 85 |
| Great Conewago | 34 75 | do. 1st 972 65 | Indiana 65 25 |
| Piney Creek and Tom's Creek | 118 00 | do. 2d 422 20 | Rural Valley 18 50 |
| Mouth of Juniata | 51 00 | do. 4th 102 50 | Ebenezer 37 30 |
| Mercersburg | 30 00 | do. 6th 80 00 | Saltsburg 42 00 |
| Monaghan | 15 21 | Monongahela City 30 00 | Parnassus 14 32 |
| McConnellsburg, Green Hill, and Well's Valley | 63 00 | Mingo 19 85 | Plum Creek 26 50 |
| Centre | 15 00 | Hopewell 60 00 | Warren 25 10 |
| Dickinson | 15 00 | Raccoon 76 55 | Leechburg 49 50 |
| Silver Spring | 62 15 | Long Island 7 25 | Elderton 7 60 |
| Schellsburg | 1 70 | Mount Carmel 12 00 | Harmony 5 00 |
| Hagerstown | 50 00 | Bethany 58 85 | Marion & Gilgal 40 00 |
| Carlisle | 228 62 | East Liberty 392 66 | Mt Pleasant 2 00 |
| Williamsport | 12 00 | Canonsburg 62 00 | |
| Middletown | 13 50 | Centre 56 50 | 503 10 |
| Paxton | 47 00 | Mt Washington 26 15 | |
| Petersburg | 30 00 | Temperanceville 15 12 | SYNOD OF ALLEGHANY. |
| Miscellaneous | 10 00 | Lebanon 40 00 | <i>Pby of Erie.</i> |
| | 2528 16 | Mt Olive 11 00 | Sturgeonville 10 00 |
| <i>Pby of Leices.</i> | | | Georgetown 30 00 |
| Wicomico | 10 00 | <i>Pby of Blairsville.</i> | Westminster 13 25 |
| Pitts Creek | 14 00 | Fairfield 18 00 | Cool Spring 12 00 |
| Buckingham | 40 51 | Union 22 00 | Salem 8 00 |
| Snow Hill | 10 00 | Poke Run 53 75 | Franklin 43 75 |
| Lewes | 10 00 | New Alexandria 28 67 | Greenfield 4 75 |
| Dover | 80 00 | New Salem 33 10 | West Greenville 10 00 |
| Manokin | 25 00 | Murraysville 10 00 | Warren 55 51 |
| Miscellaneous | 50 00 | Johnstown 60 00 | Mercer 14 75 |
| | 239 51 | Somerset 8 85 | Meadville 40 00 |
| <i>Pby of Potomac.</i> | | Ebensburg 18 00 | Erie, Park ch. 100 00 |
| Washington, N. Y. Ave | 645 59 | Greensburg 30 00 | Conneautville 11 00 |
| Georgetown, Bridge st | 273 25 | Cross Roads 9 25 | Harmonsburg 6 00 |
| Washington, 7th st | 21 00 | Beulah 48 54 | Waterloo 5 00 |
| Darnestown | 14 81 | Pleasant Grove 22 25 | Milledgeville 4 00 |
| | 957 68 | Congruity 65 84 | Fairview 21 00 |
| | | Unity 61 00 | Oil Creek 23 42 |
| | | Blairsville 60 00 | Gravel Run 10 00 |
| | | Miscellaneous 22 55 | Washington 5 00 |
| | | | Sugar Creek 15 50 |
| | | | Mill Creek 8 20 |
| | | | Miscellaneous 5 00 |
| | | 571 80 | 461 73 |

ANNUAL REPORT OF RECEIPTS.

V

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|-------------------------------|---------|-----------------------------|---------|---------------------------------|--------|
| <i>Pby of Beaver.</i> | | Paris | 5 00 | <i>Pby of St. Clairsville.</i> | |
| Little Beaver | 53 50 | Wellsburg | 29 50 | Rock Hill | 36 60 |
| Beaver Falls | 170 00 | Lower Ten Mile | 41 85 | Short Creek | 11 25 |
| Mount Pleasant | 10 00 | Upper do. | 10 00 | Wheeling Valley | 5 75 |
| Westfield | 58 60 | Upper Buffalo | 49 75 | Cadiz | 54 50 |
| Newport | 10 00 | Lower do. | 5 00 | Crab Apple | 95 00 |
| West Middlesex | 13 49 | West Alexander | 150 00 | Mount Pleasant | 55 00 |
| Unity | 79 60 | Cross Creek | 63 75 | St. Clairsville | 45 00 |
| New Castle | 80 00 | Frankfort | 16 00 | Pipe Creek | 6 00 |
| Neshanock | 40 00 | West Union | 171 00 | Fairview | 15 00 |
| New Salem | 11 85 | New Cumberland | 59 50 | Morristown | 12 00 |
| Pulaski | 8 25 | Forks of Wheeling | 63 00 | Woodfield & Buchanan | 5 00 |
| Hopewell | 7 00 | Mount Prospect | 12 30 | New Castle | 1 00 |
| Clarksville | 30 00 | Cross Roads | 81 45 | Antrim | 2 00 |
| Slippery Rock | 6 50 | Waynesburg | 4 00 | Kirkwood | 20 00 |
| North Sewickly | 3 00 | Florence | 10 20 | Beach Spring | 22 00 |
| | | Mill Creek | 11 00 | Martinsville | 17 20 |
| | 532 00 | Pine Grove | 5 00 | Bealsville | 10 50 |
| <i>Pby of Alleghany.</i> | | Cove | 12 00 | Bellair 1st | 31 65 |
| Concord & Pleasant Val- | | Hookstown | 21 00 | Nottingham | 30 25 |
| ley | 77 98 | Burgettstown | 21 20 | | |
| Westminster | 2 00 | Beech Glen | 18 50 | | 476 00 |
| Buffalo | 3 00 | Miscellaneous | 25 00 | | |
| Glade Run | 2 00 | | 1839 78 | <i>Pby of Western Virginia.</i> | |
| Middlesex | 26 00 | <i>Pby of Steubenville.</i> | | Bethel | 13 10 |
| Scrub Grass | 12 00 | Steubenville 1st | 119 26 | Fairmont | 7 00 |
| New Salem | 10 00 | do. 2nd | 50 31 | Morgantown | 32 00 |
| Centre | 60 00 | Deersville | 3 00 | | 42 10 |
| Plains | 4 00 | Feed Spring | 4 00 | SYNOD OF OHIO. | |
| Tarentum | 26 31 | Wellsville | 52 00 | <i>Pby of Columbus.</i> | |
| Muddy Creek | 11 00 | Carrollton | 7 20 | Columbus, 1st ch. | 332 65 |
| Centreville | 30 00 | Ridge | 7 00 | Westminster | 164 70 |
| Bull Creek | 24 80 | Centre Unity | 45 00 | Mount Sterling | 4 00 |
| Plaingrove | 49 70 | Annapolis | 20 70 | Mifflin | 9 81 |
| Rich Hill | 4 00 | East Springfield | 11 00 | London | 5 00 |
| Portersville | 11 00 | Island Creek | 20 00 | Lithopolis | 4 20 |
| Clintonville | 2 65 | Still Fork | 4 00 | Circleville | 9 24 |
| Mount Nebo | 5 40 | Amsterdam | 4 10 | Blendon | 2 50 |
| Butler | 118 20 | Oak Ridge | 14 00 | Truro | 22 50 |
| Union & Brady's Bend | 17 00 | Kilgore | 3 90 | Midway | 3 00 |
| Sunbury | 8 00 | Bloomfield | 5 00 | Lancaster | 22 05 |
| Zellenople | 2 50 | Harlem | 8 45 | Lower Liberty | 3 63 |
| Slate Lick | 37 00 | Centre | 9 60 | Dublin | 2 07 |
| Freeport | 47 05 | New Philadelphia | 4 00 | | |
| Harrisville | 16 00 | New Hagerstown | 24 00 | | 555 70 |
| Amity | 17 00 | Bacon Ridge | 3 65 | <i>Pby of Marion.</i> | |
| | 627 59 | Two Ridges | 43 00 | Radnor | 6 00 |
| <i>Pby of Alleghany City.</i> | | Rock Hill | 2 00 | Delaware | 22 00 |
| Highlands | 9 29 | Enon's Creek | 5 00 | Corinth | 2 00 |
| Sharpsburgh | 62 22 | Linton | 4 00 | Upper Sandusky | 6 55 |
| Manchester | 82 42 | Cross Creek | 5 00 | Nevada | 3 35 |
| Alleghy City, Central | 328 05 | Corinth | 35 00 | Richland | 5 00 |
| do. 1st | 414 05 | Monroeville | 10 00 | Canaan | 2 30 |
| Pine Creek | 11 01 | | 528 57 | Marseilles | 4 70 |
| Bridgewater | 73 83 | <i>Pby of New Lisbon.</i> | | Milford Centre | 5 50 |
| Manchester, 1st German | 4 20 | Poland | 91 40 | Eden | 3 00 |
| Fairmont | 17 00 | Madison | 2 65 | Iberia | 10 00 |
| Sewickley | 350 15 | Hanover | 5 00 | Kingston | 8 00 |
| Freedom | 82 45 | Yellow Creek | 39 10 | York | 10 00 |
| | 1384 72 | Middle Sandy | 24 00 | Wyandot | 10 00 |
| SYNOD OF WHEELING. | | Clarkson | 7 00 | Marion | 30 52 |
| <i>Pby of Washington.</i> | | Long Run | 17 25 | Brown | 8 00 |
| Wheeling 1st | 356 13 | Alliance | 5 90 | Pisgah | 10 00 |
| do. 2nd ch. | 100 00 | Canfield | 17 00 | | 154 42 |
| do. 3d | 20 00 | Concord | 3 00 | <i>Pby of Zanesville.</i> | |
| do. 4th | 75 00 | Newton | 3 00 | Madison | 16 00 |
| Fairview | 50 00 | Salem | 25 09 | Beulah | 16 00 |
| Washington | 272 65 | Deerfield | 14 20 | Seneca | 10 00 |
| Pigeon Creek | 71 59 | East Liverpool | 14 00 | Duncan's Falls | 10 57 |
| Claysville | 42 10 | Bethesda | 9 00 | | |
| Unity | 16 40 | | 277 59 | | |

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|-------------------------|--------|--------------------------------|--------|---------------------------|---------|
| Zanesville 1st | 25 00 | Decatur 9 | 1 55 | <i>Pby of Miami.</i> | |
| do. 2nd | 64 46 | Plymouth | 4 60 | Springfield 1st | 246 45 |
| Washington | 54 00 | | | do. 2d | 121 20 |
| Olive | 10 00 | | 49 61 | Dayton 1st | 222 66 |
| Coshocton | 15 00 | SYNOD OF SANDUSKY. | | do. 3d | 45 00 |
| Buffalo | 30 00 | <i>Pby of Michigan.</i> | | Clifton | 110 35 |
| Brownsville | 27 75 | Westminster, Detroit | 107 10 | Monroe | 18 75 |
| Salem, German | 10 00 | Bennington | 12 10 | New Jersey | 15 20 |
| Bristol | 8 25 | Northville 1st | 15 00 | South Charleston | 18 80 |
| Mount Zion | 10 10 | | | Mount Pleasant | 11 00 |
| McConnellsville | 23 00 | <i>Pby of Western Reserve.</i> | | Pleasant Valley | 45 45 |
| Newark | 25 50 | Cleveland, Westminster | 71 67 | Carrollton | 2 72 |
| Salt Creek | 23 00 | Tiffin | 8 50 | Franklin | 22 40 |
| Muskingum | 10 50 | Lafayette | 20 20 | Greenville | 25 25 |
| Cambridge | 100 00 | Guilford | 34 00 | Xenia | 57 06 |
| Deerfield | 9 00 | McCutchensville | 10 50 | Dick's Creek | 13 00 |
| Oakfield | 2 00 | Northfield | 10 00 | Miscellaneous | 54 55 |
| Pleasant Hill | 29 00 | | | | |
| Rush Creek 4 | 4 00 | | | <i>Pby of Cincinnati.</i> | |
| Bethel | 3 00 | | | Cincinnati 1st | 212 91 |
| Norwich | 5 25 | | | do. 5th | 9 50 |
| | 541 68 | | 149 87 | do. 7th | 345 95 |
| <i>Pby of Richland.</i> | | <i>Pby of Maumee.</i> | | do. Central | 152 26 |
| Savannah | 33 00 | Hicksville | 1 25 | Springfield | 62 15 |
| Millwood | 5 00 | Mt Salem | 4 05 | Lebanon | 42 50 |
| Chesterville | 23 25 | Bethel | 8 72 | Reading | 27 75 |
| West Carlisle | 16 00 | Gilead | 7 28 | Hopewell | 18 20 |
| Ashland | 97 97 | Delta | 8 00 | Glendale 1st | 113 92 |
| Milford | 34 60 | Bethesda | 11 50 | Goshen | 7 32 |
| Jefferson | 2 22 | Eagle Creek | 3 50 | Monroe | 5 35 |
| Ontario | 5 00 | Toledo 1st | 22 35 | Pleasant Ridge | 21 40 |
| Blooming Grove | 2 80 | Union | 9 50 | Somerset | 5 60 |
| Utica | 20 00 | | 76 15 | Bethel | 13 65 |
| Waterford | 2 90 | <i>Pby of Findlay.</i> | | Cumminsville | 7 33 |
| Vermilion Institute | 17 25 | Findlay | 45 25 | | 1043 84 |
| Lexington | 14 45 | Johnstown | 5 00 | <i>Pby of Oxford.</i> | |
| Orange | 12 00 | Riley Creek | 3 00 | Oxford 3d | 15 00 |
| Perryville | 16 00 | Lima | 70 00 | College Corner | 29 50 |
| Shelby | 51 00 | Little Grove | 3 00 | Venice | 33 70 |
| Mansfield | 13 50 | Rockport | 2 50 | Seven Mile | 10 00 |
| Clear Fork | 4 00 | Blanchard | 10 00 | Bethel | 19 00 |
| Bellville | 2 00 | Enon Valley | 5 65 | Hamilton | 148 23 |
| Martinsburg | 16 50 | West Union | 6 85 | | |
| Mt Pleasant | 9 50 | Pleasantville | 8 00 | | 255 73 |
| Valley | 2 78 | Shanesville | 6 70 | | |
| | 406 72 | | 165 95 | <i>Pby of Sydney.</i> | |
| <i>Pby of Wooster.</i> | | SYNOD OF CINCINNATI. | | Sidney | 30 55 |
| Wooster | 93 38 | <i>Pby of Chillicothe.</i> | | Piqua | 45 00 |
| Wayne | 8 80 | Hillsborough | 117 00 | Urbana | 35 00 |
| Jeromeville | 12 80 | Concord | 6 00 | West Liberty | 13 00 |
| Chester | 5 65 | Red Oak | 10 40 | Cherokee | 4 00 |
| Berlin | 4 00 | Washington | 21 00 | Newton | 4 40 |
| Mt Eaton | 8 00 | Rocky Spring | 8 00 | St. Mary's | 10 00 |
| Jackson | 12 22 | Marshall | 5 00 | Stony Creek | 10 00 |
| Dalton | 73 00 | Cynthiana | 4 00 | Bellefontaine | 37 00 |
| Unity | 64 00 | Union | 14 50 | Troy | 33 65 |
| Holmesville | 14 00 | Eckmansville | 8 00 | | 222 90 |
| Millersburg | 23 00 | French Church | 8 00 | | |
| Congress | 12 00 | Chillicothe 1st | 125 00 | SYNOD OF INDIANA. | |
| Mt Hope | 13 40 | Bloomingsburgh | 40 40 | <i>Pby of New Albany.</i> | |
| West Salem | 6 60 | Mount Leigh | 7 00 | Charlestown | 25 00 |
| Canal Fulton | 7 00 | Pisgah | 101 25 | New Philadelphia | 2 00 |
| Chippewa | 15 00 | Greenfield | 40 00 | Rehoboth | 7 50 |
| Marshallsville | 3 00 | Salem | 170 15 | Sharon | 7 50 |
| | 380 85 | do. Pres. Academy | 8 00 | Jackson Co., German | 2 00 |
| <i>Pby of Hocking.</i> | | Wilmington | 112 89 | New Washington | 7 50 |
| Athens | 35 00 | | 506 59 | Owen's Creek | 3 50 |
| Marietta | 3 66 | | | Jeffersonville | 84 43 |
| Barlow | 4 50 | | | | |

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|-----------------------------|--------|-------------------------------|--------|----------------------------|--------|
| New Albany | 200 00 | Sumption's Prairie | 20 00 | <i>Pby of Sangamon.</i> | |
| | 339 43 | Little Elkhart | 5 00 | Portuguese, Jacksonville | 23 00 |
| | | Goshen | 30 00 | do. Springfield | 26 50 |
| <i>Pby of Vincennes.</i> | | | 150 08 | Springfield 1st | 85 75 |
| Evansville 1st | 136 25 | <i>Pby of Fort Wayne.</i> | | do. 2nd | 63 25 |
| Vincennes 2nd | 17 00 | Albion | 5 40 | do. 3d | 137 50 |
| Washington | 6 63 | Fort Wayne 1st | 302 02 | Jacksonville 2nd | 39 00 |
| Rockport | 19 70 | Lagrange, | 12 00 | Providence | 40 00 |
| Princeton | 13 00 | Elhannan | 6 00 | Middletown | 5 00 |
| Upper Indiana | 14 01 | Bluffton | 7 30 | Decatur | 83 30 |
| Bruceville | 1 00 | Liberty | 13 40 | North Sangamon | 19 60 |
| Indiana | 12 00 | New Lancaster | 11 75 | Petersburg | 193 00 |
| Claiborne | 6 25 | Wabash | 11 00 | Virginia | 10 00 |
| Carlisle | 3 60 | Warsaw | 8 00 | Dawson | 2 00 |
| | 229 43 | Piercetown | 6 50 | Miscellaneous | 10 00 |
| | | Eel River | 3 00 | | 737 40 |
| <i>Pby of Madison.</i> | | Pleasant Ridge | 5 00 | <i>Pby of Peoria.</i> | 157 90 |
| Pleasant Township | 13 00 | Flat Rock | 5 00 | Peoria 1st | 178 00 |
| Hanover | 33 31 | Pleasant Hill | 1 85 | do. 2d | 101 33 |
| Smyrna | 5 20 | Decatur | 11 81 | Prospect | 27 00 |
| Madison 1st | 73 05 | Albia | 5 50 | Henry | 85 00 |
| Vernon | 5 70 | Kendalville | 6 50 | Mansfield | 3 15 |
| Jefferson | 3 00 | | 422 22 | French Grove | 22 55 |
| Lexington | 5 00 | <i>Pby of Crawfordsville.</i> | | Lewistown | 50 00 |
| New Frankfort | 20 00 | Covington | 7 25 | Delavan | 8 00 |
| | 158 26 | Crawfordsville | 28 00 | Elba Centre | 5 00 |
| <i>Pby of Indianapolis.</i> | | Terre Haute | 16 01 | Farmington | 8 65 |
| Knightstown | 80 51 | Green Castle | 21 70 | | 646 58 |
| Indianapolis 3d | 43 00 | Bethany | 20 50 | <i>Pby of Bloomington.</i> | |
| Hopewell | 21 50 | New Hope | 9 50 | West Urbana | 11 00 |
| Union | 12 25 | Waveland | 5 00 | Deer Creek | 39 00 |
| New Providence | 7 00 | | 107 95 | Farm Ridge | 12 00 |
| Shelbyville | 13 00 | <i>Pby of Muncie.</i> | | Galloway | 5 00 |
| Bethany | 9 50 | Indianapolis 1st | 848 00 | Champaign | 11 00 |
| Shiloh | 2 70 | Muncie | 14 50 | Salem | 7 00 |
| | 139 46 | Union | 7 20 | Clinton | 9 45 |
| <i>Pby of White Water.</i> | | Hartford | 1 50 | Waynesville | 18 40 |
| Richmond | 37 70 | Hopewell | 60 | Towanda | 33 00 |
| Brookville | 1 15 | Tipton | 3 50 | Low Point | 4 35 |
| Connersville | 12 00 | | 375 30 | Metamora | 2 65 |
| Union | 10 00 | | | Monticello | 5 00 |
| | 60 55 | | | Harmony | 3 00 |
| SYNOD OF NOTRHERN INDIANA. | | SYNOD OF ILLINOIS. | | Bloomington | 28 75 |
| <i>Pby of Logansport.</i> | | <i>Pby of Kaskaskia.</i> | | Lexington | 7 00 |
| Indian Creek | 14 53 | Hillsboro' | 16 55 | Union Grove | 15 00 |
| Mills Creek | 4 50 | Trenton | 30 00 | El Paso | 5 00 |
| Frankfort | 35 00 | Liberty | 4 60 | Onargo | 13 37 |
| Lexington | 10 00 | Chester | 5 70 | Dwight | 3 00 |
| Bethlehem | 3 01 | Zion, German | 10 00 | | 227 97 |
| Rensselaer | 9 35 | Pleasant Ridge | 5 25 | <i>Pby of Saline.</i> | |
| Rossville | 9 00 | Nashville | 15 50 | Saline | 7 00 |
| Camden | 3 00 | Galum | 5 00 | Union | 1 70 |
| Delphi | 25 00 | Elm Point | 10 00 | Sandoval | 2 00 |
| Lafayette | 15 49 | Greenville | 11 10 | Kinmundy | 2 00 |
| Monticello | 9 00 | | 113 50 | Hopewell | 5 00 |
| Logansport | 10 00 | <i>Pby of Palestine.</i> | | Pisgah | 14 00 |
| Jefferson | 10 00 | Pleasant Prairie | 20 00 | Friendsville & Wabash | 20 00 |
| Rock Creek | 3 25 | Charleston | 1 00 | Salem | 2 05 |
| Wea | 5 65 | Paris | 25 00 | Olney | 16 50 |
| | 166 63 | Mattoon | 8 89 | Sharon | 4 00 |
| <i>Pby of Lake.</i> | | Oakland | 5 00 | Carmi | 3 00 |
| Constantine | 30 22 | Hebron | 4 25 | Shawneetown | 20 00 |
| Wheeler | 7 05 | Kansas | 10 00 | | 97 25 |
| Crown Point | 4 25 | Union | 5 00 | SYNOD OF CHICAGO. | |
| Valparaiso | 53 56 | | 79 14 | <i>Pby of Schuyler.</i> | 42 30 |
| | | | | Monmouth | 125 00 |
| | | | | Doddsville | 4 55 |

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|---------------------------|--------|--------------------------|--------|-------------------------------|---------------------------|-------|
| Keltsburg | 5 50 | Verona | 8 31 | Cedar Rapids | 20 00 | |
| Pope's River | 11 00 | Blue Mounds | 4 00 | Summit | 10 00 | |
| Galesburg | 30 00 | Madison | 18 10 | Long Grove | 3 00 | |
| John Knox | 8 00 | Bellville | 2 50 | Linn Grove | 8 00 | |
| Chili | 84 | | | Mount Vernon | 9 00 | |
| North Henderson | 24 00 | | 80 76 | Blue Glass | 5 00 | |
| Carthage | 11 65 | <i>Pby of Milwaukee.</i> | | | Walcott | 5 00 |
| Quincy Westminster | 38 50 | Milwaukee, North ch. | 100 00 | Cedar Valley | 2 50 | |
| Prairie City | 4 00 | Richfield, 1st German | 12 00 | Tipton | 20 00 | |
| Ellington | 4 00 | West Granville | 5 00 | German ch., Muscatine | 5 00 | |
| Ebenezer | 20 00 | Beloit, Westminster | 45 97 | | 390 20 | |
| South Henderson | 2 90 | Janesville | 14 75 | <i>Pby of Toledo.</i> | | |
| Fall Creek | 3 60 | Holland | 5 00 | Toledo | 6 00 | |
| New Maysville | 4 00 | | | Sand Prairie | 1 00 | |
| Perry | 8 00 | | 182 72 | Vinton | 11 25 | |
| Pittsfield | 30 00 | <i>Pby of Winnebago.</i> | | | Big Grove | 2 55 |
| Mount Sterling | 3 00 | Weyauwega | 2 50 | Salem | 7 00 | |
| Hopewell | 7 00 | Winneconne | 4 51 | Newton | 11 10 | |
| Macomb | 24 00 | Kilbourn City & New | | Deep River & Agricola | 5 50 | |
| Camp Creek | 30 00 | Lisbon | 8 50 | | 44 40 | |
| Oquawka | 8 25 | Beaver Dam | 5 00 | <i>Pby of Dubuque.</i> | | |
| Ipava | 14 50 | Portage | 12 00 | Dubuque | 40 40 | |
| Vermont | 2 50 | Oxford | 6 00 | Scotch Grove | 16 00 | |
| Aledo | 17 45 | Horicon | 8 00 | Bellevue | 13 50 | |
| Altona | 3 00 | Cambria | 7 12 | Independence | 7 00 | |
| Huntsville | 25 00 | | 53 63 | Peosta | 8 00 | |
| | 512 54 | SYNOD OF ST. PAUL. | | | Lime Springs | 2 00 |
| <i>Pby of Rock River.</i> | | <i>Pby of St. Paul</i> | | | Waukon | 11 00 |
| Yellow Creek | 4 00 | Westminster | 37 50 | Sherrill's Mount | 3 00 | |
| Galeana, German | 14 50 | Stillwater 2d | 14 90 | German ch., McGregor | 6 00 | |
| do. South | 91 31 | St. Anthony, Andrew | 31 00 | Hopkinton | 4 30 | |
| Freeport | 35 50 | Vernillion | 10 00 | Andrew | 5 00 | |
| Phoenix | 1 00 | Prescott | 4 00 | Frankville | 14 00 | |
| Malden | 3 20 | Oakfield | 2 40 | Epworth | 6 00 | |
| Rock Island | 21 00 | Trimbelle | 3 50 | Jesup & Barclay | 5 00 | |
| Camden | 9 00 | Ontonagon | 10 00 | Pleasant Grove | 5 00 | |
| Lower Rock Island | 12 50 | St. Paul, Central ch. | 50 00 | Wayne | 2 60 | |
| Arlington | 2 50 | | 162 85 | | 148 80 | |
| Sterling | 18 60 | <i>Pby of Chippewa.</i> | | | <i>Pby of Sioux City.</i> | |
| Albany | 7 00 | Galesville | 5 00 | Sioux City | 23 35 | |
| Newton | 6 00 | Chippewa Falls | 2 05 | SYNOD OF SOUTHERN IOWA. | | |
| Franklin Grove | 3 00 | Rochester | 9 00 | <i>Pby of Iowa.</i> | | |
| Zion | 3 00 | Winona | 77 00 | Westminster | 59 30 | |
| Princeton | 66 15 | St. Charles | 3 00 | Round Prairie | 20 00 | |
| Middle Creek | 51 50 | Caledonia | 3 10 | Oakland | 16 75 | |
| | 349 76 | | 99 05 | Unity | 11 55 | |
| <i>Pby of Chicago.</i> | | <i>Pby of Owatonna.</i> | | | Evangelical, St. Peter's | 27 00 |
| Willow Creek | 65 60 | Owatonna | 2 00 | West Point | 13 20 | |
| Morris | 12 00 | Lake City | 60 00 | Sharon | 9 30 | |
| 2d St. Anne | 6 25 | Ashland | 4 00 | Middletown | 5 00 | |
| French ch., Kankakee | 1 75 | | 66 00 | Mt. Pleasant | 28 00 | |
| Chicago, North | 50 00 | | | Round Grove | 6 55 | |
| Troy Grove | 7 00 | | | Burlington | 10 00 | |
| Mendota | 15 00 | | | Miscellaneous | 2 00 | |
| Chicago, South | 26 50 | | | | 218 63 | |
| Marengo | 11 00 | SYNOD OF IOWA. | | | | |
| Viator | 5 00 | <i>Pby of Cedar.</i> | | | <i>Pby of Des Moines.</i> | |
| | 200 70 | Wilton | 1 00 | Albia | 5 50 | |
| SYNOD OF WISCONSIN. | | Herman | 3 00 | Oskaloosa | 7 25 | |
| <i>Pby of Dane.</i> | | Sugar Creek | 3 00 | | 12 75 | |
| Richland Centre | 6 00 | Davenport | 37 00 | <i>Pby of Missouri River.</i> | | |
| do. City | 3 00 | Fairfield | 2 00 | Brownville | 5 30 | |
| Fancy Creek | 3 00 | Muscatine | 120 50 | Bellevue | 10 00 | |
| Rockville, German | 4 00 | Madison | 100 00 | Omaha Mission ch. | 34 00 | |
| Decatur | 18 25 | Marion | 13 95 | | | |
| Hazel Green, German | 1 50 | Springville | 8 25 | | | |
| Oakland | 6 00 | Iowa City | 19 00 | | | |
| Platteville, German | 4 10 | | | | | |
| Oregon | 2 00 | | | | | |

| | | | | | |
|---------------------------|---------|-------------------------------|---------|---------------------------|--------|
| Plattsmouth | 15 00 | Palmyra | 2 00 | Versailles | 32 25 |
| Sidney | 8 00 | Mount Horeb | 6 00 | Hopewell | 5 00 |
| | | Shelbyville | 15 00 | Pisgah | 31 00 |
| | 72 30 | Clarence | 2 00 | Georgetown | 34 85 |
| <i>Pby of Fairfield.</i> | | Ashley | 9 00 | Bethel | 20 50 |
| Eddyville | 4 65 | | 73 00 | Cherry Spring | 16 90 |
| Keosauqua | 5 05 | | | Frankfort | 132 00 |
| Libertyville | 3 00 | <i>Pby of Potosi.</i> | | | 443 30 |
| Locust Grove | 4 00 | Apple Creek | 50 | <i>Pby of Ebenezer.</i> | |
| Washington | 4 50 | Cape Girardeau | 1 00 | Greenup Union | 9 85 |
| Ottumwa | 10 25 | Bellevue | 10 90 | Washington | 50 00 |
| Crawfordsville | 8 00 | Brazeau | 5 40 | Burlington | 70 00 |
| Shiloh | 4 00 | Caledonia | 1 50 | Millersburg | 18 50 |
| Lafayette | 2 10 | Ironton | 37 55 | Sharpsburg | 6 00 |
| Liberty | 1 00 | Paris | 10 00 | Moorefield | 14 00 |
| Bentonsport | 5 00 | | 66 85 | Ashland | 38 92 |
| | 51 55 | <i>Pby of Wyaconda.</i> | | Paris | 64 65 |
| SYNOD OF UPPER MISSOURI. | | Paris | 10 00 | Maysville | 250 00 |
| <i>Pby of Lafayette.</i> | | | | Greenupsburg | 3 85 |
| Ebenezer | 4 00 | SYNOD OF KENTUCKY. | | | 525 27 |
| Greenfield | 18 00 | <i>Pby of Louisville.</i> | | <i>Pby of Paducah.</i> | 25 00 |
| | 22 00 | Louisville 1st | 287 25 | | |
| <i>Pby of Highland.</i> | | do. 2d | 282 45 | SYNOD OF VIRGINIA. | |
| Lecompton | 1 00 | do. 4th | 5 00 | <i>Pby of Greenbriar.</i> | |
| Highland | 15 00 | do. Chestnut St. | 569 30 | Point Pleasant | 16 42 |
| Westminster | 10 00 | do. Walnut St. | 20 05 | Parkersburg | 3 16 |
| Miscellaneous | 6 25 | Shiloh & Olivet | 39 25 | | 19 58 |
| | 32 25 | Owensboro | 95 95 | <i>Pby of Lexington.</i> | |
| SYNOD OF MISSOURI. | | Portland Avenue | 15 00 | French Creek | 5 00 |
| <i>Pby of Missouri.</i> | | New Castle | 30 00 | | |
| Glasgow | 12 00 | Taylorsville | 3 00 | SYNOD OF NASHVILLE. | |
| Calvary, Springfield, Mo. | 15 00 | Shelbyville | 187 00 | <i>Pby of Nashville.</i> | |
| | 27 00 | | 1534 25 | Nashville 2d | 70 00 |
| <i>Pby of St. Louis.</i> | | <i>Pby of Muhlenburg.</i> | | SYNOD OF PACIFIC. | |
| St. Louis 2d | 800 00 | Hopkinsville | 53 55 | <i>Pby of California</i> | |
| do. Zion | 4 00 | Henderson | 99 20 | San Francisco 1st | 253 95 |
| do. Bethel | 94 80 | | 152 75 | San Juan | 15 00 |
| do. Emanuel | 14 25 | <i>Pby of Transylvania.</i> | | Chinese Mission ch. | 14 00 |
| do. Kirkwood | 28 10 | Paint Lick | 133 00 | Arcata | 21 00 |
| do. Union | 97 20 | Silver Creek | 33 00 | | 303 95 |
| Nazareth, German | 16 15 | Harrodsburg | 33 95 | <i>Pby of Oregon.</i> | |
| Bethlehem | 39 60 | New Providence | 35 00 | Clatsop | 3 00 |
| St. Charles | 16 25 | Springfield | 49 00 | Brownsville | 42 00 |
| Zoar | 16 50 | Columbia | 23 50 | Pleasant Grove | 8 00 |
| German 1st | 6 00 | Pleasant Grove | 16 90 | | 53 00 |
| Salem | 11 75 | Lebanon | 4 00 | <i>Pby of Benicia.</i> | |
| Miscellaneous | 15 00 | Stanford | 32 40 | Napa | 7 00 |
| | 1159 70 | Perryville | 11 50 | Two Rocks | 17 00 |
| <i>Pby of Palmyra.</i> | | Harmony | 57 00 | | |
| Pleasant Hill | 5 00 | Danville, 1st ch. | 201 70 | | |
| Hannibal 1st | 20 00 | do. 2d ch. | 276 72 | | |
| do. 2d | 14 00 | Mount Pleasant | 15 55 | | |
| | | | 922 82 | | |
| | | <i>Pby of West Lexington.</i> | | | |
| | | Lexington 2d | 170 80 | | |

SYNOPSIS OF THE PRECEDING STATEMENT, AND ALSO OF RECEIPTS FOR THE YEAR ENDING MAY 1, 1863.

| | FROM MAY 1, 1862, TO MAY 1, 1863. | FROM MAY 1, 1863, TO MAY 1, 1864. | | FROM MAY 1, 1862, TO MAY 1, 1863. | FROM MAY 1, 1863, TO MAY 1, 1864. |
|------------------------|--------------------------------------|--------------------------------------|----------------------|--------------------------------------|--------------------------------------|
| SYNOD OF ALBANY. | | | SYNOD OF BALTIMORE. | | |
| Pby of Londonderry | \$431 74 | \$547 79 | Pby of Baltimore | \$4616 25 | \$3628 58 |
| Troy | 900 98 | 1191 14 | Carlisle | 1864 55 | 2528 16 |
| Albany | 2215 86 | 2750 84 | Lewes | 116 24 | 239 51 |
| Mohawk | 141 52 | 228 35 | Potomac | 519 00 | 957 68 |
| | 3690 10 | 4718 12 | | 7116 04 | 7353 92 |
| SYNOD OF BUFFALO. | | | SYNOD OF PITTSBURGH. | | |
| Pby of Ogdensburg | 189 70 | 138 70 | Pby of Redstone | 616 24 | 620 11 |
| Genesee River | 323 61 | 324 24 | Ohio | 2428 15 | 3167 99 |
| Buffalo City | 72 25 | 293 75 | Blairsville | 544 03 | 571 80 |
| Rochester City | 192 25 | 205 49 | Clarion | 214 23 | 368 90 |
| | 771 81 | 962 18 | Saltsburgh | 575 42 | 503 10 |
| | | | | 4378 07 | 5231 90 |
| SYNOD OF NEW YORK. | | | SYNOD OF ALLEGHANY. | | |
| Pby of Hudson | 616 10 | 815 44 | Pby of Erie | 418 67 | 461 73 |
| North River | 563 11 | 561 70 | Beaver | 338 03 | 532 00 |
| Long Island | 818 38 | 707 85 | Alleghany | 400 05 | 627 59 |
| New York | 26,053 19 | 27430 18 | Alleghany City | 823 80 | 1384 72 |
| New York 2d | 2520 76 | 2956 39 | | 1950 55 | 3006 04 |
| Bedford | 783 68 | | | | |
| Connecticut | 478 45 | 1054 37 | | | |
| Nassau | 2889 73 | 2020 20 | | | |
| | 34,723 40 | 35,545 93 | | | |
| SYNOD OF NEW JERSEY. | | | SYNOD OF WHEELING. | | |
| Pby of Elizabethtown | 1003 38 | 991 94 | Pby of Washington | 1542 29 | 1839 78 |
| Passaic | 3427 37 | 3873 87 | Steubenville | 659 11 | 528 57 |
| New Brunswick | 1967 74 | 1727 81 | New Lisbon | 284 69 | 277 59 |
| West Jersey | 746 67 | 910 80 | St. Clairsville | 328 00 | 476 00 |
| Newton | 780 31 | 821 94 | Western Virginia | | 42 10 |
| Raritan | 275 97 | 442 35 | | 2814 09 | 3164 04 |
| Susquehanna | 244 62 | 165 61 | | | |
| Luzerne | 879 24 | 867 13 | | | |
| Burlington | 218 21 | 341 45 | | | |
| Monmouth | 263 14 | 421 78 | | | |
| Corisco | 95 17 | 106 60 | | | |
| | 9901 82 | 10,671 28 | | | |
| SYNOD OF PHILADELPHIA. | | | SYNOD OF OHIO. | | |
| Pby of Philadelphia | 2566 33 | 4984 78 | Pby of Columbus | 594 50 | 555 70 |
| Philadelphia Cntl | 2646 95 | 2140 17 | Marion | 136 07 | 154 42 |
| Philadelphia 2d | 1644 99 | 2056 21 | Zanesville | 430 20 | 541 68 |
| Newcastle | 667 19 | 997 91 | Richland | 431 24 | 406 72 |
| Donegal | 471 03 | 577 39 | Wooster | 399 89 | 380 85 |
| Huntingdon | 2152 42 | 2352 15 | Hocking | 39 75 | 49 61 |
| Northumberland | 1102 73 | 1159 60 | | 2031 65 | 2118 98 |
| | 11,251 64 | 13,663 21 | | | |
| | | | SYNOD OF SANDUSKY. | | |
| | | | Pby of Michigan | 53 55 | 134 20 |
| | | | Western Reserve | 49 00 | 149 87 |
| | | | Maumee | 57 51 | 76 15 |
| | | | Findlay | 109 77 | 165 95 |
| | | | | 269 83 | 526 17 |

SYNOPSIS OF PRECEDING STATEMENT.

XI

| | FROM MAY 1, 1862, TO MAY 1, 1863. | FROM MAY 1, 1863, TO MAY 1, 1864. | | FROM MAY 1, 1862, TO MAY 1, 1863. | FROM MAY 1, 1863, TO MAY 1, 1864. |
|----------------------------|--------------------------------------|--------------------------------------|--------------------------|--------------------------------------|--------------------------------------|
| SYNOD OF CINCINNATI. | | | SYNOD OF ST. PAUL. | | |
| Pby of Chillicothe | 523 93 | 806 59 | Pby of St. Paul | 101 85 | 162 55 |
| Miami | 708 57 | 1027 84 | Chippewa | 75 58 | 99 05 |
| Cincinnati | 900 49 | 1048 84 | Owatonna | 68 85 | 66 00 |
| Oxford | 136 99 | 255 78 | | | |
| Sydney | 163 78 | 222 90 | | 241 28 | 327 90 |
| | 2433 76 | 3361 95 | SYNOD OF IOWA. | | |
| SYNOD OF INDIANA. | | | Pby of Cedar | 268 47 | 390 20 |
| Pby of New Albany | 190 10 | 339 43 | Toledo | 17 78 | 44 40 |
| Vincennes | 74 60 | 229 43 | Sioux City | 31 80 | 23 35 |
| Madison | 126 74 | 158 26 | Dubuque | 143 06 | 145 80 |
| Indianapolis | 243 60 | 159 46 | | 461 11 | 606 75 |
| Whitewater | 71 93 | 60 85 | SYNOD OF SOUTHERN IOWA. | | |
| | 706 97 | 927 43 | Pby of Iowa | 80 06 | 218 65 |
| SYNOD OF NORTHERN INDIANA. | | | Des Moines | 13 00 | 12 75 |
| Pby of Logansport | 161 10 | 166 63 | Missouri River | 42 42 | 72 30 |
| Lake | 146 98 | 150 08 | Fairfield | 52 60 | 51 55 |
| Fort Wayne | 649 08 | 422 22 | | 202 50 | 355 25 |
| Crawfordsville | 145 05 | 107 95 | SYNOD OF UPPER MISSOURI. | | |
| Muncie | 264 66 | 375 30 | Pby of Upper Missouri | | |
| | 1366 87 | 1222 23 | Lafayette | | 22 00 |
| SYNOD OF ILLINOIS. | | | Highland | 28 75 | 32 25 |
| Pby of Kaskaskia | 17 50 | 113 50 | | 28 75 | 54 25 |
| Palestine | 129 46 | 79 14 | SYNOD OF MISSOURI. | | |
| Sangamon | 587 92 | 737 40 | Pby of Missouri | | 27 00 |
| Peoria | 459 45 | 646 58 | St. Louis | 1182 57 | 1159 70 |
| Hillsboro | 33 25 | | Palmyra | 18 85 | 73 00 |
| Bloomington | 221 54 | 227 97 | Potosi | 27 00 | 66 85 |
| Saline | 12 00 | 97 25 | Wyaconda | | 10 00 |
| | 1491 12 | 1901 84 | | 1228 42 | 1836 55 |
| SYNOD OF CHICAGO. | | | 18 00 | 12 00 | |
| Pby of Schnyler | 412 40 | 512 54 | Pby of Louisville | 974 85 | 1584 25 |
| Rock River | 251 85 | 349 76 | Muhlenburg | 115 10 | 152 75 |
| Chicago | 432 90 | 200 70 | Transylvania | 593 73 | 922 82 |
| | 1114 65 | 1075 00 | West Lexington | 321 45 | 443 30 |
| SYNOD OF WISCONSIN. | | | Ebenezer | 377 65 | 525 27 |
| Pby of Dane | 19 19 | 80 76 | Padneah | | 25 00 |
| Milwaukee | 192 56 | 182 72 | | 2332 73 | 3603 29 |
| Winnebago | 71 66 | 53 63 | SYNOD OF VIRGINIA. | | |
| | 253 41 | 317 11 | Pby of Greenbrier | 31 23 | 19 58 |
| | | | Lexington | | 5 00 |
| | | | | 31 23 | 24 58 |

SYNOPSIS OF PRECEDING STATEMENT.

| | FROM MAY 1, 1862, TO MAY 1, 1863. | FROM MAY 1, 1863, TO MAY 1, 1864. | | FROM MAY 1, 1862, TO MAY 1, 1863. | FROM MAY 1, 1863, TO MAY 1, 1864. |
|---------------------|--------------------------------------|--------------------------------------|--|--------------------------------------|--------------------------------------|
| SYNOD OF NASHVILLE. | | | TOTAL FROM CHURCHES | 91,925 55 | 102,531 96 |
| Pby of Nashville | — | 70 00 | SYN. REF. PE. CHURCH | 8000 00 | 2520 00 |
| | | | LEGACIES | 10,152 86 | 22,181 31 |
| | | | MISCELLANEOUS | 37,825 06 | 53,436 88 |
| | | | | | 180,670 15 |
| SYNOD OF PACIFIC. | | | FRIENDS IN INDIA AND CHINA, | 12,728 00 | 6580 00 |
| Pby of California | 966 15 | 303 95 | Total | 160,631 47 | 187,250 15 |
| Oregon | 44 05 | 58 00 | | | |
| Benicia | 7 50 | 24 00 | | | |
| | 1017 70 | 380 95 | Total number of contrib- uting churches | 1328 | 1420 |

*An Act to Incorporate the Board of Foreign Missions of the
Presbyterian Church in the United States of America.*

PASSED, APRIL 12TH, 1862.—CHAPTER 187.

*The People of the State of New York, represented in Senate and Assembly,
do enact as follows:*

SECTION 1.—Walter Lowrie, Gardiner Spring, Wm. W. Phillips, George Potts, Wm. Bannard, John D. Wells, Nathan L. Rice, Robert L. Stuart, Lebbeus B. Ward, Robert Carter, John C. Lowrie, citizens of the State of New York, and such others as they may associate with themselves, are hereby constituted a body corporate and politic forever, by the name of the Board of Foreign Missions of the Presbyterian Church in the United States of America, for the purpose of establishing and conducting Christian Missions among the unevangelized or Pagan nations, and the general diffusion of Christianity; and by that name they and their successors and associates shall be capable of taking by purchase, grant, devise or otherwise, holding, conveying or otherwise disposing of any real or personal estate for the purposes of the said corporation, but which estate within this State shall not at any time exceed the annual income of twenty thousand dollars.

SECTION 2.—The said corporation shall possess the general powers, rights and privileges, and be subject to the liabilities and provisions contained in the eighteenth chapter of the first part of the Revised Statutes, so far as the same are applicable, and also subject to the provisions of chapter three hundred and sixty of the laws of eighteen hundred and sixty.

SECTION 3.—This act shall take effect immediately.

Board of Foreign Missions.

* LETTERS relating to the Missions, or other operations of the Board may be addressed to WALTER LOWRIE, Esq., or the Rev. JOHN C. LOWRIE, Secretaries, Mission House, 23 Centre Street, New York.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, may be sent to WILLIAM RANKIN, Jr., Esq., Treasurer—same address.

PAYMENTS OF MONEYS for the Board may also be made at—

Philadelphia, Pa., Samuel D. Powel, 910 Arch Street.

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Cincinnati, O., John D. Thorpe.

St. Louis, Mo., David Keith.

THE HOME AND FOREIGN RECORD is published monthly for the Boards of Domestic and Foreign Missions, Education, Publication and Church Extension, at fifty cents a year, or at twenty-five cents a year each copy, if a certain number of copies to one address are taken. Address, "*Home and Foreign Record*," 821 Chestnut Street, Philadelphia.

THE FOREIGN MISSIONARY.—Two editions of this publication are printed. The *Pamphlet* Edition is Published monthly, at fifty cents a year for each copy. It is sent free, when desired, to donors of ten dollars and upwards, and to ministers of our churches.

The *Newspaper* Edition contains a selected portion of the contents of the larger edition. A copy is sent free of charge, except for postage, to the children of each family in every Sunday-school making regular contributions to the Treasury of the Board. To others it will be sent in packages of six copies, or any multiple of six, at the rate of eighty cents for each six copies—not including postage.

The Postage on the Newspaper, is one cent for each 4 oz. weight or less; six papers make 4 oz. nearly. The postage should be paid quarterly or yearly in advance, *at the post-office of the subscribers.*

Address for either edition, "*The Foreign Missionary*," Mission House, 23 Centre Street, New York.

FORM OF BEQUEST.—The Board is incorporated by an Act of the Legislature of the State of New York. The corporate name to be used is—The Board of Foreign Missions of the Presbyterian Church in the United States of America.

CERTIFICATES of Honorary Membership, on the payment of Thirty Dollars; of Honorary Directorship, One Hundred Dollars.

TWENTY-SIXTH

ANNUAL REPORT

OF THE

BOARD OF PUBLICATION

OF THE

PRESBYTERIAN CHURCH

IN THE

UNITED STATES OF AMERICA.

PRESENTED TO THE GENERAL ASSEMBLY AT THEIR MEETING IN
NEWARK, NEW JERSEY, MAY, 1864.

PHILADELPHIA:
PRESBYTERIAN BOARD OF PUBLICATION,
No. 821 CHESTNUT STREET.
1864.

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ACTION OF THE GENERAL ASSEMBLY OF 1864.

AFTER the opening of the General Assembly, in the city of Newark, New Jersey, the following Standing Committee on the Board of Publication was announced by the Moderator, viz.—*Ministers*—J. T. Backus, D. D., Charles C. Beatty, D. D., A. A. E. Taylor, S. C. Logan, S. F. Scovel, S. McC. Anderson. *Ruling Elders*—C. N. Todd, J. H. Whiting, J. P. Wallace, J. O. Merritt. To this Committee the Annual Report of the Board was referred by the General Assembly.

On Tuesday morning, May 24th, the Standing Committee presented to the Assembly their report. The Secretary of the Board of Publication, the Rev. William E. Schenck, D. D., by invitation addressed the Assembly, and was followed by interesting addresses from the Rev. George P. Hays, Rev. S. F. Colt, Rev. R. A. De Lancey, Rev. T. H. Cleland, Rev. D. X. Junkin, D. D., Dr. C. O. Waters, Rev. G. W. Musgrave, D. D., and others. After which the Report of the Standing Committee was unanimously adopted. It is as follows:

REPORT ON THE BOARD OF PUBLICATION.

After careful examination of the books of Minutes of the Board of Publication and of its Executive Committee, and their balance sheet exhibited to us, it is recommended that these records be approved.

The Committee with pleasure report that they discover abundant evidence of fidelity and success in the prosecution of this

important work of our Church. Particular attention is invited to the fact, that the Board promptly and cordially conformed to the directions of the last Assembly, and they are enabled to say in their report that they find themselves "at the end of the first year after in a condition of comfort and prosperity," hoping that the future progress of the Board may be marked by an experience of generous confidence from all sides.

The Board were unfortunately not able to effect the purpose of the Assembly in respect to the annuity for the family of whatever Secretary might die in office, the Company with whom the deposit was made declining to permit the withdrawal of the funds, on the ground that it is a permanent investment.

But the hopeful view of the Report appears to be fully authorized by the facts, so far as your Committee have discovered, and the following action is recommended to the Assembly in relation to this subject:

Resolved, 1. That the growing importance of this work is recognized by the Assembly and urged upon the churches. As a means of supplying our people, and especially our youth, in this day of prevalent pernicious literature, the facilities afforded by our Board of Publication for healthful efforts in the direction of congregational and Sabbath-school libraries, and for those forms of parish colportage now becoming more and more manifestly the essential auxiliary of our ministry in their work, are commended to our pastors and churches. That the Assembly approve of and highly appreciate the successful efforts of the Board to enlarge its list of Sabbath-school books, affording (as we believe) an invaluable supply for the church in their excellent character and superior attraction. And that the recommendations of previous Assemblies be reiterated in regard to the circulation of the *Home and Foreign Record* in our families, and of the *Sabbath-school Visitor* in our church schools. At the same time the Assembly say to the Board that, in these respects, and preëminently in regard to reading matter for Sabbath-schools, their motto more than ever should be "Excelsior," that there, under the Divine blessing, is the hope of our Church in the efficiency of this Board for developing our peculiar resources and power as a denomination.

Resolved, 2. That the liberal outlays of the Board on behalf of our

young men in the army and in the navy, and of our sick and wounded in the hospitals, and the gratuities to our military prisoners and to the freedmen are warmly approved, and that the duty and privilege of a zealous coöperation in this work of love and mercy, so greatly blessed and owned of God, is urged upon all our churches; especially is it advised that the efforts of our people, through that noble and well-named enterprise, the Christian Commission, recognize the preëminent suitableness of our own publications for the religious purposes of the camp and the hospital.

Resolved, 3. The Assembly direct the Synods and Presbyteries at their next meeting hereafter, to take order upon these suggestions, and consider the expediency of each appointing a committee to secure regular and proper coöperation from the churches with this Board.

Resolved, 4. The Assembly approve of the temporary increase of salaries allowed by the Board in consequence of the times, and regard it as not inconsistent with the directions of the last Assembly upon the subject of remunerations; and they also recommend for the same reason a fair addition to the pay of our colporteurs.

TWENTY-SIXTH ANNUAL REPORT
OF THE
PRESBYTERIAN BOARD OF PUBLICATION.

1864.

THE Board of Publication takes pleasure in presenting to the General Assembly this, its Twenty-sixth Annual Report.

Whilst a civil war, never equalled in extent and earnestness in the history of our world, has been desolating portions of our fair and once happy land, the Board has been enabled, by the good providence of God, to prosecute its accustomed labours without disaster or disturbance, and even with an increased measure of prosperity and usefulness. The number of new books issued from its presses has been larger than in any former year of its history. Its sales have been considerably in advance of the years immediately preceding. Its receipts for Colportage and Distribution have exceeded those of any former year, even when the churches of the south and southwest were contributing to its resources. The issues of the Board have been scattered, both by sale and gift, far and wide over the land, and there is cheering reason to believe they have been accompanied and blessed in their mission by the converting and sanctifying influences of the Holy Spirit. Altogether, the Board feels that it has cause for expressing sentiments of profound gratitude to the great Head of the Church for his help during the year past, and to look to him with increased confidence for aid and guidance in time to come.

The series of resolutions adopted by the last General Assembly, containing directions to the Board on various

points, and founded upon the report of the Assembly's Special Committee appointed in 1862, was received by the Board on the ninth day of June last at its annual meeting. A series of resolutions, intended and adapted to give full efficacy to the action of the Assembly, was immediately adopted by the Board at the same annual meeting. These resolutions were published in the preface to the last Annual Report, and the Board has diligently endeavoured to carry them into effect. Whatever opinions may have been entertained in various quarters respecting the action of the last General Assembly, the Board having unhesitatingly obeyed those directions, and finding itself at the end of its first year after, in a condition of comfort and prosperity, expresses the earnest hope that its future progress may be marked by an immunity from those external and agitating discussions, and by the bestowal upon it from all sides of that generous confidence, so necessary to its enlarged usefulness.

We now proceed to lay before the Assembly a full report of the last year's operations.

I. THE DEPARTMENT OF PRODUCTION.

The great difficulty of the year in this department has arisen from the unsettled and constantly increasing prices of labour and materials. Almost month by month the prices demanded for paper, stereotyping, engraving, printing, binding, and every other branch of the book-making business, have been steadily advancing. Owing to the large increase in the price of nearly every article needed for the sustenance of a family, and to the example set by other publishing establishments, the Board also felt compelled, in duty both to itself and to them, to make a temporary addition of twenty-five per cent. to the remuneration before allowed to several of the officers in its establishment. Constant care has been used to avoid unnecessary expense; but it was found that the Board must either increase its rates of payment as did other publishers, and make a corresponding rise in its Catalogue prices, or else

must absolutely cease from publishing, at a time when the demand for its publications was on the increase.

The Board has issued during the year,

| | Copies. |
|--|-----------|
| 87 new books, of which have been printed | - 152,950 |
| 1 Revised Book of Discipline, | - 3,000 |
| 2 new 18mo tracts, | - 7,000 |
| 2 sheet hymns, | - 10,000 |
| 2 packages of sailors' tracts, (12mo.) | - 6,000 |
| 1 certificate of reception, | - 1,000 |
| 1 marriage certificate, | - 3,000 |
| 18 new 12mo. tracts, | - 57,000 |

Total copies of *new* publications, 239,950

The *reprints* of former publications during the year have been,

| | |
|---------------------------|------------------|
| Of books, | - 176,150 |
| Of tracts and catechisms, | - 263,900 |
| Of packages of tracts, | - 28,000 |
| Of sheet hymns, | - 50,000—518,050 |

Total number of publications during the year, 758,000

Total number of copies of books and tracts issued by the Board since its organization, 11,548,488

In addition to the above there have been printed during the year,

| | |
|--|-----------|
| Of Sabbath-School Visitor, | - 646,000 |
| Of the Home and Foreign Record, | - 121,350 |
| Of the Annual Report of the Board, | - 4,000 |
| Of the Report on the Disabled Ministers' Fund, | - 2,000 |

The following is a list of the new publications of the year:

NEW BOOKS.

Catalogue.

No.

28. PRESBYTERIAN TRACTS. Vol. XI. 12mo., pp. —. Price 80 cents. 500 copies.

This is the eleventh volume of the Board's series of miscellaneous tracts. It contains a large amount of valuable reading, and ought to be on the book-shelf of every Presbyterian minister.

649. *Aunt Fanny's Home, and her Talks about God's Works.* 18mo., pp. 252. Price 55 and 60 cents. • 2000 copies.

This book is beautifully gotten up, with numerous pictorial illustrations

In his preface, the author says: "The simple aim of this little book is to afford its youthful readers some glimpses of God's wisdom, power, and goodness, as they may be seen in the commonest works of nature, and thus lead to deeper feelings of dependence on God, and gratitude towards him. In pursuing this aim, the endeavour is made to cause the works of God and his blessed word to throw light upon each other." The principal part of the book is occupied with familiar conversations between an aunt and three orphan nephews. We trust the volume has a mission to accomplish for God's glory and for the good of the youth of the Church.

650. *Little Pearls from the Ocean of Divine Truth.* 18mo., pp. 216. Price 50 and 55 cents. 2000 copies.

651. *The Child's Budget.* 18mo., pp. 216. Price 50 and 55 cents. 2000 copies.

652. *Precious Gleanings from the Field of Truth.* 18mo., pp. 216. Price 50 and 55 cents. 2000 copies.

These are three excellent little works compiled for the Board. Each contains a number of instructive tales, illustrative of different portions of divine truth.

655. *Pictures of Hindoo Life; or, India without the Gospel, and India with the Gospel.* 18mo., pp. 144. Price 40 and 45 cents. 2000 copies.

A well-prepared and deeply interesting view of Hindoo life. The perusal of this little book can hardly fail to excite in youthful readers a greater love for the work of foreign missions.

The five books above mentioned all contain wood-cut illustrations, but the last four have each a beautiful lithographic frontispiece. They are a fine addition to the Board's Sabbath-school library.

657. *Stories for all Seasons.* 18mo., pp. 142. Price 40 and 45 cents. 2000 copies.

A collection of excellent short stories, full of interest and instruction for the young. The coloured lithograph picture in front of the volume is very beautiful.

658. *Walter and the Prize; and other stories.* 18mo., pp. 144. Price 40 and 45 cents. 2000 copies.

659. *Poor Nicholas; or, the Man in the Blue Coat.* By Mrs. Sarah A. Myers. 18mo., pp. 316. Price 60 and 65 cents. 2000 copies.

This is a truly excellent little book. It is the narrative of a little boy and his pious mother, residing at Munich in Bavaria, who passed through severe trials and straits, and were ultimately befriended by the good king, Maximilian Joseph. It is admirably adapted to teach the value of confidence in God, and of prayer to him, in the most trying emergencies.

660. *The Sunbeam, and other stories.* 18mo. Pp. 144. Price 35 and 40 cents. 2000 copies.

Another well written and attractive little volume for youthful readers.

661. *Rays of Light.* 18mo., pp. 216. Price 50 and 55 cents. 2000 copies.

A beautiful volume, containing a number of excellent and profitable tales. The frontispiece is a beautiful coloured lithographic likeness of the Princess Beatrice, Queen Victoria's youngest daughter.

662. *Little Gems, for Boys and Girls.* 18mo., pp. 216. Price 50 and 55 cents. 2000 copies.

This is a real "Gem," and will be loved and valued by the boys and girls of our Sabbath schools. It is made up of a number of excellent stories, and its frontispiece is a beautiful coloured lithograph picture.

663. *Jenny, the Crochet-worker; or, the Path of Truth.* By the late Sarah M. Fry, author of "The Lost Key," "The Young Hop-pickers," &c., &c. 18mo., pp. 139. Price 35 and 40 cents. 2000 copies.

A little volume well adapted to inculcate the importance of honesty, truthfulness, industry, and fidelity in the performance of duty. An interesting narrative of a little girl in humble life, in whose experience these qualities are illustrated.

664. *Little Annie's First Bible Lessons.* 18mo., pp. 175. Price 45 and 50 cents. 2000 copies.

Interesting portions of Old Testament history, related in a natural and instructive way.

665. *Comfort for Afflicted Youth, in Letters from a Father to his Children.* 18mo., pp. 36. Price 20 cents. 2000 copies.

The title of this little book sufficiently describes its contents. It is well written, and in a tender, sympathizing tone, which clearly indicates a fellowship of the writer in the sorrow he endeavours to alleviate.

666. *Blind Annie Lorimer.* By the author of "George Miller and his Mother," &c. 18mo., pp. 200. Price 45 and 50 cents. 1000 copies.

A most sweet and captivating narrative of a pious blind girl, who, returning from an institution for the instruction of the blind, with the grace of God in her heart, was enabled, by a lovely exhibition of piety and Christian activity, to do much good in her remote neighbourhood, and to draw many souls to the feet of the Redeemer.

667. *Nina Grey, a Christmas story of 1861.* 18mo., pp. 164. Price 35 and 40 cents. 2000 copies.

668. *Diamonds Reset.* By Nellie Graham, author "Whispers from Dream-land," "Rebella," "The Three Homes," &c. 12mo., pp. 192. Price \$1. 2000 copies.

This is a beautiful book, elegantly printed on laid tinted paper, with plain and gilt edges, bevel cloth, and illustrated with a coloured lithographic title, and other engravings on wood. It is well adapted for presentation as a holiday present. Its contents are fully equal to its exterior, containing illustrations of jewels of immortal worth, plucked from the power of Satan, and fitted to be "reset" in the Redeemer's crown of glory. It is suited to make an excellent impression, especially upon the minds and hearts of young ladies, and girls of somewhat advanced years.

669. *Letters to the Young.* By Miss Maria Jane Jewsbury. 12mo., pp. 232. Beautifully printed on laid tinted paper, with red edges, bevel cloth, and illustrated. Price \$1. 2200 copies.

These "Letters" were originally published many years ago in England, where they ran through several editions, and were received with extraordinary favour. They were addressed to young friends by the writer, during a gradual and protracted recovery from long illness. They are the product of a most highly cultivated and accomplished mind, and teem with lucid thought, and judicious and invaluable suggestions, presented in a most chaste and elegant style. The subjects are such as "The Bible," "The Cheerful Influence of Religion," "The True Value of Life," "Self Cultivation," &c., &c., there being in all twenty-seven letters.

670. *The Prodigal Son.* By the Rev. George S. Mott, pastor of the Presbyterian church at Newton, New Jersey. Small 12mo., pp. 143. Price 55 cents. 2000 copies.

An exposition and enforcement of the precious parable of the Prodigal Son. The book is well adapted to do good to its readers, both learned and unlearned.

671. *Alice Barlow*; or, Principle is Everything. A country village history. 18mo., pp. 280. Price 55 and 60 cents. 2000 copies.

A capital book, suited to interest the older classes of Sabbath-school readers, especially the girls.

672. *Bessie Grey*; or, the Value of Little Labours. 18mo., pp. 128. Price 35 and 40 cents. 2000 copies.

A story for small boys and girls, and so full of Bible instruction and heavenly wisdom, that if its readers will only practice what they can learn from its pages, they will all become better and happier.

673. *Rebella*; or, the Shining Way. By Nellie Graham, author of "Whispers from Dreamland," &c. 18mo., pp. 144. Price 35 and 40 cents. 2000 copies.

This is an allegory, in which, in a clear and pleasing manner, is depicted the return of a young girl, named Rebella, from sin and wretchedness, to God and heaven. The allegorical dress is very well sustained, and the book is adapted to make deep and permanent impressions of saving truth.

674. *Try; Better Do it, than Wish it Done*. By the author of "Annan-dale," "Clouds and Sunshine," "Cares and Comforts," &c. 18mo., pp. 244. Price 55 and 60 cents. 2000 copies.

Those who have read the Board's previous volumes from the pen of this author, will need no commendation of "Try." It is equal to any of them, and will benefit every reader, if read with a desire for profit.

675. *Lessons in Flying, for our Home Birds*. By the Rev. William P. Breed, author of "The Book of Books." 18mo., pp. 164. Price 35 and 40 cents. 2000 copies.

The author of this little book has a rare and happy faculty of conveying instruction to children in a lively and attractive form. This book will be a great favourite with all the Sabbath-school scholars who may see it.

676. *The Wonderful Stone*; or, the Curse turned into Blessing. 18mo., pp. 284. Price 55 and 60 cents. 2000 copies.

An excellent book for young readers, abounding in lessons, true to nature, and deeply interesting. It is the narrative of a lad reduced from affluence to poverty, by poverty led to seek the Saviour, and through industry and hard work making his way again to comfort and affluence.

677. *Good for Evil*; and other stories. Written for the Board of Publication, by Nellie Browning. 18mo., pp. 132. Price 35 and 40 cents. 2000 copies.

No young reader who takes up this book, will wish to lay it aside unfinished. It is well worth a place in every Sabbath-school Library.

678. *Mattie's Story*; or, The Blessing of the Pure in Heart. 18mo., pp. 116. Price 35 and 40 cents. 2000 copies.

This is the real life of a young disciple. Its aim is to depict her religious experience, tracing her first approach to the Saviour, and her growth in grace and usefulness, until transferred to glory.

679. *The Three Homes*; or, Three Ways of Spending the Sabbath. By Nellie Graham, author of "Diamonds Reset," "Little Annie's First Thoughts, &c., &c." 18mo., pp. 216. Price 45 and 50 cents. 2000 copies.

A beautiful story, the product of a cultivated and devout mind. The book is designed and well adapted to impress upon youthful minds the unspeakable importance of a proper observance of God's holy Sabbath, and to show that he will bless those who honour him by honouring his day.

680. *The Old Parsonage*; or, Recollections of a Minister's Daughter. 18mo., pp. 236. Price 55 and 60 cents. 2000 copies.

A well-written and interesting volume. The "minister's daughter" has given scenes from real life, the occurrences narrated having all taken place in the experience of her father and his family, and the most of them under her own eye. The volume forms an excellent addition to the Board's Sabbath-school Library, but contains reading equally suitable for adults.

681. *Walter and Alice*; or, The Mother's Prayer Answered. By Abby Eldridge, author of "Kate Stanley." 18mo., pp. 179. Price 45 and 50 cents. 2000 copies.

This little volume illustrates the power of prayer. The prayer of a mother, who died in early childhood, is blest to the conversion of her son, after he has run a long course of wilfulness and sin, and he is brought, by the grace of God, back to Christ and duty.

682. *The Pastor's Bible-Class*; or, Familiar Conversations concerning the Sacred Mountains. 18mo., pp. 214. Price 45 and 50 cents. 2000 copies.

A handsome volume, rehearsing many of the important events and narratives of Scripture, in the form of conversations between an aged pastor and the youthful members of his Bible class.

683. *A Treatise on Regeneration*. By E. C. Wines, D. D. 12mo., pp. 119. Price 55 cents. 2000 copies.

This will be found to be a truly valuable work. Its matter is condensed, its arrangement excellent, and its style perspicuous. Its careful perusal will furnish a thorough view of the great doctrine of Regeneration. Dr. Wines has done a good service to the church of Christ in producing this volume.

684. *Aunt Betsy's Rule, and How it Worked*. 18mo., pp. 396. Price 70 and 75 cents. 2000 copies.

This is no ordinary book. It is brimful of clear, shrewd, practical wisdom. Aunt Betsy's rule was "obedience and industry" in the training of her children. If any parents wish to see how this rule worked, and how admirable were its results, let them read this pleasant book, and they will be cheered and strengthened to go on with their parental duties. Or if any boys or girls wish to see how happy and successful in life Tom and Lucy were, under the working of this rule, let them read the book. Parents and children, after reading it, will all agree, that "obedience and industry," exercised in the fear of the Lord, will make any home happy.

85. *The Railroad Boy*. By the author of "Poor Nicholas," &c., &c. 18mo., pp. 180. Price 45 and 50 cents. 2000 copies.

The scene of this story is laid in Prussia. Like "Poor Nicholas," by the same author, its leading incidents have been actual occurrences there. It is the history of a poor boy who loved God and trusted in the Saviour, and was brought through many trials into the ministry of the gospel. It will well repay a perusal.

686. *The Young Recruit*; or, under which King. By Sarah A. Myers, author of "Poor Nicholas," "The Railroad Boy," &c. 18mo., pp. 216. Price 45 and 50 cents. 2000 copies.

This little book is drawn from real occurrences, which took place in Germany some years ago. It is the narrative of the life of a young German soldier, who was converted in early life, and engaged with great zeal in the work of a colporteur. The tale will be found well written, and its religious impression good.

687. *Grace Abbott*; or, the Sunday Tea-Party. 18mo., pp. 144. Price 35 and 40 cents. 2000 copies.

This work is intended to impress on small children the duty of keeping the Sabbath-day holy, and in a very touching and pleasing way depicts the early life of a little girl who was led and enabled by God's Spirit to do so, in spite of great temptations and obstacles thrown across her path.

688. *The Morning Sacrifice*; or, A Help to Devotion. By the Rev. James Smith, author of "Welcome to Jesus," &c. 18mo., pp. 68. Price 12 cents. 1000 copies.

689. *The Evening Sacrifice*; or, A Help to Devotion. By the Rev. James Smith, author of "Welcome to Jesus," &c. 18mo., pp. 68. Price 12 cents. 1000 copies.

These are two very precious little volumes. They contain meditations on selected texts of Scripture, in a suitable form for morning and evening readings. Every page is redolent with the fragrance of the gospel.

690. *The Spensers*; or, Chronicles of a Country Hamlet. 18mo., pp. 396. Price 70 and 75 cents. 2000 copies.

An exceedingly interesting narrative; a reprint from an English work. Its object is, "to show in some degree, what, under certain not very uncommon circumstances, may be done in an unpretending way by unambitious and untalented persons, in the common course of every-day life, and in natural connection with it, to win souls to Christ.

691. *Life and Light*, or Every-Day Religion. By the author of "George Miller," "Blind Annie Lorimer," &c., &c. 18mo., pp. 216. Price 45 and 50 cents. 2000 copies.

Those who have read the preceding books published by the Board, from the pen of this gifted author, will need no other invitation to read this excellent volume, than the knowledge whence it came.

692. *Alick and his Blind Uncle*. By Maxwell. 18mo., pp. 144. Price 35 and 40 cents. 2000 copies.

A story for youth, full of Bible instruction, and sound gospel morality. It depicts admirably the effect of careful parental training, conducted upon the principles of God's holy word.

693. *The Early Watermelons*; or, Alick never afraid of the Truth. By Maxwell. 18mo., pp. 144. Price 35 and 40 cents. 2000 copies.

A tale, showing the power and value of early training. The sketches are taken from incidents of real life, and are full of instruction to both young and old.

694. *Amy's New Home*, and other stories for Boys and Girls. 18mo., pp. 216. Price 50 and 55 cents. 2000 copies.

A very pleasant and instructive little volume for the young folks. The frontispiece is a coloured lithograph.

695. *Grace Culture*; or, Thoughts on Grace, Growth, and Glory. By Ezra M. Hunt, M. D. 12mo., pp. 320. Price \$1. 2000 copies.

This work, although coming from the pen of an active practising physician, would bring honour to any trained theologian. It is full of rich, clear, and logical views of divine truth, the general subjects of which are sufficiently indicated by the title as above given.

696. *The Influence of the Bible in improving the Understanding and Moral Character*. By John Matthews, D. D., formerly Professor of Theology at Hanover and New Albany, Indiana; author of "Letters

on the Divine Purpose," &c. With a Memoir of the author, by James Wood, D. D., President of Hanover College, Indiana. 12mo., pp. 215. Price 65 cents. 1000 copies.

This is a sound and judicious work, well adapted to exalt the love and reverence of the reader for the blessed word of God. The style is perspicuous and forcible. As Dr. Wood, in his introductory Memoir, has well said, this book, with Dr. Matthew's other, on the Divine Purpose, also published by the Board, "together, like the two pillars, Jachin and Boaz, in Solomon's temple, are strong and valuable supports in the temple of divine truth, and a fitting memorial of a man whose talents, learning, piety, and usefulness, entitle him to be held in lasting remembrance."

697. *A Practical Commentary upon the First Epistle General of Peter.* By the Rev. Robert Leighton, D. D., Archbishop of Glasgow. With a brief Memoir of the author. In two volumes, octavo. Pp. 444 and 481. Price \$3 50. Each 500 copies.

Archbishop Leighton's Commentary on First Peter is too well known to need any recommendation at our hands. It presents a feast of precious and delightful truth to its readers. Every page is full of the flavour and perfume of deep and genuine piety, and full also of sound and judicious instruction. No library, especially no minister's library, should be without a copy.

This edition just issued by the Board is printed upon fine paper, and in a large, clear, and delightfully legible type. The two volumes are among the handsomest books ever issued by the Board.

698. *The Golden Censer; Thoughts on the Lord's Prayer.* By John S. Hart, LL.D. Small 12mo., pp. 144. Price 75 cents. 2000 copies.

This little work contains a series of delightful chapters on the Lord's Prayer, each being accompanied with one or two selected and suitable hymns. The book is printed on fine paper, in large clear type, and has red edges. It is altogether a charming volume.

699. *Emma Herbert; or, Be ye Perfect.* 18mo., pp. 179. Price 45 and 50 cents. 2000 copies.

700. *The School-days of Jenny Graham.* 18mo., pp. 180. Price 45 and 50 cents. 2000 copies.

A most impressive exhibition of consistent early piety, and its legitimate influence on those around its possessor. It is written in a chaste and charming style, by an author whose pen we hope will be used often, and as effectively as now.

701. *Irish Stories.* 18mo., pp. 287. Price 55 and 60 cents. 2000 copies.

A republication of a British book, containing touching and instructive portraits of Irish life, at the same time showing the blessed power of divine truth to elevate and ennoble the most abject and ignorant.

702. *Aunt Harriet's Tales about Little Words.* By H. B. McKeever, author of "Jesse Morrison." 18mo., pp. 288. Price 55 and 60 cents. 2000 copies.

A delightful series of tales, illustrative of the far-reaching influence of a single word or phrase, such as "Only a pauper," "Hump-back," "They say," "God bless you," &c.

703. *Early Dawn; or, The Conversion of Annie Herbert.* 18mo., pp. 143. Price 35 and 40 cents. 2000 copies.

704. *Biddy Malone; or, The Bundle of Silk.* 18mo., pp. 108. Price 25 and 30 cents. 2000 copies.

A dishonest young servant-girl, after committing a series of petty pilferings, is detected, and instructed by her mistress in regard to the require-

ments of God's law, and finally becomes a true penitent. An excellent book for all young people, but especially so for domestics.

705. *Grapes from the Great Vine for Young Fruit gatherers.* By the Rev. W. P. Breed, author of "Lessons in Flying," "The Book of Books," &c. 18mo., pp. 324 Price 60 and 65 cents. 2000 copies.

The last book of Mr. Breed, entitled "Lessons in Flying," has been deservedly one of the most popular juvenile volumes issued by the Board. The author has an admirable tact for arresting and retaining the attention of young people, while he conveys to their minds the invaluable truths of God's holy word.

706. *The Christian Soldier.* By the Rev. F. Senour. 32mo., pp. 96. Price 10 cents. 2000 copies.
707. *Homes of the West, and how they were made Happy.* By the author of "Johnny Wright." 18mo., pp. 288. Price 55 and 60 cents. 2000 copies.
708. *Harry Edwards; or, The Boy who told Lies.* By Nellie Graham, author of "Rebella." "Diamonds Reset," &c. 18mo., pp. 72. Price 20 and 25 cents. 2000 copies.
709. *Bessie Haven; or, The Girl who wanted to Shine.* By the same author. 18mo., pp. 72. Price 20 and 25 cents. 2000 copies.
710. *Jack Myers; or, The Boy who stole a Penny.* By the same author. 18mo., pp. 72. Price 20 and 25 cents. 2000 copies.

These three books are designed for the younger classes of scholars in our Sabbath-schools. Their titles sufficiently indicate the nature of their contents. Those who have read the former publications of "Nellie Graham," will feel assured that the little volumes are well adapted to do good to the little folks for whom they were written.

711. *Thoughts on Sabbath-schools.* By John S. Hart, LL. D. 12mo., pp. 215. Price 75 cents. 2000 copies.

This work will possess a deep interest for all who are engaged in the religious training of children and youth, whether as parents, pastors, or superintendents and teachers of Sabbath-schools. It is the production of a close observer and a careful and clear thinker, who has himself been actively enlisted for many years in the work whereof he writes, and whose suggestions are drawn from long experience. Everything he says is of direct and practical value.

We warmly commend the book to all who take an interest in Sabbath-schools, and who desire their improvement and increased usefulness. Even where they may differ from the views of the author on particular points, they will find them always suggestive and valuable.

712. *Familiar Letters to You, a Young Convert.* From your Pastor. 12mo., pp. 96. Price 50 cents. 2000 copies.

This little work grew out of a want experienced by its author, probably in common with multitudes of other pastors. As may be gathered from its title, it is a series of "Familiar Letters," addressed, in a most affectionate spirit, to a young convert needing guidance in the new ways of a Christian life. It consists of nine letters, and its pages are full of most important practical suggestions for growth in grace and usefulness. Every pastor would find it well to have a copy by him to put into the hands of young converts.

713. *The Good Steward; or, Systematic Beneficence an Essential Element of Christianity.* By Rev. D. X. Junkin, D. D. 12mo., pp. 119. Price 55 cents. 2000 copies.

This is a truly valuable treatise upon the subject set forth in its title. It is evidently the fruit of careful study of the word of God, and earnest and

long-continued thought. The doctrine of the Christian's stewardship is stated, proved, explained, and enforced in a way which cannot fail to deepen the sense of obligation to God wherever read. We trust it is destined to be extensively useful in the Church.

714. *Carrie Trueman*; or, *The Girl who Disobeyed her Parents*. By Nellie Graham. Pp. 107. Price 25 and 30 cents. 2000 copies.

A capital little book, intended for little girls of eight or ten years of age, and well adapted to do them good.

715. *Sunshine for Gloomy Hours*. Compiled by Jessie Thornton. 18mo., pp. 216. Price 50 and 55 cents. 2000 copies.

A well-selected collection of tales for the young, with a beautiful coloured frontispiece, and other pictures.

716. *The Five Gifts*, and *Harry's Honest Pennies*. By the author of "Johnny Wright." 18mo., pp. 72. Price 20 and 25 cents. 2000 copies.

717. *The Marriage Gift*. By James Petrie, Pastor of the Presbyterian church, Phillipsburg, New Jersey. 18mo., pp. 120, with gilt edges. Price 50 cents. 2000 copies.

We earnestly commend this little volume to all pastors, and to all persons who are about to enter, or have already entered the married state. Its frontispiece is a neat blank certificate of marriage, while its successive chapters contain wise and appropriate counsels upon such topics as, *The Marriage Relation—The Importance of Religion—The Choice of a Home—Economy—Family Worship—The Bible in the Family—Industry—Liberality—Personal Efforts to do Good—Attachment to the Church, &c., &c.* It is admirably suited for a "Marriage Gift" from a pastor, a parent, or a friend, to a newly married couple.

718. *Cherry-bounce*; or, *Wise Management of Human Nature*. By Maxwell. 18mo., pp. 180. Price 45 and 50 cents. 2000 copies.

719. *My Dog Rover*, and some Good that he did in the World. By Maxwell. 18mo., pp. 144. Price 35 and 40 cents. 2000 copies.

720. *Uncle Alick's Sabbath-school*. By Maxwell. 18mo., pp. 180. Price 45 and 50 cents. 2000 copies.

722. *Johnny McKay*; or, *The Sovereign*. 18mo., pp. 216. Price 45 and 50 cents. 2000 copies.

A narrative of the life of a poor Irish boy, exhibiting a beautiful picture of early piety, and especially of inflexible honesty amidst powerful temptations, an honesty which brings its possessor finally to honour and comfort.

723. *The Valley of Decision*; or, *Divine Teachings in a Boarding-school*. 18mo., pp. 79. Price 25 and 30 cents. 2000 copies.

724. *Frank Netherton*; or, *The Talisman*. 18mo., pp. 252. Price 55 and 60 cents. 2000 copies.

Frank's talisman was the Bible, by whose help he was enabled to achieve wonders in striving against sin, and doing good to those around him. The aim of the author is to teach children that "there are school, and home, as well as foreign missionaries. Frank Netherton was only a little school-boy, yet he did a great deal of good. We may all do something, if we try."

725. *Frank Eston*; or, *The Joy of Believing in Jesus*. By Mrs. Caroline L. Blake, author of "Rosedale." 18mo., pp. 144. Price 35 and 40 cents. 2000 copies.

Another book for juvenile readers, exhibiting in a pleasing manner the providential care kindly exercised on behalf of a son of a pious mother, and his conversion and usefulness as he approached to manhood.

726. *Frederick Gordon*: or, Principle and Interest. By Fleeta. 18mo., pp. 180. Price 45 and 50 cents. 2000 copies.

A tale for the young, conveying many important lessons of truth and duty, especially this one, that it is always, in the end, one's true interest to adhere to upright principle.

727. *Susie's Mistake*, and other stories. 18mo., pp. 216. Price 45 and 50 cents. 2000 copies.

COMMENTARIES.

Dr. Charles Hodge's Commentaries on

| | | | | |
|--------------------------------|--------|-----------------|---------------|-------------|
| Romans, | 1 vol. | 12mo., pp. 352. | Price \$1 25. | 500 copies. |
| Questions on Romans, | 18mo. | " | " | 25. 500 " |
| First Corinthians, | 1 vol. | 12mo. " | " | 1 25. 500 " |
| Second " | 1 vol. | 12mo. " | " | 1 25. 500 " |
| Ephesians, | 1 vol. | 8vo. " | " | 2 00. 250 " |

Dr. J. Addison Alexander's Commentaries on

| | | | | |
|--------------------|---------|------------|---------------|------------------|
| Psalms, | 3 vols. | 12mo., pp. | Price \$4 50. | Each 500 copies. |
| Isaiah, | 2 vols. | " " " | 3 00. | " 500 " |
| Matthew, | 1 vol. | " " " | 1 50. | 500 " |
| Mark, | 1 vol. | " " " | 1 50. | 500 " |
| Acts, | 2 vols. | " " " | 3 00. | " 500 " |

These admirable Commentaries are too widely and favourably known to the whole church of Christ, to need a word of commendation here. It gives us great pleasure to announce that they will hereafter be issued with the imprint of the Board, and be found on its Catalogue.

New and enlarged Library edition of

THE FOUR GOSPELS,

According to the Authorized Version, with original and selected Parallel References and Marginal Readings, and an original and copious Critical and Explanatory Commentary. By the Rev. David Brown, D. D., Professor of Divinity in the Free Church College, Aberdeen, Scotland. Price \$4.25. 500 copies.

It is replete with critical sagacity and strong, practical good sense. An edition that will be prized by the people above any other edition or Commentary that has ever been issued from the press.—*Dr. Candlish*.

Dr. Brown gives the substance of the freshest and best criticism, and enables the reader to profit by the labours of Alford, Stier, Olshausen, and others. He has added much of his own, which is in the highest degree valuable, and has infused into the whole a thoroughly evangelical spirit and practical tendency, which are fitted to impress the reader in a way that such comments often fail in doing.—*Aberdeen Journal*.

Perhaps the most suggestive Commentary in the English language.—*British Messenger*.

Every sentence, every clause, is instinct with thought, showing a thorough mastery of language, and luminous views, which give perspicuity to what is obscure. In short, we regard this performance as exhibiting, in happy combination, high devotional feeling, rich learning, condensed fulness, and variety of thought, fitted to improve the minister and Sabbath-school teacher, and yet as being of so popular a cast as to suit the private Christian and Sabbath-school scholar.—*Scottish Guardian*.

18mo. TRACTS.

COUNSEL FOR THE SCHOOL-ROOM. A Plain Talk to Boys and Girls on Entering School. By John S. Hart, LL.D. 18mo., pp. 24. Price 5 cents. 4000 copies.

A little work full of counsels of wisdom and experience. We earnestly commend it to the attention of parents and teachers. The latter could not

do a wiser thing than to keep some always on hand, and furnish a copy to every new pupil entering school.

WHAT IS SAVING FAITH? A Word of Explanation and Counsel. By the Rev. Charles S. Robinson of Brooklyn, New York. Pp. 36. Price 5 cents. 3000 copies.

SHEET HYMNS.

MORNING. Price per dozen 3 cents. 5000 copies.

A LITTLE WHILE. Price per dozen 3 cents. 5000 copies.

TRACTS IN PACKAGES.

SAILOR'S SERIES. No. I. Price 25 cents. 3000 copies.

SAILOR'S SERIES. No. II. Price 25 cents. 3000 copies.

These are two packages containing 17 tracts each, prepared with especial reference to the benefit of sailors. Some of them are doctrinal, some are hortatory, but the larger part are narrative. They are admirably adapted to arrest the attention of "them that go down to the sea in ships," and to benefit their souls. We trust that God's people will cause them to be scattered by thousands among the sailors.

CERTIFICATES.

The Board has also just issued a neat *Marriage Certificate*, of which it would be well for every pastor to procure a supply. Price per dozen 25 cents. 3000 copies.

Also, a *Certificate of Dismission* of a church member from one church to another, with an appended *Certificate of Admission*, to be sent back by the church admitting the member to the church dismissing him. Price per dozen 40 cents. 1000 copies.

12MO. TRACTS.

251. THE UNIVERSALIST; or, A Word in Season. By N. L. Y. Pp. 8. 3000 copies.

A very impressive exhibition of the power of divine grace, exhibited in a brief narrative of religious experience.

252. THE SOLDIER'S COMFORT. Pp. 8. 6000 copies.

In this production of a female pen, the sick and wounded soldier is pointed, in words proceeding from a tender and sympathizing heart, to the Lamb of God as the source of all genuine comfort. Would that tens of thousands of this tract might be speedily distributed in the army hospitals.

253. HAVE YOU LOST A FRIEND? Pp. 8. 3000 copies.

254. DO YOU THINK YOU SHALL DIE? Pp. 8. 3000 copies.

255. THE INEVITABLE CONTEST. Pp. 4. 3000 copies.

"There is no discharge in that war." Eccl. viii. 8.

260. SUDDEN DEATH. By the Rev. Jonathan Greenleaf, D. D. Pp. 8. 3000 copies.

261. A RIGHT SPIRIT. Pp. 4. 3000 copies.

262. THE MIDDLING MAN. Pp. 4. 3000 copies.

263. OUR OWN EFFORTS FAILING. Pp. 4. 3000 copies.

The above are all excellent tracts, and well adapted to do good among various classes of readers.

264. GOD OUR GUIDE. By the Rev. William E. Schenck, D. D. Pp. 24. 3000 copies.

265. CONDEMNED ALREADY. A Conversation with a wounded Soldier. Pp. 2. 3000 copies.

266. THE SCARLET LINE; or, The Faith of Rahab. Pp. 24. 3000 copies.

267. OUTLIVED HER USEFULNESS. Pp. 4. 3000 copies.

A tract well adapted to do good. It teaches that God has important work for his old and infirm disciples to do as well as for others.

268. JUSTIFICATION. By the Rev. T. S. Childs, D. D., Pastor of the First Presbyterian Church of Hartford, Connecticut. Pp. 24. 3000 copies.

An impressive exhibition of a vital doctrine of the gospel. The tract will possess a great and lasting value.

269. ESCAPE. By the Rev. W. J. McCord. Pp. 8. 3000 copies.

An earnest and solemn appeal to sinners to flee from the coming wrath by seeking salvation in Jesus Christ. It is founded on the incidents of Lot's escape from Sodom.

270. THE FAITH OF DEVILS. Pp. 4. 3000 copies.

An expostulation with sinners on the unreasonableness and dangers of unbelief.

271. THE CHRISTIAN SABBATH. Pp. 20. 3000 copies.

A plain and forcible argument upon the divine warrant for the observance of the first day of the week as the Christian Sabbath.

272. A CALL FOR VOLUNTEERS. Pp. 4. 3000 copies.

An earnest call to sinners to enlist under the banners of the great Captain of Salvation.

READING FOR SOLDIERS.

The demand for good religious reading for soldiers continues unabated, and the Board has rejoiced in being the instrument, during the past year, in putting many thousands of volumes, and hundreds of thousands of tracts into their hands. The issues of "*The Soldier's Pocket-Book*" alone have reached since its publication, about 222,000 copies. Large numbers continue to go forth on their errand of mercy, of "*The Good Soldier*," of the first and second "*Soldier's Series of Tracts*," of "*Hospital Cards*," "Sheet Hymns," "Sheet Music," and many other publications. To these has recently been added "*The Christian Soldier*," which is intended to carry a special message to professing Christians in the army.

TRACTS FOR SAILORS.

God has of late been doing great things for "them that go down to the sea in ships." A very unusual number of conversions have occurred among them, and an increased anxiety has been manifested by them to secure religious reading. Naval officers and chaplains have been calling

upon us more than ever before, to furnish their ships and stations with good books and tracts. In answer to this demand, the Board has not only distributed large numbers of suitable publications before on its catalogue, especially of "The Sailor's Companion," but has issued two packages of tracts, entitled "The Sailor's Series," Nos. I. and II., which are peculiarly adapted to interest and benefit this class of readers. It also has in press one or two small volumes for sailors, which will soon be issued.

SABBATH-SCHOOL BOOKS.

In accordance with the suggestion made by the Special Committee of the Assembly, in its report last year, (See Appendix to the Annual Report of the Board for 1863, page 69,) as well as with the previous judgment of the Board itself, even greater attention than in former years has been given to the issue of Sabbath-school books. By reference to the preceding list of new publications, it will be seen that sixty-two new books have this year been added to our Sabbath-school catalogue. We may be allowed to say that they can safely challenge comparison, not only as to material and outward finish, but also as to the instructiveness and general excellence of their contents, with any other works for juvenile readers to be found anywhere. The Sabbath-school catalogue of the Board contained, on the first day of March last, the names of three hundred and forty-seven volumes.

In this connection it may be remarked that a work recently issued by the Board, entitled "*Thoughts on Sabbath-schools*," by John S. Hart, LL.D., "richly deserves and will well repay the perusal of all persons interested in the cause of Sabbath-school instruction."

THE SABBATH-SCHOOL VISITOR.

The number of Visitors issued monthly, as last year reported, was 55,000 copies. The same number continued to be circulated monthly until last December, when it was diminished to 52,000. New subscriptions are now again coming in, and it is hoped the decrease will prove to

have been but temporary. Constant care is taken to fill it with the most interesting and instructive matter obtainable, and to present it in as attractive an exterior as possible.

THE HOME AND FOREIGN RECORD.

The monthly circulation of the *Home and Foreign Record* reported to the last Assembly was 10,400 copies. Towards the end of the year, it declined to 9,600 copies, but since the first of January last, has risen to 10,750 copies, at which number it now stands.

On the first day of January, the whole edition, according to the direction of the last Assembly, began to be published in a neat pamphlet form, with covers, and continues to be issued at the same very low price formerly charged for the quarto, or newspaper edition.

This change seems to have met with very general favour among the churches, as is evinced by the new subscriptions made. With the greatly enhanced prices of paper and printing, however, and the added cost of the cover, the paper is sure to draw more largely than heretofore upon the treasuries of the several Boards, unless an earnest effort is widely made to increase its circulation.

In view of this danger, may we not appeal to pastors and sessions to do all in their power to increase the subscription list of the Record?

II. DEPARTMENT OF DISTRIBUTION.

1. SALES IN THE DEPOSITORY.

The sales of the year in the Depository have been 179,871 volumes, and 1,971,419 pages of tracts, which is an increase of 4,852 volumes, and 1,400,958 pages of tracts, upon the sales of last year."

The net value of these sales is \$37,857.74, which is an increase of \$11,968.59 upon the sales of the preceding year.

The sales and distributions made by colporteurs are stated elsewhere, and are not, of course, included in the above figures.

Books have been sent to Theological Seminaries, by order of the General Assembly, and to authors and editors, to the value of \$627.45.

2. DISTRIBUTIONS BY THE EXECUTIVE COMMITTEE.

The amount received for the Distribution Fund during the year has been \$5,017.28; the value of the books and tracts distributed from it, \$6,193.21.

These distributions have been made as follows:

1. To Mission and other needy Sabbath-schools, 2,626 vols.
2. " Ships and naval and military stations,
hospitals, soldiers, and prisoners, 42,650 "
3. " Humane institutions, - - - 1,724 "
4. " Ministers, - - - - 262 "
5. " Feeble churches and literary institutions, 862 "
6. " Individuals, for gratuitous distribution, 1,299 "

| | | |
|---------------------------|---|--------|
| Total of volumes granted, | - | 49,423 |
|---------------------------|---|--------|

| | | |
|--------------------------|---|---------|
| Pages of tracts granted, | - | 566,782 |
|--------------------------|---|---------|

As church collections are rarely taken for this Fund, its entire reliance is upon the munificence of individual Christian friends of the Board and its work. And although several liberal contributions were received in the course of the year, yet the appeals for grants have been constant and urgent, and the close of the year finds the Fund empty and overdrawn. We bespeak for it the contributions of the benevolent for the coming year, assuring them that it will be hard to find any channel through which their benefactions may be more usefully bestowed.

The 42,650 volumes distributed among the soldiers and sailors, have been put in their hands without expense to the Board, by the agency of the various branches of the Christian Commission in Philadelphia, New York, and elsewhere, and by the individual agency of chaplains, officers, and others in various parts of the country. In some cases, sums of money have been remitted to the Board with a request that its value in books and tracts should be sent to particular ships, regiments, camps, or hospitals.

Every such request has been carefully complied with. A large part, however, of the distributions to the soldiers having been made by commissioned colporteurs, will be found embodied in the colportage tables of this report.

Over twenty-six hundred volumes have been granted this year, it will be seen, to Mission and other needy Sabbath-schools, whereby many schools, chiefly in the West, have been strengthened and prepared for greater usefulness. A few of the Sabbath-schools of our older and abler churches have aided the Board in this good work, and we trust that a much larger number of them will do so during the next year.

3. DISTRIBUTION BY COLPORTAGE.

The unusually high prices of labour, and the many useful and remunerative avenues open for its expenditure during the past year, have made it far more difficult than usual to secure colporteurs having the desirable qualifications. Every individual thus qualified, for whom a commission has been sought, has been gladly engaged. Not only so, but notice was inserted in the *Home and Foreign Record*, of the desire of the Board to engage more men for the work, which notice brought, however, only a few applications. Hence the number of colporteurs in commission during the past year has been only ninety. It is the belief of the Board that it will be impossible to secure desirable men, in any considerable number, during the existing high prices of all kinds of labour, without making a pretty large advance in the remuneration allowed to them. This the Board is ready to do should the Assembly sanction such a course.

Reports have not been regularly received from all the colporteurs who have been in commission. The reports which have been received show that they have performed 7243 days of labour, have sold 52,411 volumes, have given away 33,857 volumes, have distributed 1,623,063 pages of tracts, and have visited and conversed with 432,582 souls.

While the number of regularly commissioned colporteurs has been smaller than usual, hundreds of ready hearts and hands have been found among the chaplains, officers, hospital nurses, and others, to aid in the distribution of books and tracts without any charge for the service; and wherever the Board has received an intimation of such readiness, it has gladly furnished its publications.

During the last three years, the soldiers and sailors have presented a most interesting and promising field for Colportage operations. The Board has seized every opportunity to place some good religious reading in the hands of these brave men wherever they were accessible. At every prominent naval or military post along the Atlantic seaboard, in the Gulf of Mexico, or along our western rivers, some of its publications have been distributed.

The sick and wounded soldiers in the military hospitals, so numerous established in our towns and cities, have received especial attention. Always ready eagerly to receive books, tracts, and papers, there is good reason to believe that the Spirit of God has led their minds in instances not a few, by their perusal, to a saving knowledge of the Lamb of God.

The Southern prisoners in the hands of our Government have also been, to a large extent, supplied. At Fort Delaware, Pa., Rock Island, Ill., Johnson's Island, near Sandusky, Ohio, and elsewhere, thousands of them have gratefully received and read the pages of printed truth. From Johnson's Island particularly, most encouraging accounts have been received of the usefulness of the books sent to them. Among the many thousands of prisoners there confined, Bible-classes were formed, and prayer-meetings held, and there was much reason to believe that the Spirit of God had led many to a saving apprehension of the Redeemer of sinners. At least twenty or thirty letters have been received by the Board from Southern officers confined as prisoners upon the Island, expressing their gratitude for supplies of reading sent to them.

During the past year, the coloured freedmen have

become a numerous and important class of claimants for the benefactions of the Board. They are now found collected in villages at numerous points along the Atlantic coast and the Mississippi River. Their eagerness to learn to read, and to possess books, is very remarkable. The Board has begun to send to them supplies of suitable elementary books and tracts, as an aid to those who are engaged in their instruction, and will, as the providence of God may open the way, gladly extend its efforts among them.

In the West, Dr. C. O. Waters has continued his valuable labours in the service of the Board. He has visited every important point on the Mississippi River between Vicksburg and Rock Island, everywhere engaging the services of suitable helpers in the work, and placing supplies of books and tracts in their hands. He has been indefatigable also in personal visits to camps, hospitals, gunboats, and steamers, besides having supervision of a number of regular colporteurs within his district. His services are highly appreciated by the Board.

The Rev. M. G. Knight has made extensive distributions in camps and hospitals in Kentucky and Tennessee. The Rev. S. T. Wells also continues his labours in California.

Appended to this Report will be found, as usual, a tabular statement of Colportage work performed during the past year.

TOTAL OF DISTRIBUTION.

Gathering up the various items, we have the following as the aggregate work of distribution of the year now under review:

| | | | |
|---|---|---|---------|
| Volumes sold at the Depository, | - | - | 179,871 |
| Volumes sold by Colporteurs, | - | - | 52,411 |
| Volumes given by Colporteurs, | - | - | 33,857 |
| Volumes granted by Executive Committee, | | | 49,423 |

Total of volumes distributed, 315,562

The pages of tracts distributed are as follows:

| | | | | |
|---------------------------------|---|---|---|-----------|
| By sale at the Depository, | - | - | - | 1,971,419 |
| Gratuitously by Colporteurs, | - | - | - | 1,623,063 |
| Granted by Executive Committee, | - | - | - | 566,782 |
| Total, | | | | 4,161,264 |

| | | | | |
|---|---|---|---|---------|
| In addition to these, the Board has issued, | | | | |
| Copies of the Sabbath-School Visitor, | - | - | - | 646,000 |
| “ “ Home and Foreign Record, | - | - | - | 121,350 |
| “ of various Reports, | - | - | - | 6,000 |

The *net value* of the issues of the year has been:

| | | | | |
|--|---|---|---|-------------|
| Sales in the Depository, | - | - | - | \$37,857.74 |
| Sent to Seminaries, Authors, Editors, &c., | - | - | - | 627.45 |
| Sales by Colporteurs, | - | - | - | 28,538.10 |
| Home and Foreign Record, | - | - | - | 3,800.99 |
| Sabbath-School Visitor, | - | - | - | 6,905.37 |
| Total of net value, | | | | \$77,729.65 |

As this total comprehends not only cash sales, but credit sales and donations, it does not, of course, correspond with the Treasurer's account, which exhibits only cash received.

The *catalogue value* of this total would be \$94,008.27, the difference being made up of discounts allowed to clergymen, theological students, booksellers, and synodical depositories.

There is no doubt that a vastly increased circulation might be secured for the publications of the Board, if our ministers and sessions generally felt the great importance to the cause of truth and of Presbyterianism, of securing a place for its publications in the homes of their respective congregations, in the libraries of their Sabbath-schools, and upon their own book-shelves. In reference to this point, the Special Committee, in its report made to the last General Assembly, remarks:

“We desire to see a greater degree of working interest secured among the ministers and members of the Church generally, to promote the circulation of the Board's volumes. There is an indisposition among our ministers to promote actively the sales of books, which cannot be justified, since the press should be auxiliary to the pulpit. Every good book placed in one of the families of a congre-

gation is a quiet, untiring worker, in the same direction with the labours of a faithful pastor. Sometimes this pastoral coöperation with the Board—and many a private member should afford the same—should take the form of a commendatory notice, in the public prints, of some valuable volume. Interest would thus be added to the columns of our papers, and the impulse given to the sale of books by such notices of the Board's publications, would be but one of many advantages secured. Personal recommendation of the Board's volumes, pains taken to procure any book for those who may wish it, and diligent efforts to scatter them through his congregation and Presbytery, should be thought useful labours on the part of any pastor." (Pp. 69 and 70.)

III. DEPARTMENT OF SUSTENTATION.

The entire receipts of the Treasury during the year, exclusive of the balance in hand March 1, 1863, have been \$97,897.14, an increase of \$16,226.21 over those of the year preceding. The aggregate expenditures have been \$106,622.31, an increase of \$34,772.72, occasioned by the increase of publications.

The amount of cash received from sales of books, tracts, and periodicals has been \$63,081.49, an increase of \$13,203.67.

The balance in the Treasury at the end of the year is \$7,182.53.

THE COLPORTAGE FUND.

The receipts for Colportage have amounted to \$28,508.29, being a gain of \$3,429.94 over the year preceding, and a little more than has ever been received in a single year, even when the entire South was in coöperation with the Board.

The number of contributing churches has been 703, an increase of thirty over that ever before contributing to the Fund in a single year.

The expenditures for colportage have been \$23,024.02, leaving a balance in the Colportage Fund, on the first day of March, of \$5,484.27.

The term of office of the following members will expire in May, 1864.

| MINISTERS. | RESIDENCE. |
|-------------------------------------|----------------------|
| William M. Engles, D.D. | Philadelphia. |
| David Elliott, D.D. | Allegheny City. |
| *James Hoge, D.D. | Columbus, Ohio. |
| John Gray, D.D. | Easton, Pa. |
| Joseph H. Jones, D.D. | Philadelphia. |
| John M. Krebs, D.D. | New York. |
| W. J. Hoge, D.D. | Charlottesville, Va. |
| William E. Schenck, D.D. | Philadelphia.† |
| *J. W. Yeomans, D.D. | Danville, Pa. |
| William H. Hornblower, D.D. | Paterson, N. J. |
| R. H. Morrison, D.D. | Cottage Home, N.C. |
| William S. White, D.D. | Lexington, Va. |
| James H. M. Knox, D.D. | Germantown, Pa. |
| LAYMEN. | RESIDENCE. |
| *Thomas Henderson, | Natchez, Miss. |
| Ebenezer Platt, | New York. |
| Edward S. Jaffray, | New York. |
| Victor King, | Madison, Ind. |
| James Lenox, | New York. |
| H. H. Leavitt, | Cincinnati, Ohio. |
| J. M. Sherrard, | Belvidere, N. J. |
| David Comfort, | Princeton, N. J. |
| J. B. Mitchell, | Philadelphia. |
| William Walker, | New York. |
| Archibald McIntyre, | Philadelphia. |
| Stephen Alexander, LL.D. | Princeton, N. J. |
| Archibald McClure, | Albany, N. Y. |

Vacancies have been caused as follows: By the resignation of the Rev. Henry A. Boardman, D.D., of Philadelphia, whose term would have expired regularly in May, 1865; by that of the Rev. John Hall, D.D., of Trenton, N. J., whose term would have expired regularly in May, 1867; and by the death of the Rev. J. N. Campbell, D.D., of Albany, N. Y., whose term also would have expired in May, 1867. The resignation of Joseph B. Mitchell, Esq., was also presented to the Board in June last. His term expires regularly in May of the present year. Three other members of the Board, whose terms all expire in May of this year, have died since the presentation of the last Annual Report to the Assembly, viz., the Rev. James Hoge, D.D., of Columbus, Ohio; the Rev. J. W. Yeomans, D.D., of Danville, Pa.; and Thomas Henderson, Esq., of Natchez, Miss.

TREASURER'S REPORT

REPORT OF W. SARGENT, TREASURER OF THE PRESBYTERIAN BOARD OF PUBLICATION.

The Treasurer of the Board of Publication reports that he has received during the year ending

March 1, 1864, the following amounts, viz.

| | | |
|---|--|--------------|
| The amount of cash in the Treasury March 1, 1863, | | \$15,907 70 |
| For sale of Books during the year, | | 52,399 13 |
| For rent of Buildings, | | 947 06 |
| From Home and Foreign Record, | | 3,776 99 |
| From Sabbath-School Visitor, | | 6,905 37 |
| For the Distribution Fund, | | 5,017 28 |
| For return premiums, Insurance Office, | | 89 28 |
| Sale of old Stereotype Plates, | | 23 76 |
| Profit and Loss, Interest on Balance in Bank, | | 229 98 |
| Colportage Fund, | | 28,508 29 |
| | | <hr/> |
| | | \$113,804 84 |

That he has disbursed in the same period :

| | |
|--------------------------------------|--------------|
| For the Book Department, | \$75,811 76 |
| Home and Foreign Record, | 3,627 19 |
| Sabbath-School Visitor, | 6,509 63 |
| Colportage, | 20,673 73 |
| Leaving a Balance in the Treasury of | 7,182 53 |
| | <hr/> |
| | \$113,804 84 |

The particulars of which will appear in the following statements.

W. SARGENT, *Treasurer.*

PHILADELPHIA, March 1, 1864.

Dr.

WINTHROP SARGENT, TREASURER, TO HOME AND FOREIGN RECORD.

| | | | | | |
|---------------------|---|------------|---------------------|----------------------------------|------------|
| 1864. March 1st. | For Cash received from Peter Walker, Agent..... | \$3,776 99 | 1864. March 1st. | By Payments for Bills—Paper..... | \$1,743 73 |
| | | | | “ “ “ Printing..... | 834 50 |
| | | | | “ “ “ Folding and Binding..... | 248 03 |
| | | | | “ “ “ Agents' Salary..... | 631 14 |
| | | | | “ “ “ Agents' Expenses..... | 87 19 |
| | | | | “ “ “ Rent..... | 60 00 |
| | | | | “ “ “ Boxes..... | 12 00 |
| | | | | “ “ “ Balance..... | 149 80 |
| | | | | | \$3,776 99 |

Dr.

WINTHROP SARGENT, TREASURER, TO SABBATH-SCHOOL VISITOR.

| | | | | | |
|---------------------|--|------------|---------------------|--|------------|
| 1864. March 1st. | To Cash paid him by Peter Walker, Agent..... | \$6,905 37 | 1864. March 1st. | By Payment Bill for Electrotyping..... | \$297 03 |
| | | | | “ “ “ Paper..... | 4,123 48 |
| | | | | “ “ “ Printing..... | 582 64 |
| | | | | “ “ “ Folding..... | 210 89 |
| | | | | “ “ “ Engraving..... | 11 50 |
| | | | | “ “ “ Copyright, March to June..... | 36 25 |
| | | | | “ “ “ Agents' Salary..... | 631 16 |
| | | | | “ “ “ Postage Stamps..... | 410 47 |
| | | | | “ “ “ Freights..... | 136 68 |
| | | | | “ “ “ Delivery..... | 46 13 |
| | | | | “ “ “ Boxes..... | 23 40 |
| | | | | “ “ “ Balance..... | 395 74 |
| | | | | | \$6,905 37 |

Dr.

WINTHROP SARGENT, TREASURER, TO COLPORTAGE DEPARTMENT.

| | | | | | |
|---------------------|---|-------------|---------------------|--|-------------|
| 1864. March 1st. | To Cash received from churches and individuals..... | \$28,508 29 | 1864. March 1st. | By Payment Balance of 1863—4..... | \$2,350 29 |
| | | | | “ “ “ Salary to Secretary prior to June..... | 600 00 |
| | | | | “ “ “ Superintendent..... | 1,500 00 |
| | | | | “ “ “ Colporteurs..... | 9,398 27 |
| | | | | Freights by Colporteurs..... | 1,175 25 |
| | | | | Expenses by do. | 2,209 29 |
| | | | | Donations Books do. | 6,890 82 |
| | | | | Balance | 5,484 27 |
| | | | | | \$28,508 29 |

Dr. W. SARGENT, TREASURER, TO THE DEPOSITORY OF THE PRESBYTERIAN BOARD OF PUBLICATION. Cr.

| 1864. March 1st. | 1864. March 1st. | By Payment of Bills. | |
|---|---------------------|--|-------------|
| To Balance of Cash in Treasury March 1, 1863..... | \$15,907 70 | Stereotyping | \$7,723 47 |
| " Amount of Colportage Balance, 1863..... | 2,350 29 | Paper | 22,120 74 |
| " Sabbath-School Visitor..... | 395 74 | Printing | 5,290 04 |
| " Home and Foreign Record..... | 149 80 | Engraving | 2,503 50 |
| " Cash, for sale of Books..... | 52,399 13 | Binding | 17,046 92 |
| " Return of Prem. of Insurance..... | 89 28 | Copyrights | 2,235 40 |
| " Stereotype Plates sold..... | 23 76 | Editor's Salary from March to June..... | 400 00 |
| " Rent of Buildings..... | 947 06 | Secretary's Salary..... | 2,000 00 |
| " Distribution Fund..... | 5,017 28 | Solicitor's Salary from March to June..... | 100 00 |
| " Balance of Colportage Fund, 1864..... | 5,484 27 | Book-keeper and Clerks..... | 27 40 41 |
| " Interest on Bank balances..... | 229 98 | Treasurer, March to June..... | 333 32 |
| | | Superintendent of Depository..... | 1,875 00 |
| | | Corresponding Secretary's expenses..... | 69 01 |
| | | Advertising..... | 544 21 |
| | | Books purchased..... | 7,418 07 |
| | | Boxes for Library..... | 17 76 |
| | | Boxes, Shavings, and Twine..... | 861 03 |
| | | Freight, Drayage, and Cooperage..... | 175 07 |
| | | Postage-stamps | 353 50 |
| | | Taxes on Real Estate..... | 696 70 |
| | | Repairs | 115 63 |
| | | Insurance | 658 82 |
| | | Water..... | 37 00 |
| | | Gas, Fuel, and Ice..... | 308 53 |
| | | Discount and Exchange..... | 39 21 |
| | | Expenses..... | 139 23 |
| | | Stationery..... | 88 67 |
| | | Proof-reading | 209 08 |
| | | Deficiency of Home and Foreign Record, 1863..... | 290 41 |
| | | Assembly's orders..... | 15 00 |
| | | Balance in the Treasury..... | 7,182 53 |
| | | | \$82,904 29 |

The undersigned, Committee of Accounts of the Presbyterian Board of Publication, having examined the accounts of the Treasurer, Winthrop Sargent, find them correct, and that the balance in his hands, on the first day of March, 1864, was seven thousand, one hundred and eighty-two dollars and fifty-three cents—(\$7,182 53.)

J. SIBLEY,
JAMES IMBRIE, JR.,
SILAS E. WEIR,
JAMES T. YOUNG,

Committee of Accounts.

APPENDIX.

THE FOLLOWING TABLES WILL SHOW THE DETAILS OF LABOUR PERFORMED BY COLPORTEURS DURING THE YEAR.

1864.]

APPENDIX.

35

| NAMES OF COLPORTEURS. | FIELD. | Days employed. | No. of Vols. sold. | No. of Vols. given. | Pages of Tracts sent. | No. of Persons visited. | Persons conversed and prayed with. | REMARKS. |
|--|--------------------------------|----------------|--------------------|---------------------|-----------------------|-------------------------|------------------------------------|------------|
| | | | | | | | | |
| R. K. M. Baynum.—1 | MASSACHUSETTS & NEW HAMPSHIRE. | 72 | 535 | 10 | 16,368 | 600 | 250 | No report. |
| | | 10 | 44 | 9 | 7,500 | 4,955 | 1,490 | |
| J. P. Watson, Jacob Webster—2. | CONNECTICUT. | 109 | 356 | 165 | 9,000 | 2,150 | 1,655 | |
| | | 90 | 394 | 34 | 11,400 | 11,360 | 1,015 | |
| Alvin Burton, John Moase, John A. Avery, Bartly Henderson, C. M. Perry, A. P. Stockwell, D. M. Heydriek, J. J. Coale, H. S. Newcomb, W. H. Reid, Z. F. Blakely, H. L. Teller, | NEW YORK. | 88 | 487 | 40 | 10,500 | 8,500 | 1,500 | |
| | | 88 | 566 | 55 | 10,500 | 8,250 | 2,500 | |
| | | 29 | 350 | 58 | | 5,605 | 4,875 | |
| | | 87 | 328 | | 11,500 | 3,380 | 1,080 | |
| | | 64 | 288 | 19 | 7,500 | 4,005 | 2,365 | |
| | | 60 | 600 | 75 | 10,500 | 2,750 | 1,000 | |
| | | 111 | 1840 | 413 | 15,000 | 3,365 | 1,075 | |
| | | 67 | 108 | 6 | 7,500 | 9,210 | 4,000 | |
| | | | | | | | | |
| | | | | | | | | |

| NAMES OF COLPORTEURS. | FIELD. | Days employed. | No. of Vols. sold. | No. of Vols. given. | Pages of Tracts sent. | No. of Persons visited. | Persons conversed and prayed with. | REMARKS. |
|---|------------------------|---|---|--|--|--|---|------------|
| Alvin Burton, J. T. Armstrong—14. | NEW JERSEY. | 10 39 | 44 173 | 9 | 7,500 80 | 835 | 815 | No report. |
| S. A. Freeman, Edward Riggs, C. W. Shultz, O. Hemstead—4. | | 38 113 58 | 399 202 1,142 | 28 71 10 | 12,000 13,666 12,000 | 5,225 10,720 5,395 | 115 5,335 695 | |
| W. E. Holmes, W. R. Work, William Laurie, Carson Reed, W. R. Moore, William Alexander, William T. Carr, William Davis, S. O. McElroy, L. W. Edie, Joseph Cochran, A. C. Junken, William Blackburn—13. | | 262 215 35 90 36 13 45 151 40 49 40 | 1,873 3,796 710 250 132 67 1,145 107 430 103 | 116 2,116 96 18 87 8 124 4 1 10 | 10,830 81,176 15,000 9,000 4,155 19,500 7,500 6,000 17,200 | 12,770 10,300 3,280 2,610 5,930 1,850 125 805 | 9,780 1,450 1,295 975 5,495 700 75 730 | |
| W. R. Carpenter, E. D. Freeman—2. | | 311 95 | 2,332 | 114 54 | 19,835 26,608 | 10,240 1,780 | 1,315 845 | |
| | DELAWARE AND MARYLAND. | | | | | | | No report. |

| | | | | | | | | |
|-------------------------|--|--------------------------------|--------------------------------------|-----------------------------|---|---|--|------------|
| OHIO. | Henry Fulton, L. S. Knight, Thomas Merchant, W. Porter, G. D. Baker—5. | 120 78 163 32 | 10 348 1,582 483 | 580 66 12 44 | 41,632 9,000 11,649 5,000 | 3,500 4,760 4,250 550 | 3,500 175 2,485 125 | No report. |
| INDIANA. | Levi Hughes, William Keiry, Edward Quinche, A. A. Joss, Arthur Rose, L. F. Leake—6. | 130 50 60 90 | 30 557 117 304 571 | 74 25 60 140 | 3,000 19,580 2,954 6,000 15,500 | 2,760 1,320 3,850 6,000 3,000 | 1,320 505 120 450 | No report. |
| MICHIGAN. | J. Irwin Smith—1. | 67 300 | 581 532 | 98 5,858 | 250,000 | 36,000 | 10,000 | No report. |
| KENTUCKY AND TENNESSEE. | William F. Guthrie, M. G. Knight—2. | 67 300 | 581 532 | 98 5,858 | 250,000 | 36,000 | 10,000 | No report. |
| MISSOURI. | Warren Norton, Samuel Murdock—2. | 80 276 | 496 | 1,077 297 | 17,160 86,025 | 1,000 17,032 | 800 14,195 | No report. |
| IOWA. | C. O. Waters, Joseph Kerr, A. E. Tracy, William Johnson, Adam Craig, | 365 335 141 296 10 | 1,169 2,265 357 2,604 71 | 17,446 148 378 537 | 589,949 13,836 8,162 34,050 | 115,000 23,640 5,740 11,905 500 | 70,000 4,955 3,775 2,580 250 | No report. |

| NAMES OF COLPORTEURS. | FIELD. | Days employed. | No. of Vols. sold. | No. of Vols. given. | Pages of Tracts sent. | No. of Families visited. | Families conversed and prayed with. | REMARKS. |
|---|------------|----------------|--------------------|---------------------|-----------------------|--------------------------|-------------------------------------|------------|
| W. Vance, J. W. Crawford, R. B. Farrar, J. M. Batchelder, J. Osmond, J. A. Carothers—11. | ILLINOIS. | 58 | 233 | 21 | 2,855 | 1,990 | 130 | |
| | | 10 | 62 | 8 | 1,762 | 490 | 270 | |
| | | 10 | 30 | | 755 | | | No Report. |
| | | | | | | | | No Report. |
| | | 25 | 206 | 48 | 5,500 | 475 | 475 | |
| R. Conover, W. S. Vancleve, G. H. Winn, E. S. High, George Donnell, P. Hassinger, R. Lewis McCune, John Wallace, Thomas Buchanan, G. W. F. Bureh, John Crozier, Edward D. Cornes—12. | | 104 | 900 | 104 | 7,203 | 3,875 | 330 | |
| | | 114 | 2233 | 23 | 13,328 | 3,825 | 1,475 | |
| | | 4 | 11 | | | | | |
| | | 14 | 95 | 12 | | | | |
| | | 88 | 572 | 20 | 1,867 | 5,440 | 5,220 | |
| | | 51 | 28 | 4 | 200 | | | |
| | | 22 | 91 | 4 | 540 | 660 | 245 | |
| | | 116 | 244 | 9 | 3,000 | 580 | 75 | No Report. |
| | | | | | | | | No Report. |
| | | | | | | | | No Report. |
| Sheldon Jackson, J. F. Buck, J. E. Dixon—3. | MINNESOTA. | 184 | 2030 | 197 | 11,559 | 15,200 | 3,575 | No Report. |
| | | 9 | 39 | | | | | |

| | | | | | | | |
|--|------------------------|------------------------------|--------------------|-----------------------------------|------------------------------|----------------------------|------------|
| WISCONSIN. | 6 46 | 64 297 | 34 | 2,250 6,041 | 3,210 | 180 | No Report. |
| NEBRASKA. | 45 | 193 | 16 | 2,200 | 490 | 410 | |
| CALIFORNIA. | 365 | 5,728 | 2,653 | 21,750 | | | No Report. |
| CANADA WEST. | 240 31 246 60 | 3,106 193 2,857 550 | 34 3 31 8 | 16,004 7,500 7,934 7,500 | 395 480 8,800 8,100 | 395 100 4,170 390 | No Report. |
| NOVA SCOTIA. | 114 | 997 | | 10,500 | 3,000 | 250 | |
| E. W. Drury, J. M. Kerr, Rollin L. Adams—3. | | | | | | | |
| William Hamilton—1. | | | | | | | |
| S. T. Wells, Horatio N. Wright—2. | | | | | | | |
| A. Kennedy, D. Shepherd, James Robertson, C. S. Dewing, James Gun—5. | | | | | | | |
| D. W. Cameron—1. | | | | | | | |

SUMMARY OF THE PRECEDING TABLES.

| NUMBER OF COL- PORTEURS. | STATES IN WHICH EMPLOYED. | Days Employed. | Volumes Sold. | Number of Volumes Given. | Pages of Tracts Distributed. | Persons Visited. | Persons Converted with. | REMARKS. |
|-----------------------------|--|-------------------|------------------|--------------------------------|---------------------------------|---------------------|-------------------------------|-------------------|
| 1 | { Massachusetts and } | | | | | | | |
| 2 | { New Hampshire. } | 72 | 535 | 10 | 16,368 | 600 | 250 | No Report. |
| 14 | { Connecticut. } | 1034 | 6179 | 921 | 108,480 | 64,365 | 23,370 | |
| 4 | { New York. } | 209 | 1743 | 109 | 37,666 | 21,340 | 6,145 | |
| 13 | { New Jersey. } | 967 | 8766 | 2580 | 170,361 | 37,670 | 20,500 | |
| 2 | { Pennsylvania. } | | | | | | | |
| 5 | { Delaware and } | 406 | 2352 | 168 | 46,443 | 12,020 | 2,160 | |
| 6 | { Maryland. } | 393 | 2423 | 702 | 67,281 | 13,060 | 6,285 | |
| 1 | { Ohio. } | 330 | 1579 | 299 | 47,034 | 16,610 | 2,395 | No Report. |
| 2 | { Indiana. } | | | | | | | |
| 2 | { Michigan. } | 367 | 1113 | 5956 | 250,000 | 36,000 | 10,000 | |
| 2 | { Kentucky and } | | | | | | | |
| 11 | { Tennessee. } | 356 | 496 | 1374 | 103,185 | 18,032 | 14,395 | |
| 12 | { Missouri. } | 1225 | 6791 | 18,538 | 651,369 | 159,265 | 81,960* | * Including Dr. |
| 3 | { Iowa. } | 538 | 4380 | 224 | 31,638 | 14,855 | 7,820 | Waters' visits to |
| 3 | { Illinois. } | 193 | 2069 | 197 | 11,559 | 15,290 | 3,575 | the Army Posts |
| 1 | { Wisconsin. } | 52 | 361 | 34 | 8,291 | 3,210 | 180 | down the Missis- |
| 2 | { Nebraska. } | 45 | 193 | 16 | 2,200 | 490 | 410 | sippi. |
| 2 | { California. } | 365 | 5728 | 2653 | 21,750 | | | |
| 5 | { Canada West. } | 577 | 6706 | 76 | 38,938 | 17,775 | 5,055 | |
| 1 | { Nova Scotia. } | 114 | 997 | | 10,500 | 3,000 | 250 | |
| Total, 90 | States and Territories 20, British Provinces 2. | 7243 | 52,411 | 33,857 | 1,623,063 | 432,582 | 185,350 | |

STATEMENT OF RECEIPTS FOR THE COLPORTAGE FUND,

FROM MARCH 1, 1863, TO MARCH 1, 1864.

The work of *publishing* Books and Tracts is carried forward upon a capital contributed, several years ago, for that specific purpose, to which it is wholly and sacredly devoted. The churches are called on to contribute nothing for the *publishing department of the Board*; but as nothing can be drawn away from the publishing department for other uses, the Board is obliged to depend wholly on the contributions of the churches and benevolent individuals for the supply of its Colportage Fund. These contributions, therefore, are indispensable for the following uses, viz.

1. To pay the Salaries and Expenses incident to Colportage.
2. To pay for the large amount of Books and Tracts gratuitously distributed by Colporters.

Just in proportion, and *only* in proportion, as the churches annually contribute to this Fund, is the Board able to do these things.

The following table will exhibit the receipts of last year.

| | | | | |
|----------------------------|---------|-----------------------|------------------------------|--------|
| SYNOD OF ALBANY. | | Schenectady | Oneida Valley | |
| | | Stillwater | Westminster, Utica | 14 00 |
| <i>Pby of Londonderry.</i> | | Amsterdam Village | | |
| Londonderry | \$10 60 | Northampton | | 116 00 |
| Bedford | | Northville | | |
| Windham | | Johnstown | <i>Pby of Siam.</i> | |
| New Boston | | Galway | Bangkok | |
| Antrim | | Ballston Spa | | 15 91 |
| Litchfield | | Guilderland | | |
| Newburyport 1st | 103 00 | Mariaville | | 6 00 |
| East Boston | | West Galway | SYNOD OF BUFFALO. | |
| Boston 1st | | Saratoga Springs | <i>Pby of Ogdensburg.</i> | |
| Manchester | | Charlton | Warsaw | 15 00 |
| Newburyport 2d | 34 25 | Little Falls | Rosie | 30 00 |
| | | Ballston | 1st Oswegatchie | |
| | | Kingsboro' | 2d Oswegatchie | |
| <i>Pby of Troy.</i> | 150 85 | Windsor | Morristown | |
| Second Troy | 89 49 | Albany 3d | Hammond | |
| Second St Troy | 68 06 | Jewett | 1st Le Ray | |
| Park, Troy | 29 10 | Canaan Centre | 1st Wilna | |
| Third Troy | | Rockwell's Falls | 1st Heuvelton | |
| Green Island | | Conklinville | | |
| Lansingburgh | 21 40 | Tribes Hill | | 45 00 |
| Waterford | 60 06 | West Milton | | |
| Cambridge | 18 00 | Hamilton Union | <i>Pby of Genesee River.</i> | |
| Sandy Hill | | Princeton | Groveland | |
| Fort Edward | | New Scotland | Caledonia 1st | 13 00 |
| Fort Miller | | Carlisle | 1st Sparta | 4 00 |
| Caldwell | | Esperance | 2d Sparta | 5 00 |
| Malta | | Duanesburgh 1st | Bath | |
| Stillwater | | Bethlehem | Warsaw | |
| Bolton | | Broadalbin | Wyoming | 6 00 |
| | | Stockport | Moscow | |
| | | | Portageville | |
| | 286 11 | | Oakland | 5 50 |
| <i>Pby of Albany.</i> | | <i>Pby of Mohawk.</i> | Tuscarora | 4 00 |
| Mayfield Central | | Oswego 1st | Central Genesee | |
| Albany 2d | | Durhamville | Cameron | |
| Albany 1st | 93 50 | Syracuse Park Central | | 37 59 |
| | | Oneida | | |

| | | | | | |
|-------------------------------|--------|----------------------------|--------|----------------------------|--------|
| Hicksville | | New Brunswick 1st | 80 83 | <i>Pby of Raritan.</i> | |
| Oyster Bay | | Lawrence | | | |
| Lawrence St. Brooklyn | | Titusville | 19 00 | Amwell United 1st | |
| Williamsburg 1st | 34 66 | Cranberry 1st | 60 45 | Lambertville | |
| Ainslie Street | 15 56 | Trenton 3d | 31 33 | Clinton | |
| | | Trenton 4th | 122 35 | Milford | |
| | 677 91 | Witherspoon Street | | Holland | |
| <i>Pby of Canton.</i> | | Hamilton Square | | Amwell 2d | 8 05 |
| Canton, China | | Dutch Neck | | Fox Hill | 1 00 |
| | | Ewing | 9 00 | German Valley | 10 00 |
| | | New Brunswick 2d | 2 37 | Flemington | 10 00 |
| | | | | Frenchtown | |
| <i>Pby of Ningpo.</i> | | | 577 90 | Kingwood | |
| Ningpo | | <i>Pby of West Jersey.</i> | | Solebury | 5 35 |
| | | Greenwich | 40 00 | Forestville | |
| <i>Pby of Western Africa.</i> | | Cold Spring | 15 00 | Amwell 1st | |
| Monrovia 1st | | Bridgeton 1st | | Rosemont | |
| Greenville 1st | | Salem | 8 00 | Tinicum | |
| Clay Ashland 1st | | Williamstown | 3 00 | Amwell 6th | |
| Mount Prospect | | Fislerville | 11 46 | Ringoes 1st | |
| Caldwell | | Woodbury | 10 00 | | 34 40 |
| | | Cedarville | 5 00 | <i>Pby of Susquehanna.</i> | |
| | | Bridgeton 2d | 31 40 | Burlington | |
| SYNOD OF NEW JERSEY. | | Pittsgrove | | Towanda | 10 00 |
| | | Cape Island | | Orwell | 2 00 |
| <i>Pby of Elizabethtown.</i> | | Blackwoodtown | 10 00 | Rome | 2 00 |
| Lamington | 8 00 | Woodstown | | Wyalusing and Herrick | |
| Elizabeth 1st | 55 00 | Swedesboro' | 9 00 | Stevensville | |
| Pluckamin | | Deerfield | 4 20 | Wyalusing 2d | 4 00 |
| Perth Amboy | 14 00 | Millville | 1 00 | Sullivan | |
| Liberty Corner | 10 00 | May's Landing | | Warren | |
| Rahway 1st | 20 00 | Leeds' Point | | Silver Lake | |
| New Providence | | Absecon | | Friendsville | |
| Baskinridge | 41 00 | Cape May Co. 2d | | Wysox | 6 00 |
| Elizabethport | | Cape May C. H. | 2 80 | Troy | |
| Westfield | 18 65 | Brainerd | 1 25 | Elkland | |
| Woodbridge 1st | | Ilammonton | 2 00 | Canton | |
| Rahway 2d | 35 00 | Tuckahoe | | Crawfordsville | |
| Metuchin 1st | 6 85 | | 154 11 | Rush | |
| New Vernon | 5 00 | <i>Pby of Newton.</i> | | Monroeton | |
| Plainfield 1st | | Pleasant Grove | | Mesboppen | |
| German, Meyersville | | Mansfield 2d | | Brookfield | |
| | 213 50 | Greenwich | 18 36 | Knoxville | |
| <i>Pby of Passaic.</i> | | Musconetcong Valley | | Osceola | 24 00 |
| Elizabeth 2d | | Stillwater | | | |
| Mount Freedom | 10 00 | Swartswood | 27 00 | <i>Pby of Luzerne.</i> | |
| Chatham Village | | Harmony | 2 50 | Plymouth | |
| Springfield | | Yellow Frame | 2 50 | Wilkesbarre | |
| Morristown 2d | | Marksboro' | 17 00 | Summit Hill | |
| Connecticut Farms | 11 00 | Stewartsville | 14 00 | German, Scranton | 4 00 |
| Paterson 1st | 24 00 | Blairstown | 25 00 | Newton | |
| Morristown 1st | 468 67 | Mansfield 1st | 25 00 | Northmoreland | |
| Newark 3d | 67 30 | Belvidere 1st | | Mahopany Creek | 10 00 |
| Lyons Farms | | German Valley | 2 00 | Pottsville | 182 73 |
| Mount Olive | | Shawnee | | Seranton | 16 00 |
| Flanders | | Middle Smithfield | | Pittston | |
| Chester | | Oxford | | Tunkhannock | 5 00 |
| German, Paterson | | Danville | | Eckley | |
| | 580 97 | Stroudsburg | | White Haven | 10 00 |
| <i>Pby of New Brunswick.</i> | | Newton | 5 00 | Port Carbon | 24 42 |
| Bound Brook | 10 00 | Lower Mt Bethel | | Hazleton | |
| Kingston | | Hope | | Kingston | |
| Princeton 1st | 57 50 | Knowlton | 12 00 | Wyoming | |
| Pennington | 46 55 | Hackettstown | | Conyngham | |
| Hightstown | | Upper Mt Bethel | | Mauch Chunk | |
| Trenton 1st | 58 00 | Phillipsburg | | Weatherly | |
| Cranberry 2d | 20 00 | Bloomsbury | | Gnaddenhutten | 5 00 |
| Princeton 2d | 51 83 | Andover | | Tamaqua | 2 50 |
| Trenton 2d | 8 64 | Fox Hill | 4 00 | Nanticoke | |
| | | Asbury | 154 36 | Schuylkill Valley | |
| | | | | Beaver Meadow | |

| | | | | | |
|---------------------------------|--------|--------------------------------|--------|---------------------------|--------|
| Bald Mount | | Princeton | 21 97 | <i>Pby of Donegal.</i> | |
| Pottsville 2d | 5 00 | Alexander | 14 00 | Chestnut Level and | |
| Archibald | 2 00 | Kensington | 30 77 | Little Britain | 10 00 |
| | 266 65 | North | 55 00 | Pequea | |
| <i>Pby of Burlington.</i> | | Philadelphia 2d | | Marietta | |
| Allentown | | Richmond 1st | | Chanceford | 6 00 |
| Bordentown | | Southwestern | | Slateville | |
| Camden 1st | 10 33 | Great Valley | | Wrightsville & Donegal | 6 00 |
| Mount Holly | 4 00 | Phoenixville | 23 00 | Penningtonville | 4 00 |
| Columbus | | Cohocksink | | Hopewell | 5 00 |
| Tuckerton | | Charlestown | | Middle Octorara | |
| Medford | | Welsh | | Lancaster | |
| Burlington | | Hestonville | | Mount Joy | |
| Camden 2d | 7 50 | Penn | | Columbia | |
| Beverly | 2 00 | | 367 26 | Union | |
| Plumstead | | <i>Pby of Philadelphia 2d.</i> | | Cedar Grove | |
| | 23 83 | Abington | | Centre | 4 00 |
| <i>Pby of Monmouth.</i> | | Norristown 1st | 25 00 | Stewartstown | |
| Millstone | | Easton 1st | 10 00 | Waynesburg | |
| Middletown Point | | Allen Township | | Slate Ridge | |
| Shrewsbury | 15 00 | Catasauqua | | Pine Grove | |
| Tom's River | | Doylestown & Deep Run | 12 14 | Mount Nebo | |
| Village Ch, Freehold | 25 00 | Port Kennedy | | New Harmony | |
| Manalapan | 8 00 | Norriton & Providence | 2 50 | Leacock and Bellevue | |
| Tennent Church | | Brainerd | 42 65 | Strasburg | |
| Red Bank | 6 00 | Chestnut Hill | 20 00 | Bellevue | |
| Jamesburg | 20 00 | Bristol | | | 35 00 |
| Cedar Creek | | Bensalem | | <i>Pby of Huntingdon.</i> | |
| Manchester | | Centreville | | Bellefonte | 40 76 |
| Squan Village | 7 00 | Newportville | 40 00 | Lewistown | |
| | 81 00 | Frankford | 226 76 | Shavers Creek | |
| <i>Pby of Corisco.</i> | | Germantown 1st | 42 00 | Mifflintown & Lost Creek | |
| Erangasimba Ch | 7 00 | Bridesburgh | 16 00 | Moshannon & Morris | |
| | 7 00 | Holmesburgh | 4 16 | Lick Run | 35 03 |
| | | Roxborough | 3 40 | Little Valley | 1 48 |
| | | Falls of Schuylkill | | Lower Tuscarora | |
| | | Pottstown | | Sinking & Spring Creek | 85 00 |
| | | Germantown 2d | | East Kishacoquillas | |
| | | Neshaminy | 16 50 | Martinsburg | |
| | | Slatining | 5 00 | Yellow Creek | |
| | | Morrisville | 64 75 | Middle Tuscarora | |
| | | Newtown | | Spruce Creek | 103 00 |
| | | Norristown 2d | | Sinking Valley | 29 20 |
| SYNOD OF PHILADELPHIA. | | | 530 86 | Holidaysburg | 79 01 |
| <i>Pby of Philadelphia.</i> | | <i>Pby of Newcastle.</i> | | Fruit Hill and | |
| Philadelphia 10th | 171 13 | Mount Pleasant | | Altoona | |
| do. 4th | | Forks of Brandywine | 22 50 | Shirleysburg | 3 00 |
| do. 9th | | Red Clay Creek | | Waynesburg and | |
| do. 6th | 40 05 | Kennett Square | 4 00 | Newton Hamilton | |
| Riley | | Coatesville | | Unity | |
| Middleton and Media | 5 00 | Faggs Manor | | East Freedom | |
| West Spruce St | 146 40 | New London | 25 00 | Williamsburg | |
| Arch Street | | Lower Brandywine | | Clearfield | 8 09 |
| Seventh | 186 50 | North East | | Curwinsville | |
| Mariners' | | New Castle | | Milroy | 42 00 |
| Philadelphia 15th | | Port Deposit | 10 50 | West Kishacoquillas | |
| Westminster | | White Clay Creek | | Alexandria | |
| Southwark | | Head Christiana | | Huntingdon | |
| Chester | 5 00 | Newark | 8 50 | Pine Grove | |
| Gloucester, N. J. | | Zion | | Bald Eagle | |
| Moyamensing | | Green Hill and Rockland | | Little Auchwick | |
| 1st African | 2 00 | Lower West Nottingham | | Upper Tuscarora | |
| Scots | | Rock | | Birmingham | 100 00 |
| Union | | Oxford and Upper | | Tyrone | |
| Crookville | | West Nottingham | 45 00 | Logan's Valley | 10 00 |
| | 556 08 | Upper Octorara | 28 00 | Beulah | |
| <i>Pby of Philad'a Central.</i> | | Doe Run | | Phillipsburg | |
| Spring Garden | 97 42 | 1st Ch Wilmington | 29 77 | Luthersburg | |
| Belmont | | Smyrna | | Bradford | |
| West Arch St | | Oakland Seminary | 6 00 | Cottage | |
| Central | 125 10 | Downingtown Central | | | |
| | | | 179 27 | | 536 62 |

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|----------------------------|--------|-------------------------------|-----------------------------|--------|
| Fairmount and Smith-town | 5 00 | <i>Pby of Clarion.</i> | Central ch Allegheny | 32 00 |
| Sandy Creek | | Eminton | City | |
| Tyrone | | Brookville | Beaver | |
| | | Academia | Pine Creek | |
| | 115 07 | Licking | Fairmount | |
| <i>Pby of Ohio.</i> | | Pisgah | Cross Roads | |
| Mingo | 32 08 | Mount Vernon | Manchester | |
| Mount Carmel | | Perry | Sewickley | |
| Miller's Run | | Rockland | Freedom | |
| Long Island | 11 00 | Concord | Concord | 1 26 |
| Sharon's Valley | | Leatherwood | Bridgewater | |
| East Liberty | | Blackwood | Highlands | |
| Bethel | | | Sharpsburg | |
| Centre | | | Deer Creek | |
| Fairview | | | First German ch Manchester | 4 89 |
| Lawrenceville | | SYNOD OF ALLEGHENY. | German ch of Rochester | |
| 2d ch Pittsburgh | | <i>Pby of Allegheny.</i> | | 38 15 |
| Central ch do. | | Union | <i>Pby of Washington.</i> | |
| Cannonsburgh | | Brady's Bend | Wheeling 1st | |
| West Elizabeth | | Plain Grove | Cross Creek | |
| Monongahela City | | Porterville | Pine Grove | |
| 4th ch Pittsburgh | | Tarentum | East Buffalo | 2 00 |
| Bethlehem and North Branch | | Rich Hill | Upper Buffalo | 23 05 |
| Raccoon | | | Pigeon Creek | 2 50 |
| 6th ch Pittsburgh | | | Lower Buffalo | |
| Hopewell | | <i>Pby of Beaver.</i> | Claysville | |
| Concord | | Neshanock | Frankfort | |
| 1st ch Pittsburgh | | New Castle | Forks of Wheeling | 36 00 |
| Lebanon | | Mount Pleasant | Washington | 36 43 |
| Mansfield | | Pulaski | Fairview | |
| Chartiers | | | Wheeling 4th | 12 00 |
| Bethany | 20 00 | | Three Springs | |
| Montours | | <i>Pby of Erie.</i> | New Cumberland | |
| Maple Creek | | Meadville | Cove | |
| Mount Washington | | Franklin | West Alexander | 32 00 |
| Temperanceville | | Coolspring | Hookstown | |
| | 63 08 | Salem | Mill Creek | |
| <i>Pby of Saltsburg.</i> | | Gravel Run | Lower Ten Mile | 23 30 |
| Harmony | | Washington | Wheeling 2d | |
| Crooked Creek | | Georgetown | Unity | |
| Eldersridge | | Fairfield | Waynesburgh | |
| Saltsburg | | Park ch Erie | West Union | |
| Clarksburg | | Mercer | Sistersville | |
| | | Teacher | Upper Ten Mile | |
| | | Fairview | Mount Prospect | |
| <i>Pby of Blairsville.</i> | | Sturgeonville | Burghettsctwn | |
| Poke Run | | Girard | Wheeling 3d | |
| Greensburg | 5 00 | Mill Creek | Allan Grove | |
| Congruity | | Sugar Creek | Wolf Run | |
| Unity | | Warren | Cross Roads | 4 31 |
| New Alexandria | | W. Greenville | Wellsburg | 10 05 |
| Cross Roads | | Concord | Pennsboro' | |
| Blairsville | | Deerfield | Bethel | |
| Ligonier | 15 00 | Conneautsville | Hughes' River | |
| Beulah | | Harmonsbuigh | Elizabethtown | |
| New Salem | | Evansburgh | West Liberty | |
| Murraysville | | Greenfield | New Martinsville | |
| Harrison City | | Sandy Lake | Harrisville | |
| Ebensburg | | Mount Pleasant | | 181 64 |
| Fairfield and Union | | Waterloo | <i>Pby of Steubenville.</i> | |
| Salem | | Sugar Grove | Still Fork | |
| Johnstown | | Irvine | Waynesburg | |
| Livermore | | Milledgeville | Oak Ridge | |
| Armagh | | Harbour Creek | Steubenville 1st | 29 32 |
| Centreville | | Oil City | Minerva | |
| New Salem | | New Vernon | Carrollton | 4 45 |
| Somerset and Janner | | | New Harrisburgh | |
| Pleasant Grove | 16 00 | <i>Pby of Allegheny City.</i> | Harlem | 3 00 |
| | 36 00 | Allegheny 1st | Bloomfield | 2 55 |
| | | | New Hagerstown | 7 00 |
| | | | Kilgore | |

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|--------------------------------|--------|-------------------------|--------|---------------------------|--------|
| Two Ridges | 11 75 | Brownsville | 3 50 | Sunbury | |
| Cross Creek | | Bealesville | | Waynesburg | |
| Ridge | 10 00 | Wegee | | Milford Centre | |
| Centre Unity | 50 00 | Powhattan | | | |
| Corinth | | Barnesville | | | 27 20 |
| Monroeville | | Stillwater | | | |
| Island Creek | 15 00 | Freeport | | <i>Pby of Zanesville.</i> | |
| Bacon Ridge | 13 05 | Pipe Creek Bethel | | Pleasant Hill | 5 30 |
| East Springfield | | New Castle | | Norwich | |
| Richmond | 4 50 | Martinsville | | Mount Zion | 4 25 |
| Annapolis | 8 00 | | | Hopewell | |
| Amsterdam | | | 73 75 | Deerfield | |
| Wellsville | 14 00 | | | Oakfield | |
| New Cumberland | | | | Sunday Creek | |
| Big Spring | 2 75 | SYNOD OF OHIO. | | Newark | |
| Fairmount | | | | Zanesville 2d | 15 00 |
| Deersville | 1 00 | <i>Pby of Columbus.</i> | | Olive | |
| Feed Spring | 1 00 | | | Washington | 26 05 |
| Staubenville 2d | 5 62 | Westminster | 46 75 | Seneca and Beulah | 2 00 |
| Bethlehem | | Circleville | | McConnellsville | |
| Centre | | Truro | 3 00 | Buffalo | 12 50 |
| | | Columbus 1st | 29 81 | Zanesville 1st | 17 00 |
| | 182 99 | Worthington | | Keene | 23 30 |
| <i>Pby of New Lisbon.</i> | | London | 2 00 | Clark | 11 25 |
| Deerfield | | Mount Pleasant | 22 00 | Muskingum | 2 00 |
| Concord | | Lancaster | 11 00 | Salem, German | 10 00 |
| Poland | | Blendon | 4 85 | Madison | 42 00 |
| Middle Sandy | | Mifflin | 5 16 | Salt Creek | 3 00 |
| Madison | 30 50 | Lithopolis | | Bristol | 6 65 |
| Pleasant Valley | | Sciota | | Rush Creek | 5 00 |
| Bethel | 12 10 | Mount Sterling | 3 00 | Duncan's Falls | 4 00 |
| Salem | 9 87 | Grove City | | Brownsville | 10 00 |
| Canfield | 4 00 | Hamilton | 4 00 | Coshocton | 7 00 |
| New Lisbon | | Groveport | 4 70 | | 206 30 |
| Manoverton | | Lower Liberty | | | |
| Bethesda | 4 73 | Amanda | | <i>Pby of Richland.</i> | |
| Newton | | Tarlton | 5 10 | Milford | 16 00 |
| Rehoboth | 2 45 | Columbus, Welch | | Perrysville | 1 50 |
| Yellow Creek | | Hopewell | | Clear Fork | |
| Longs Run | 8 50 | | 140 90 | Martinsburg | 14 00 |
| Liberty | 2 50 | | | Mount Pleasant | 7 33 |
| East Liverpool | | <i>Pby of Marion.</i> | | Lexington | |
| East Palestine | | | | Bloomfield | |
| Champion | | Delaware 1st | | Hayesville | |
| Niles | | Corinth | 1 70 | Ashland | 34 10 |
| Brookfield | | Larue | | Mount Vernon | |
| Boardman | | Osceola | | Bladensburg | |
| Clarkson | | York | 3 00 | Savannah | |
| Alliance | 6 10 | Broken Sword | | Orange | |
| New Salem | | Kingston | | Chesterville | |
| Coitsville | | Liberty | | Harmony | |
| Glasgow | | Brown | | Shelby | 5 00 |
| | | Iberia | | Olivesburg | |
| | 80 75 | Eden | | Blooming Grove | |
| <i>Pby of St. Clairsville.</i> | | Nevada | | Mansfield | |
| Mount Pleasant | 5 00 | Crestline | | Fredericktown | |
| Kirkwood | | Leesville | | Waterford | 3 48 |
| Concord | 10 31 | Marseilles | | Ontario | |
| Nottingham | | Union | 13 00 | Utica | |
| St. Clairsville | 28 00 | Marion | | Bellville | |
| Morristown | | Canaan | | Millwood | |
| Fairview | | Marysville | | Lucas | |
| Beech Springs | | Pisgah | 2 00 | Loudonville | |
| Cadiz | 18 44 | Radnor | 2 00 | Lake Fork | |
| Short Creek | | Bucyrus | 4 00 | East Union | |
| Wheeling Valley | | Sandusky | 1 50 | Jeromeville | |
| Crab Apple | | Wyandott | | West Carlisle | 6 00 |
| Woodsfield | | Little Mill Creek | | | 87 41 |
| Buchanan | | Richland | | | |
| Rockhill | | Mount Gilead | | <i>Pby of Wooster.</i> | |
| Antrim | | Upper Sandusky | | Apple Creek | 9 00 |
| Birmingham | | Salem | | Jackson | 12 00 |
| Grandview | 8 50 | Cardington | | Wooster | 58 97 |
| | | Gallion | | | |
| | | New Winchester | | | |

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|--------------------------------|--------|---------------------------|--------|-------------------------|--------|
| Sugar Creek | | Salem | | Monroe | |
| Canal Fulton | | Concord | | Cheviot | |
| Millersburg | | Wilmington | | Somerset | 4 10 |
| Holmesville | | Bainbridge | | Glendale 1st | 18 30 |
| Chippewa | 10 00 | 1st ch Chillicothe | 29 64 | Monterey | |
| Marshallsville | 4 00 | Bloomingsburg | 22 65 | | |
| Congress | 9 87 | Pisgah | | | 213 00 |
| West Salem | | Union | | <i>Pby of Oxford.</i> | |
| Mount Hope | | Greenland | | Salem | |
| Green | | Red Oak | | Seven-Mile & Somerville | |
| Wayne | | Palace Hill | | Beulah | |
| Chester | | Newmarket | | North Providence | |
| Dalton | 55 00 | Mount Leigh | | College Corner | 8 00 |
| Mt. Eaton | 10 00 | Rocky Spring | | Hamilton | 91 10 |
| Berlin | 7 00 | Cynthiana | | Eaton | |
| Jeromeville | 3 00 | Marshall | | Oxford 3d | 8 00 |
| | 178 84 | West Union } | 4 00 | New London | |
| <i>Pby of Coshocton.</i> | | Manchester } | 7 00 | Harrison | |
| East Hopewell | | Eckmansville | | Bethel | 10 00 |
| Nashville | | Piketon | | Riley | |
| Keene and Clarke | | Leesburg | | Venice | |
| West Carlisle | | Sinking Spring | | Camden | |
| Jefferson | | Brush Creek | | Oxford 1st | |
| Wakatomica | | White Oak | 4 00 | South Providence | |
| Valley | | Bethel | | Harmony | |
| Coshocton | | French church | | Winchester | |
| Linton | | | 133 09 | | 117 10 |
| New Philadelphia | | <i>Pby of Miami.</i> | | <i>Pby of Sidney.</i> | |
| Urichsville | | Dick's Creek | | Bellefontaine | |
| Unity | | Dayton 1st | | Logansville and Degraff | |
| Evans' Creek | | Clifton | | Mount Johnson | |
| West Bedford | | Xenia | 34 66 | Sidney | |
| | | Middletown | | Urbana | |
| <i>Pby of Hocking.</i> | | Dayton 3d | | West Liberty | 7 00 |
| Alexander | | Monroe | | Piqua | |
| Millfield | | New Jersey | | New Salem | |
| Rutland | | Springfield | | Buck Creek | |
| Sutton | | Franklin | | Stoney Creek | 10 00 |
| Mount Carmel | | Pleasant Valley | | Cherokee | |
| New Plymouth | | Sinking Creek | 9 00 | Belle Centre | |
| East Plymouth | | Miami City 1st | 10 00 | Troy | |
| McArthur | | Greenville | | St. Mary's | |
| Decatur | | Bath | 4 30 | Wapakoneta | |
| Barlow | | Washington | | Zanesfield | |
| Burlington | | Carrollton | 6 02 | Hill Grove | |
| Gallipolis | | Bellbrook | | Newton | |
| Athens | 25 00 | South Charleston | | Salem | |
| | 25 00 | Mount Pleasant | | Covington | |
| | | Springfield 2d | | | 17 00 |
| <i>Pby of Western Reserve.</i> | | | 63 98 | <i>Pby of Maumee.</i> | |
| Springfield | | <i>Pby of Cincinnati.</i> | | Delta | |
| Guilford | 8 00 | Felicity | | Bryan | |
| Tiffin 1st | | Ebenezer | | Mount Salem | |
| McCutchenville | | Pleasant Ridge | 5 00 | Unity | |
| Corisco | | Cincinnati 1st | 140 09 | Gilead | |
| Westminster | 18 47 | Feesburg | | Bethel | |
| Northfield | 10 00 | Hopewell | 14 00 | Toledo 1st | |
| Bedford | 5 00 | Lebanon | 22 00 | Hicksville | |
| Caroline | | Walnut Hills 1st | | Union | |
| Sandusky 1st | | Cincinnati 9th | | Denmark | |
| Green Spring | | do. 7th | | West Bethesda | |
| Lafayette | 6 05 | do. Central | | Eagle Creek | |
| | 47 52 | Pleasant Run | 3 50 | Macomb | |
| SYNOD OF CINCINNATI. | | Springfield | | | |
| <i>Pby of Chillicothe.</i> | | Williamsburg | | <i>Pby of Findlay.</i> | |
| Hillsborough | 65 89 | Bethel | 3 01 | Findlay | |
| Greenfield | | Goshen | | Riley Creek | |
| Washington | | Loveland | | Ottawa | |
| | | Reading | | Johnstown | |
| | | Cincinnati 5th | 3 00 | | |
| | | Cummins ville | | | |
| | | Mount Carmel | | | |

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|---------------------------|-------|-----------------------------|-------------------------------|--------|
| Rockport | | <i>Pby of Madison.</i> | West Union | 3 00 |
| Turo | 5 00 | Madison 1st | Bethlehem | 3 00 |
| Shannon | | Hanover | Frankfort | 10 00 |
| Van Wert | | Pleasant Township | Lafayette | 7 00 |
| Shanesville | | Bethel | Logansport | 12 00 |
| Lima | | Vernon | Indian Creek | 3 50 |
| Little Grove | | Lawrenceburg | Mill Creek | 4 10 |
| Blanchard | | Rising Sun | Monticello | 3 00 |
| Enon Valley | | Graham | Centre | |
| Arcadia | | Lexington | Rensselaer | 5 20 |
| West Union | 6 50 | Jefferson | Francisville | |
| Patterson | | Lancaster | Wea | |
| Forest | | Dupont | Oxford | |
| Delphos | | New Frankfort | Rossville | 2 00 |
| Kalido | | Versailles | Jefferson | |
| Pleasantville | | Hopewell | Rochester | |
| Kenton | | Smyrna | Kokomo | |
| Mount Blanchard | | Donaldson | Sugar Creek | |
| | 11 50 | | Peru | |
| | | | | 72 80 |
| SYNOD OF INDIANA. | | <i>Pby of Indianapolis.</i> | <i>Pby of Lake.</i> | |
| <i>Pby of New Albany.</i> | | Indianapolis 3d | Little Elkhart | 3 00 |
| Owen's Creek | | Union | Valparaiso | 8 55 |
| Paoli | | New Providence | Tassinong | |
| Livonia | | Sugar Creek | Bethel | |
| New Albany | 56 16 | Bethany | Rolling Prairie | |
| New Philadelphia | 2 00 | Shiloh | South Bend | |
| German, Brownstown | | Hopewell | Sumption's Prairie | |
| Jeffersonville | | New Prospect and } | Goshen | |
| Corydon | | Bogstown | Laporte 1st | |
| Charlestown | | Bloomington | Crown Point | 6 18 |
| Utica | | Georgetown | Salem | |
| Hopewell | | Franklin | Constantine | 7 20 |
| Henryville | | Knightstown | | |
| Orleans | 6 00 | Greenfield | | 23 23 |
| Mitchell | | Edinburgh | | |
| Sharon | | Greenwood | | |
| Ebenezer | | | <i>Pby of Fort Wayne.</i> | |
| Rebooth | | | Kendallville | |
| Cannelton | | | Cedar Creek | |
| Monroe | | | Swan | |
| New Washington | | <i>Pby of White Water.</i> | Auburn | |
| Jackson Co., German | 2 00 | Pleasant Grove | Bear Creek | |
| | | Rushville | Hopewell | |
| | 66 16 | Mount Carmel | Albion | 6 60 |
| <i>Pby of Vincennes.</i> | | Liberty | Hawpatch | |
| Evansville 1st | | Counersville | Sparta | |
| Vincennes | 13 00 | Greensburgh | Wabash | 10 00 |
| Indiana | | Union | Liberty | |
| Upper Indiana | 11 00 | Sardinia | Fort Wayne 1st | 173 10 |
| Washington | | Cambridge City | Pleasant Ridge | 5 50 |
| Petersburg | | Ebenezer | Elhanan | 4 00 |
| Princeton | | Brookville | Bluffton | |
| Mt Vernon | | Richmond | N. Lancaster | |
| Union | | Dunlapsville | Unity | |
| Bruceville | 4 00 | Sand Creek | Lagrange | |
| Carlisle | | Ripley | Fawn River | |
| Scaffold Prairie | | Sparta | Columbia City | |
| West Salem | | Metamora | Eel River | |
| Rockport | | Fairfield | Warsaw | 5 00 |
| Smyrna | | Concord | Piercetown | 3 50 |
| Hopewell | | | Highland | |
| Claiborne | | | Decatur | 2 50 |
| Fairview | | | Flat Rock | 1 60 |
| Honey Creek | | | Pleasant Hill | |
| Newberry | | SYNOD OF NORTHERN | Roanoke | |
| Scotland | | INDIANA. | | |
| Bloomfield | | <i>Pby of Logansport.</i> | <i>Pby of Crawfordsville.</i> | |
| Sullivan | | Delphi | Rockville | |
| Mt Pleasant | | Rock Creek | Bethany | |
| | 28 00 | Camden | Thorntown | |
| | | Lexington | Lebanon | |
| | | | | 211 80 |

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|--------------------------|--------|-----------------------------|--------|----------------------------|--------|
| Crawfordsville | | Wakefield | | Zion, German | 4 15 |
| Covington | | Kansas | | Trenton | |
| Eugene | | Areola | 5 00 | Hillsboro' | |
| Greencastle | | Hebron | | Butler | |
| Terre Haute | | Palestine | | Edwardsville | |
| Brazil | | Mattoon | 5 25 | Staunton | |
| Ohio | | Milton | 3 00 | Dry Point | 6 50 |
| Waveland | 31 00 | | | Mason | |
| New Hope | 7 00 | | 23 75 | German 1st | |
| Warren | | | | St. John, German | 3 40 |
| Calvary | | <i>Pby of Sangamon.</i> | | | |
| Darlington | | | | | 14 05 |
| Poplar Spring | | Springfield 1st | 230 69 | <i>Pby of Bloomington.</i> | |
| Union | | Springfield 3d | 82 00 | Atlanta | |
| Pisgah | | 1st Portuguese church, | | Crow Meadow | |
| Bethel | | Springfield | | Bloomington | |
| North Salem | | 2d Portuguese church, | | Deer Creek | 5 50 |
| Coal Creek | | Springfield | | West Urbana | 64 00 |
| | | Jacksonville 2d | 13 00 | Monticello | |
| | 38 00 | Portuguese ch, Jacksonville | | Galloway | |
| <i>Pby of Muncie.</i> | | Union | | Union Grove | 15 00 |
| Indianapolis 1st | 175 15 | West Union | | Waynesville | |
| Prospect | | North Sangamon | 14 25 | Salem | |
| Clermont | | Petersburg | 30 25 | Clinton | 1 75 |
| Muncie | | Decatur | 31 50 | Towanda | 13 00 |
| Winchester | | Providence | | Farm Ridge | 11 30 |
| Tipton | 3 10 | Centre | | Reading | 4 70 |
| Indianapolis 5th | | Taylorville 1st | | Metamora | 4 70 |
| Union | 9 55 | Tacusa | | Low Point | 4 00 |
| Middletown | | Pana | | Randolph's Grove | |
| Hartford | 65 | Irish Grove | | Wapella | |
| Hagerstown | | Middletown | 8 00 | Lexington | 6 00 |
| Hopewell | 1 30 | Dawson | | Mackinaw | |
| Yorktown | | Auburn | | Ashkum | |
| Newcastle | | Williamsville | | Gilman | |
| | | | 409 69 | Onarga | 5 03 |
| | 189 75 | <i>Pby of Peoria.</i> | | Dwight | |
| | | Mason City | | El Paso | |
| SYNOD OF ILLINOIS. | | Brunswick | | Secor | |
| <i>Pby of Kaskaskia.</i> | | Delavan | 38 00 | Harmony | 4 00 |
| Trenton | 6 00 | Mansfield | 6 70 | Sulphur Spring | |
| Nashville | | Brimfield | | Cedar Point | |
| Chester | 4 40 | Peoria 1st | | Cheney's Grove | |
| Jordan's Grove | | Prospect | 3 00 | Heyworth | |
| Lively's Prairie | | Havana | | | 138 95 |
| Carlyle | 1 60 | Quiver | | <i>Pby of Saline.</i> | |
| Galum | 4 25 | Lewistown | 105 00 | Lawrenceville | |
| Liberty | 3 25 | Henry | | Pisgah | |
| Cave Spring | 3 45 | Limestone | | Hopewell | |
| Georgetown | | Elmwood | | Olney | 15 00 |
| Pleasant Ridge | | Peoria 2d | | Richland | |
| Elm Point | 3 00 | Princeville | | Union | |
| Waveland | 3 10 | French Grove | | Wabash | 2 00 |
| Hillsboro' | 13 16 | Farmington | 3 80 | Friendsville | 2 00 |
| Mascoutah | 4 60 | Canton | | Mount Carmel | |
| Mason | 5 35 | West Jersey | 7 10 | Carmi | 6 00 |
| Greenville | 9 70 | Toulon | | Sharon | 2 00 |
| | | Osceola | | Gayville | |
| | | Valley | | Equality | |
| | | Salem | | Shawneetown | 2 00 |
| | | Washington | | Golconda | |
| <i>Pby of Palestine.</i> | | Lincoln | | Sandoval | 65 |
| Grandview | | | 163 60 | Salem | 6 15 |
| Oakland | 5 50 | <i>Pby of Hillsboro.</i> | | Gilead | |
| Martinsville | | | | Xenia | |
| Paris | | Greenville | | Kinmunday | 6 90 |
| Marshall | | Pocahontas | | | 42 70 |
| Darwin | | Elm Point | | SYNOD OF CHICAGO. | |
| York | | Waveland | | <i>Pby of Schuyler.</i> | |
| Charleston | | Sugar Creek | | La Prairie | |
| Pleasant Prairie | 5 00 | Litchfield | | Knoxville | |
| Neoga | | Ruttan's Prairie | | | |
| Newton | | Jerseyville 2d | | | |

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|-----------------|--------|--------------------------|--------|------------------------------|-------|
| Fountain Green | | Arlington | 2 20 | Friendship | |
| Monmouth | 36 92 | Pleasant Valley | | Weyawega | 2 00 |
| Carthage | | | 98 45 | Oxford | |
| Chili | | | | Rosedale and Cambria | |
| Wythe | | <i>Pby of Chicago.</i> | | Beaver Dam | |
| Prairie City | 2 00 | Victor | | Burnet and Dodge Centre | |
| Shiloh | 5 50 | Aurora 1st | | Winnebago Rapids | |
| Hopewell | 3 00 | Morris 1st | | Depere | 2 15 |
| New Maysville | | Serena and Wyoming | | Plover and Stevens' Point | 4 39 |
| Ellington | 58 60 | Chicago, North | 156 30 | Fond du Lac | |
| Galesburg | 8 10 | Linn and Hebron | | Portage | 2 50 |
| North Henderson | | White Rock | | Newport | |
| Edwards | | Rockford 1st | | Dekora and Caledonia | |
| Altona | | Mendota 1st | | Horicon and Juneau | 3 50 |
| John Knox | 4 00 | Troy Grove | | New Lisbon | |
| Oquawka | | Earlville | | Robinsonville | 6 00 |
| Warren | | Woodstock 1st | | | 20 54 |
| Alledo | | Marengo | 5 00 | <i>Pby of Chippewa.</i> | |
| Pope's River | | Centre | | Winona Congregational | 18 60 |
| Doddsville | | Queen Anne | | Chippewa Falls | |
| New Providence | | Kankakee 1st | 5 00 | Eau Claire | |
| Keithsburg | 15 00 | Willow Creek | | Winona | |
| Mount Sterling | 6 00 | Lane | | La Crescent | 13 65 |
| Macomb | | Oswego 1st | | Hokah | |
| Westminster | | St. Anne, French | | Houston | |
| Perry | 4 00 | Kankakee, French | 14 75 | Galesville | 10 00 |
| Pittsfield | 3 35 | Chicago, South | | St. Charles | 7 30 |
| Ipava | | Chicago, West | | Fremont | |
| Vermont | 4 75 | Genoa | 5 00 | Rochester | 3 00 |
| Lenox | 3 50 | Belvidere | | | 52 55 |
| South Henderson | | Manteno | 186 05 | <i>Pby of Lake Superior.</i> | |
| Fall Creek | 8 45 | | | Ontonagon | |
| Millersburg | | SYNOD OF WISCONSIN. | | Superior | |
| Camp Creek | | <i>Pby of Dane.</i> | | Bayfield 1st | |
| Huntsville | | Cambridge | 3 00 | | |
| Astoria | | Oregon | | | |
| Hendersonville | 163 17 | Bellville | 8 75 | SYNOD OF IOWA. | |
| Ellison | | Decatur | | <i>Pby of Cedar.</i> | |
| Union | | Lake View | | Solon | |
| | | Blue Mounds | | Cedar Valley | 3 55 |
| | | Madison | | Summit | 6 00 |
| | | Verona | | Linn Grove | 15 00 |
| | | Richland City | 1 00 | Toledo and Salem | |
| | | Richland Centre | | Marion | 2 00 |
| | | Fancy Creek | 1 00 | Wolcott | 5 00 |
| | | Rockville | 2 00 | Blue Grass | 7 00 |
| | | Hazel Green | 3 00 | Mechanicsville | 8 00 |
| | | Plattville | 3 75 | Le Claire and Princeton | |
| | | Highland | | Muscatine | 25 00 |
| | | Dane | | Muscatine, German | 4 00 |
| | | Monroe | | Vinton and Sand Prairie | |
| | | | 22 50 | Herman | 3 00 |
| | | <i>Pby of Milwaukee.</i> | | Montezuma and Millers- | |
| | | Richmond | | burg | |
| | | Waukesha | | Iowa City | 25 00 |
| | | Janesville | | Big Grove | |
| | | Beloit, Westminster | 10 19 | West Irving | |
| | | Milwaukee, North | 46 00 | Rock Creek | |
| | | Port Washington | | Cedar Rapids | 28 00 |
| | | Grafton | | Sugar Creek | 3 00 |
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
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
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
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
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
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NINTH ANNUAL REPORT

OF THE

Board of Church Extension

OF THE GENERAL ASSEMBLY

OF THE

PRESBYTERIAN CHURCH

IN THE UNITED STATES OF AMERICA.

PRESENTED MAY, 1864.

*Build the house and I will take pleasure in it, and I will be glorified,
saith the Lord.*—HAGGAI, i, 8.

ST. LOUIS, MO.

PUBLISHED BY THE BOARD OF CHURCH EXTENSION.

SHERMAN SPENCER, PRINTER, 28 MARKET STREET.

1864.

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NINTH ANNUAL REPORT

OF THE

BOARD OF CHURCH EXTENSION.

WE must open our Ninth Annual Report with a record of death. On the 31st of January, 1864, HAMILTON R. GAMBLE, Governor of Missouri, and one of the original members of the Board, entered into his rest. By his removal, the country has lost one of its wisest and purest statesmen; the church one of its brightest ornaments, and the Board one of its most liberal and judicious friends. Saddened as we are by this great calamity, we yet find abundant cause for thankfulness in the favor of God shown towards the work entrusted to us. He has increased the receipts of the Board \$5,622 27 over those of last year; and inclined 713 instead of 566 churches to remember the cause of Church Extension.

APPLICATIONS.

The number of applications for aid filed from April 1, 1863, to April 1, 1864, was seventy. These applications were from churches in the bounds of twenty Synods, thirty-six Presbyteries, and fifteen States and Territories. These seventy churches ask for aid amounting in the aggregate to \$31,054 02, averaging \$442 91 each.

Besides these new applications there were thirty-two previous applications calling for \$12,750, undisposed of April 1, 1863. The Board therefore had before it during the period covered by this report, one hundred and two applications calling for nearly \$44,000.

During the year seven applications, calling for \$7,100, were stricken from the file, because they had not furnished the requisite information in the two years allowed for that purpose.

There remained on file undisposed of April 1, 1864, applications from forty-two churches, requesting aid to the amount of \$22,210.

APPROPRIATIONS.

During the year under review appropriations amounting to \$11,557 27 were made to forty-seven churches, in the bounds of seventeen Synods, thirty-one Presbyteries, and fourteen States and Territories. The average amount appropriated to each of these

forty-seven churches was \$245 90. If the special appropriations, for which the Board took no responsibility, be left out of view, the appropriations would average \$304 27 to each church.

The Board also found it necessary during the year to make a number of informal pledges of aid on special conditions, which should be reckoned in its liabilities, yet can not appear among our formal appropriations until further action is taken in reference to them.

Appropriations amounting to \$1,200 were during the year withdrawn from eight churches which had not called for them in the two years to which they were limited. The names and localities of these churches will be found in the appendix.

From April 1, 1863, to April 1, 1864, forty-three churches drew their appropriations, amounting to \$9,843 52.

COST OF CHURCH EDIFICES.

Since the organization of the Board, July, 1855, appropriations have been made to five hundred and seventeen different churches. Of these seventy-one churches were aided by special appropriations, for which the Board took no responsibility. As nearly as we can ascertain, the remaining four hundred and forty-six churches cost \$874,847, or \$1,961 each.

The reported average cost of the churches aided by the Board during the year under review is \$2,254 39. This is an advance of \$567 38, or nearly thirty-four per cent over the reported cost of churches aided during the previous year. In the last two years the average cost of churches reported has risen from \$1,127 90 to \$2,254 39, or almost exactly one hundred per cent, while the size and style of building, so far as we can judge, remain the same. The appropriations of the Board during the same period have advanced from an average of \$172 58 to \$304 27, or nearly seventy-seven per cent.

RECEIPTS AND EXPENDITURES.

The balance on hand April 1, 1863, was \$20,506 58. The receipts from all sources during the year were \$24,847 49, of which sum \$14,936 52 was from churches. The available means of the year therefore were \$45,354 09.

The expenditures of the year, as shown by the Treasurer's statement in the appendix, were \$12,302 81. The balance in the treasury April 1, 1864, was consequently \$33,051 26. There were,

however, unpaid at that time liabilities amounting to \$15,552 71, leaving as the unpledged balance at the close of the fiscal year, \$17,498 55. In reference to this large and unexpected balance we desire to submit the following facts to the General Assembly and the Church :

1. There are on file awaiting the receipt of additional information, applications amounting to \$22,210, or \$4,711 45 more than the balance on hand.

2. Every church that properly applied and furnished the necessary information during the year was aided by an appropriation.

3. The appropriations made were in each case as large as the Board in view of the necessities of that case, and the restrictions imposed by the Assembly and by contributors felt warranted in making. In but three cases of perfected applications did the Board fail to grant the full amount asked. In two of these the appropriations made have already completed the house free from debt. In the third case the grant (which was a liberal one,) will probably accomplish the desired result.

4. The average advance in the appropriations made by the Board from April 1, 1863, to April 1, 1864, almost exactly kept pace with the advance in applications during the same period. The appropriations rose from an average of \$243 11 to \$304 27, or more than twenty-five per cent, while the applications rose from \$356 49 to \$442 91, or less than twenty-six per cent.

5. While the applications filed during the year amounted to \$31,054 02, those perfected so that the Board could formally act upon them reached only \$10,494 02. This single fact points to the chief cause of the balance in the treasury, to wit, the inability of our feeble churches to mature and execute their plans for building. They feel deeply the need of a sanctuary. They plan, but where they count the cost they can not find the means to warrant them in undertaking the heavy task. They must have more aid from some source, or postpone the enterprise. It may then be asked why the Board, with the balance in its treasury, does not encourage our feeble churches with yet larger promises. In reply we beg leave to submit for your judgment the reasons that present themselves for and against such an increase. On the one hand, the great sacrifices of our missionary churches and brethren—the increased cost of building, (which as we have seen has risen one hundred per cent in two years,)—the eventual saving of church

funds in the diminished appropriations necessary for the support of missionaries—and the value of a sanctuary to a community in these days of abounding wickedness, all urge us to give as we are asked, while a dollar remains in the treasury.

On the other hand, we can not shut our eyes to the fact that contributors generally do not expect the Board to make *large* grants to churches engaged in building. Some of the wisest and largest donors accompany their gifts with special restrictions as to the amount and manner of distribution, which of course we must carefully regard. Moreover we can not interpret the voice of previous Assemblies otherwise than as limiting us in ordinary cases to the work of supplementing the sums raised at home, by comparatively small appropriations. We see also that any large increase of appropriations would not merely exhaust our balance in a short time, but would excite expectations of aid that could not be realized for want of funds on the part of the Board. We feel bound therefore as the disbursing agents of the Assembly, and of contributors, to refrain from any very great advance in the scale of our appropriations until the limitations imposed upon us are removed. At the same time we are persuaded that with the amount of aid the Board now grants, church building must for the present be greatly restricted in our feeble congregations—that many ministers must abandon their posts or draw more largely on missionary funds for their support—and that our houseless churches, drained of their strength by the war, must languish if not perish. The Assembly and the church must decide what shall be done to prevent these great calamities at a time when the voice of God bids his people strengthen the things that remain and are ready to die.

By order of the Board,

J. H. BROOKES, PRESIDENT.

H. I. COE, SECRETARY.

ACTION OF THE GENERAL ASSEMBLY OF 1864,
ON THE
SUBJECT OF CHURCH EXTENSION.

•••••

The Assembly appointed as its Standing Committee on the report of the Board of Church Extension the following persons, viz :

MINISTERS.

G. W. MUSGRAVE, D. D., S. TUSTIN, D. D. J. McDUGALL, JR. J. A. PINKERTON,
L. M. STEVENS AND A. TAYLOR.

RULING ELDERS.

J. M. CHAMBERS, CHARLES E. LATHROP, JOSEPH OGDEN AND JACOB WEBSTER.

This Committee on Saturday May 21st, presented their report, which was unanimously adopted by the Assembly and is as follows, viz :

The Committee on the Board of Church Extension report to the General Assembly that they have examined the Annual Report and the minutes of the Board and find them worthy of approval. In relation to the important work of this Board they recommend the adoption by the Assembly of the following resolutions, viz :

Resolved 1st, That the Assembly with devout gratitude acknowledge the good measure of prosperity, which God has bestowed upon this Board during the past year, in inclining a number of Churches larger by 147 than last year to contribute to this cause ; from this and other sources raising its receipts to \$24,847, a sum greater by \$5,622 than last year received ; enabling it thus to increase both the number and the amount of its appropriations, and yet to report an encouraging balance.

Resolved 2nd, That the Assembly cherish and express entire confidence in the wisdom, zeal and prudence with which its operations have been conducted during the past year, and that in these respects the Board be commended to the prayerful affection and support of all the Churches.

Resolved 3rd, That the increase of one hundred per cent. in the cost of building, together with the diminished pecuniary resources of many of our new and frontier churches, and the dismantling and destruction of many church edifices by the presence and ravages of war combine to enhance to a great degree the importance of this cause, and give it a claim more powerful than ever upon the interest of Christians.

Resolved 4th, That the Assembly regret to contemplate the large number of Churches under its care, which as yet have failed to make any contributions to this cause, and that it earnestly ask from all a support for the coming year, which shall be proportioned to the exigencies of the present crisis.

Resolved 5th, That the Board be directed to appropriate its resources during the coming year with the utmost liberality which is consistent with prudence, trusting to that goodness of God, and that liberality of his people which have characterized so largely the year past.

APPENDIX.

TREASURER'S REPORT.

*David Keith, Treasurer, in account with the Board of Church Extension, from
April 1, 1863, to April 1, 1864.*

DR.

| | |
|---|-------------|
| To balance April 1, 1863..... | \$20,506 58 |
| “ Donations received during the year..... | 23,551 89 |
| “ Cash from other sources..... | 1,295 60 |
| | <hr/> |
| | \$45,354 07 |

CR.

| | |
|--|-----------------------|
| By Cash paid Churches..... | \$9,843 52 |
| “ “ Salary of Secretary, (a special donation)... | 1,500 00 |
| “ “ Salary of Clerk, (200 special)..... | 300 00 |
| “ “ Eighth Annual Report (3000 copies)..... | 192 22 |
| “ “ Room Rent, Printing, Postage, &c..... | 172 17 |
| “ “ Proportion Deficiency H. & F. Record,.... | 145 21 |
| “ “ Taxes &c. on Lands donated to Board,.... | 122 44 |
| “ “ Traveling expenses Secretary,..... | 17 25 |
| “ “ Money lost by mail..... | 10 00 |
| “ “ Balance appropriated and unappropriated.. | 33,051 26—\$45,354 07 |

The undersigned having examined the account of David Keith, Treasurer, and compared the items with the vouchers, find the same to be correct.

WILLIAM RISLEY, }
EUSTACE H. SMITH, } Auditors.

APPROPRIATIONS

MADE DURING THE YEAR ENDING APRIL 1, 1864.

| CHURCHES. | PRESBYTERIES. | STATES. |
|--|------------------------|----------------|
| AINSLER STREET, BROOKLYN, special..... | Nassau, | New York. |
| AUBURN special..... | Highland, | Kansas. |
| BALTIMORE TWELFTH, special..... | Baltimore, | Maryland. |
| BARNESVILLE..... | St. Clairsville, Ohio. | |
| BOSTON FIRST, special..... | Londonderry, | Massachusetts. |
| BRESTLETON | Burlington, | New Jersey. |
| CALEDONIA..... | Chippewa, | Wisconsin. |
| CARONDELET..... | St. Louis, | Missouri. |
| CORVALLIS | Oregon, | Oregon. |
| CORYDON..... | Des Moines, | Iowa. |
| EARLVILLE | Chicago, | Illinois. |
| ELWOOD | West Jersey, | New Jersey. |
| FARM RIDGE, special..... | Bloomington, | Illinois. |
| FORT SCOTT..... | Highland, | Kansas. |
| FULLERTON AVENUE..... | Chicago, | Illinois. |
| FULTON CITY..... | Rock River, | Illinois. |
| GALESVILLE | Chippewa, | Wisconsin. |
| HARRISON CITY..... | Blairsville, | Pennsylvania. |
| HIGH HILL..... | St. Louis, | Missouri. |
| HUNTINGTON..... | Fort Wayne, | Indiana. |
| JACKSON COUNTY GERMAN..... | New Albany, | Indiana. |
| JERSEY CITY SCOTCH, special..... | New York 2d, | New York. |
| KENDALLVILLE..... | Fort Wayne, | Indiana. |
| LAWRENCE UNION, special..... | Highland, | Kansas. |
| LEAVENWORTH FIRST..... | Highland, | Kansas. |
| LIMESTONE | Peoria, | Illinois. |
| LOVELAND..... | Cincinnati, | Ohio. |
| MAHANOEY CITY..... | Luzerne, | Pennsylvania. |
| MT. WASHINGTON..... | Ohio, | Pennsylvania. |
| NEW HOLLAND..... | Chillicothe, | Ohio. |
| OWATONNA | Owatonna, | Minnesota. |
| PALACE HILL, special..... | Chillicothe, | Ohio. |
| PLEASANT GROVE..... | Dubuque, | Iowa. |
| ROCKFORD FIRST, special..... | Chicago, | Illinois. |
| SALEM..... | Bloomington, | Illinois. |
| ST. JOHN'S GERMAN..... | Kaskaskia, | Illinois. |
| SCALES MOUND GERMAN..... | Rock River, | Illinois. |
| SHARON, special..... | Saline, | Illinois. |

| | | |
|-----------------------------------|----------------------|----------------|
| SOMER'S POINT, special..... | West Jersey, | New Jersey. |
| TERRE HAUTE FIRST, special..... | Crawfordsville, | Indiana. |
| TOWANDA | Bloomington, | Illinois. |
| TROY..... | Fairfield, | Iowa. |
| UNION CITY, special..... | Sidney, | Ohio. |
| WAPAKONETA (renewed)..... | Sidney, | Ohio. |
| WARRENSBURG..... | Lafayette, | Missouri. |
| WASHINGTON HEIGHTS, special..... | New York 2d, | New York. |
| WILLIAMSBURG GERMAN, special..... | Nassau, | New York. |
| Churches.....47. | Presbyteries.....31. | States.....14. |

APPROPRIATIONS

WITHDRAWN DURING THE YEAR ENDING APRIL 1, 1864.

| CHURCHES. | PRESBYTERIES. | STATES. |
|----------------------------|---------------------|---------------|
| AUBURN..... | Highland, | Kansas. |
| CANNELTON | Greenbrier, | Virginia. |
| GARDEN GROVE..... | Des Moines, | Iowa. |
| GORDON..... | Northumberland, | Pennsylvania. |
| JEFFERSON..... | Madison, | Indiana. |
| JOHNSTOWN | Findlay, | Ohio. |
| O'KAMON | Owatonna, | Minnesota. |
| WAPAKONETA (renewed) | Sidney, | Ohio. |
| Churches.....8. | Presbyteries.....8. | States.....7. |

STATEMENT OF RECEIPTS

BY THE BOARD OF CHURCH EXTENSION

DURING THE YEAR ENDING APRIL 1, 1864.

| SYNOD OF ALBANY. | | Presbytery of North River. | | SYNOD OF NEW JERSEY. | |
|-------------------------------|--------|-----------------------------|---------|------------------------------|--------|
| Presbytery of Londonderry. | | Bethlehem, (10 special) | | Presbytery of Elizabethtown. | |
| Windham. | \$5 00 | Fishkill. | 5 00 | Elizabeth, 1st, | 24 00 |
| Londonderry, | 13 50 | Kingston, | 25 00 | Baskingridge, | 10 00 |
| Newburyport 1st, | 60 00 | Marlboro. | 8 00 | Metuchin, | 9 50 |
| | | Middle Hope, | 4 00 | New Providence, | 15 00 |
| | 78 50 | Rondout, | 30 00 | Westfield, | 25 00 |
| Presbytery of Troy. | | | 88 00 | Rahway 1st, | 20 00 |
| Cambridge, | 9 90 | Presbytery of Bedford. | | Rahway 2nd, | 15 00 |
| Troy, Second st. Church | 88 00 | B dford. | 31 63 | Puckamin, | 15 00 |
| Troy Park Church, | 20 97 | South Salem, | 16 00 | Liberty Corner, | 5 00 |
| Stillwater, | 20 00 | | | | 133 55 |
| | 143 87 | Presbytery of Long Island. | | Presbytery of Passaic. | |
| Presbytery of Albany. | | Fresh Pond. | | Morristown, 1st, | 250 00 |
| Amsterdam, (special) | 31 00 | Huntington South, | 5 00 | Chester, | 17 00 |
| Bethlehem, | 3 00 | Middletown, | 16 00 | Paterson, German, | 1 25 |
| Ballston Centre, | 12 00 | Huntingdon, | 12 60 | Mount Freedom, | 7 00 |
| Northville, | 2 18 | Southampton, | 12 00 | Connecticut Farms, | 11 00 |
| Carlisle, | 8 00 | Smithtown, | 51 85 | Newark 3rd, | 59 56 |
| Charlton, | 10 00 | | 10 80 | | 346 11 |
| Northampton, | 1 34 | Presbytery of New York. | | Presbytery of New Brunswick. | |
| Esperance | 3 00 | Greenbush, | 2 00 | New Brunswick, 1st, | 21 66 |
| Hamilton Union, | 6 00 | N. York, Fifth avenue and | 18 25 | New Brunswick, 2d, | 1 00 |
| Kingsboro, | 58 12 | Nineteenth street | 3653 67 | Princeton, 1st, | 31 90 |
| Schenectaday, | 70 00 | N. York, First, a memb. | 100 00 | Ewing, Church, | 9 00 |
| Ballston Spa, | 18 75 | German Church, N. Y., | 5 00 | Trenton, 1st, | 42 00 |
| | 223 39 | Yorkville, | 20 00 | Trenton, 3d, | 27 78 |
| Presbytery of Mohawk. | | Jersey City, First Church | 160 00 | Trenton, 4th, | 82 59 |
| Park Central | 20 16 | Rutgers street Church, | 40 00 | Princeton, 2d, | 54 00 |
| Utica Westminster Ch, | 21 00 | | 3385 67 | Lawrence, | 61 90 |
| Oneida, | 20 00 | Presbytery of New York, 2d. | | Pennington, | 20 00 |
| | 61 16 | Peckskill. | 22 00 | Titusville, | 17 30 |
| SYNOD OF BUFFALO. | | Scotch Church. | 556 00 | Bound Brook, | 10 00 |
| Presbytery of Ogdensburg. | | South Greenburg, | 14 50 | Dutch Neck, | 7 00 |
| Oswegatchie, | 20 00 | Sing Sing Church, | 30 00 | | 383 10 |
| Presbytery of Genesee River. | | West Farms, | 6 00 | Presbytery of West Jersey. | |
| Tuscarora. | 4 00 | | 628 50 | Absecon | 5 00 |
| Sparta First Church. | 5 00 | Presbytery of Connecticut | | Blackw. odtown, | 8 00 |
| Sparta, Second Church, | 5 00 | Mount Kisco, | 4 88 | Bridgeton, 2d, | 7 00 |
| Warsaw, | 15 00 | Red Mills Chnr., (special) | 10 00 | Deerfield, | 4 00 |
| Wyoming, | 16 00 | Rye Church. | 35 53 | Milville, | 4 20 |
| | 45 00 | Thompsonville, | 5 00 | Fisleville, | 3 50 |
| Presbytery of Buffalo City. | | | 55 41 | Salem, | 19 75 |
| East Aurora, | 3 50 | Presbytery of Nassau | | | 51 45 |
| Presbytery of Rochester City. | | Brooklyn First (special) | 214 00 | Presbytery of Newton. | |
| Phelps Church, | 9 63 | Williamsburg, German | 4 00 | Asbury | 3 00 |
| SYNOD OF NEW YORK. | | Church, | 20 76 | Bloomsburg, | 2 95 |
| Presbytery of Hudson. | | Wallabout, | 25 00 | Lower Mount Bethel, | 10 00 |
| Hamptonburg, | 20 11 | Newton. | 1 00 | Newton, | 63 50 |
| Middletown, | 8 42 | Williamsburg. | 5 87 | | 79 45 |
| Hopewell, | 5 53 | Throop Avenue, | 1 04 | Presbytery of Raritan. | |
| Scotchtown, | 15 16 | Ainslie St., | 271 67 | Flemington, | 61 00 |
| | 49 19 | | | German Valley, | 10 00 |
| | | | | Fox Hill, | 3 50 |
| | | | | Milford, | 5 00 |
| | | | | Holland, | 2 00 |

| | | | | | |
|---------------------------------|--------|-------------------------------|--------|----------------------------|--------|
| Lambertville, | 18 07 | White Clay Creek and | | Darnestown, | 15 11 |
| Amwell, 2d | 6 25 | Head of Christiana, | 20 00 | | |
| Forestville, | 2 00 | Faggs Manor, | 16 00 | | 83 64 |
| Solebury, | 6 10 | New London, | 20 00 | SYNOD OF PITTSBURG. | |
| | | Kennett Square, | 8 00 | Pres-bytery of Redstone. | |
| | 113 98 | | | West Newton | 10 00 |
| Presbytery of Susquehanna | | | 126 00 | Morgantown, | 15 00 |
| Wyalusing 1st, | 6 00 | Presbytery of Donegal. | | McKeesport, | 25 00 |
| Wyalusing, 2d, | 2 00 | Chanceford | 13 00 | Round Hill, | 11 00 |
| Roma, | 2 00 | Union, | 16 00 | ML Pleasant, | 20 00 |
| Towanda, | 6 00 | Hop well, | 9 00 | Rehoboth, | 34 18 |
| Troy Church, | 8 00 | Centre, | 6 00 | Farmount, | 4 00 |
| Warren, | 3 50 | New Harmony, | 7 75 | Sewickley, | 3 00 |
| | 27 50 | | 61 75 | George's Creek, | 8 00 |
| Presbytery of Luzerne. | | Presbytery of Huntingdon, | | New Providence and | |
| Lake, | 1 00 | Spruce Creek, | 79 00 | J. Iferson | 15 00 |
| Nanticoke, | 4 00 | West Kishac quil as, | 17 00 | Dunlap's Creek and | |
| Pottsville 2d, | 5 00 | Lick Run, | 10 00 | New Salem, | 30 00 |
| German Church, Scranton, | 1 00 | Sinking Valley, | 18 91 | Uniontown, | 29 00 |
| Archibald, | 8 00 | Belleville | 30 11 | Round Hill, | 13 00 |
| | 19 00 | Mifflintown & Lost Creek | 50 00 | Tent, | 11 37 |
| Presbytery of Burlington. | | Bentah | 6 75 | Laurel Hill, | 10 65 |
| Burlington, | 15 00 | Holidaysburg, | 121 07 | | 239 20 |
| Camden, 1st, | 19 65 | Milroy, | 40 00 | Presbytery of Ohio. | |
| Camden, 2d, | 10 00 | Shirleysburg, | 4 00 | Bethany, | 60 00 |
| Alt. Holly, | 4 00 | Clearfield, | 21 95 | Pittsburg 1st, | 393 00 |
| Piumsted, | 3 00 | | 398 79 | Pittsburg 4th | 28 25 |
| | 51 65 | Presbytery of Northumberland, | | Mt Washington, | 6 00 |
| Presbytery of Monmouth. | | Muncy, | 6 87 | Temperanceville, | 8 65 |
| Manalapan | 10 00 | Milton | 20 00 | Raccoon, | 28 00 |
| Millstone, | 5 00 | Great Island | 11 00 | Montours, | 7 50 |
| Squan Village, | 3 00 | Washington, | 30 10 | Bethel | 5 00 |
| Village Ch. of Freehold, | 20 00 | New Berlin, | 10 15 | North Branch, | 14 40 |
| | 33 00 | | 78 02 | | 550 80 |
| Presbytery of Corisco. | | SYNOD OF BALTIMORE. | | Presbytery of Blairsville. | |
| Evangelinba. | 4 00 | Presbytery of Baltimore. | | Livermore, | 9 00 |
| SYNOD OF PHILADELPHIA. | | Baltimore Central, | 20 00 | Unity | 21 00 |
| Presbytery of Philadelphia. | | Baltimore, 2d, | 10 23 | Greensburg, | 15 00 |
| Media and Middletown, | 5 00 | Govane Chap 1. | 5 00 | New Salem, | 5 00 |
| Ninth Church Philad. | 26 00 | Churchville, | 12 00 | New Alexandria, | 19 50 |
| West Spruce street, | 71 63 | Westminster, (special) | 400 00 | Somers T. | 5 00 |
| Philadelphia, 7th, | 61 83 | Warr n. | 1 50 | Murraysville, | 15 20 |
| African 1st, Philadelphia, | 5 50 | Annapolis, | 13 00 | Keulah, | 16 10 |
| | 172 96 | Frederick, | 3 25 | Salem, | 9 00 |
| Philadelphia Central Presbytery | | Harmony, | 5 00 | Blairsville, | 8 00 |
| North Ch. Philadelphia, | 100 00 | | 469 98 | Ebensburg, | 14 50 |
| Philadelphia Second Presbytery. | | Presbytery of Carlisle. | | Greensburg, | 5 00 |
| Germantown, 1st, | 115 15 | Bedford, | 20 00 | | 145 30 |
| Easton, 1st, | 10 00 | Upper Path Valley, | 20 25 | Presbytery of Clarion. | |
| Slatington, | 5 00 | Lower Path Valley, | 8 50 | Leatherwood, | 16 72 |
| Doylestown, | 12 93 | Burnt Cabins, | 3 50 | Richland, | 1 05 |
| Bridenburg, | 28 85 | Carlisle 2d, | 83 77 | Brookville, | 15 25 |
| Allen Township Ch. | 10 00 | Harrisburg, | 63 80 | Pe ry, | 3 30 |
| Catasauqua, | 17 00 | Greencastle, | 12 35 | Licking, | 24 10 |
| Norristown, | 20 00 | Hunterstown, | 8 00 | Bethesda, | 6 65 |
| Providence Church, | 2 50 | Gettysburg, | 97 | Middle Creek, | 3 60 |
| Chestnut Hill, | 20 00 | Monaghan, | 7 13 | Oak Grove, | 1 75 |
| Conshohocken, | 1 38 | | 228 27 | Concord, | 3 05 |
| Neshaminy, | 8 57 | Presbytery of Lewes. | | Callensburg, | 3 35 |
| | 251 18 | Dover, | 14 00 | Mt. Tabor, | 5 00 |
| Presb tery of New Castle. | | Pitts Creek, | 8 00 | Pisgah, | 5 00 |
| Penningtonville | 4 00 | | 22 00 | | 88 82 |
| Downington Central. | 12 00 | Presbytery of Potomac. | | Presbytery of Saltsburg. | |
| Lower Brandywine, | 7 00 | Bridge street Church, | 68 83 | Saltsburg, | 12 70 |
| Lower West Nottingham, | 14 00 | Georgetown, | | Jacksonville, Bethel Ch: | 5 00 |
| Brandywine Manor, | 25 00 | | | Cherry Tree, | 7 10 |
| | | | | Bethesda, | 5 12 |
| | | | | Parnassus, | 4 50 |
| | | | | Indiana, | 25 00 |

STATEMENT OF RECEIPTS.

13

| | | | | | |
|-------------------------------|--------|-------------------------------|--------|---------------------------|--------|
| Plum Creek, | 8 32 | Wellsburg, | 3 50 | Dublin, | 8 50 |
| Boiling Spring, | 6 40 | Wolf Run, | 6 15 | Lower Liberty, | 2 40 |
| Smicksburg, | 4 15 | Allen Grove, | 4 60 | Mount Pleasant, | 6 00 |
| Glade Run, | 15 00 | Cave, | 5 00 | Midway, | 3 00 |
| Harmony & Mechanicsburg | 4 00 | Mount Prospect, | 8 25 | Grove City, | 3 00 |
| | | Fairview, | 18 75 | Minlin, | 5 21 |
| | 96 89 | Claysville, | 11 30 | Grovetown, | 4 00 |
| SYNOD OF ALLEGHENY. | | Upper Ten Mile, | 15 00 | Truro, | 5 00 |
| Presbytery of Allegheny. | | Cross Roads, | 12 23 | | |
| | | Lugetstown, | 12 00 | | 103 61 |
| | | East Buffalo, | 3 75 | Presbytery of Marion, | |
| Butler, | 13 00 | | | Radnor, | 8 00 |
| Centre ville, | 12 58 | | 302 77 | Pisgah, | 3 00 |
| Tarantum, | 10 04 | Presbytery of Steubenville. | | Bucyrus, | 11 50 |
| Harrisville, | 8 50 | Annapolis, | 11 80 | Iberia, | 4 00 |
| Porte ville, | 7 00 | Amsterdam, | 2 00 | York, | 3 15 |
| Rock Hill, | 2 00 | Waynesburg Bethlehem | | Sandusky City, | 5 00 |
| Buffalo, | 2 50 | and Minerva, | 7 00 | Marysville, | 3 75 |
| Glade Run, | 3 00 | Harlem | 7 00 | Milford Centre | 3 25 |
| Middlesex, | 12 00 | Carrollton, | 3 00 | Kingston Centre, | 13 75 |
| Congruity, | 11 50 | Deersville, | 1 00 | Marion, | 12 00 |
| Mount Nebo, | 4 00 | Foot Spring, | 1 00 | Wyandot, | 4 50 |
| Amity, | 5 10 | Bacon Ridge, | 7 00 | | |
| Brady's Bend, | 7 00 | New Hagertown, | 11 00 | | 71 90 |
| Union, | 8 00 | Steubenville, 1st, | 20 05 | Presbytery of Zanesville. | |
| Franklin, | 5 00 | Steubenville, 2nd, | 6 53 | Coshocton, | 12 00 |
| Clintonville, | 2 40 | Corinth, | 4 00 | Zanesville, 2d, | 12 70 |
| New Salem, | 2 00 | Big Spring, | 2 50 | Pleasant Hill, | 5 75 |
| Scrubgrass, | 4 00 | Monroeville, | 2 00 | Madison, | 9 00 |
| | 119 62 | Oak Ridge, | 8 60 | Mount Zion, | 3 00 |
| Presbytery of Beaver. | | Two Ridges, | 15 00 | Rush Creek, | 5 00 |
| Beaver Falls, | 9 00 | Ridge, | 33 00 | Boulah, | 2 50 |
| Greenville, | 8 64 | Centre Unity, | 2 00 | Senecaville, | 2 50 |
| Neshanock, | 21 50 | Still Fork, | 3 50 | Norwich, | 2 05 |
| Pulaski, | 10 00 | East Liverpool, | 12 00 | McDonnellsville, | 15 00 |
| Westfield, | 6 50 | Wellsville, | 178 48 | Buffalo, | 14 00 |
| West Middlesex, | 3 00 | | | | 83 50 |
| | 58 64 | Presbytery of New Lisbon. | | Presbytery of Richland, | |
| Presbytery of Erie. | | Beth L, | 5 25 | Milford, | 16 00 |
| Erie Park Church, | 70 00 | Clarkson, | 1 00 | Chester ville, | 3 25 |
| West Greenville, | 6 50 | Salem, | 24 50 | Lexington, | 4 50 |
| Mil edgeville, | 7 15 | Yell w Creek, | 4 50 | Olivesburg, | 6 35 |
| Clarksville, | 8 00 | Beh both, | 5 40 | Blooming Grove, | 10 00 |
| Mount Vernon, | 2 00 | Newton, | 3 60 | Utica, | 5 10 |
| Concord, | 3 15 | Alliance, | 12 00 | Shelby, | 6 00 |
| Sandy Lake, | 4 60 | "Church Extension" | 59 25 | Waterford, | 4 00 |
| Fairfield, | 16 35 | Presbytery of St Clairsville. | | Martinsburg, | 7 00 |
| Grovetown, | 21 00 | Buchanan (special) | 1 00 | Ashland, | 25 76 |
| Meadville, | 20 00 | Woodsie d " | 2 20 | Bellville, | 3 00 |
| Warren, | 15 00 | Short Creek, | 4 50 | Mount Pleasant, | 3 67 |
| Cool Spring, | 4 00 | Kirkwood, | 5 00 | | 94 73 |
| Franklin, | 10 00 | Mount Pleasant " | 15 00 | Presbytery of Wooster. | |
| Sturgeonsville, | 10 00 | Wheeling Valley " | 3 50 | Wooster, | 39 80 |
| | 197 75 | St Clairsville, | 20 00 | Mount Hope, | 6 00 |
| Presbytery of Allegheny City. | | Cadiz, | 36 00 | App e Creek, | 17 00 |
| Allegheny City, Cental, | 32 00 | Crab Apple, | 20 75 | Dalton, | 18 00 |
| Highlands, | 7 51 | New Castle, | 1 00 | Mount Faton, | 5 00 |
| W. Manchester, German, | 6 61 | Grandview, | 8 40 | Jeromeville, | 3 57 |
| Manchester, | 8 00 | Stillwater, | 1 00 | | 88 37 |
| Fairmount, | 12 00 | Beech Springs, | 5 00 | Presbytery of Hocking. | |
| Allegheny City, 1st, | 107 51 | | 123 45 | Athens, | 10 20 |
| Pine Creek, | 5 75 | Presbytery of West Virginia. | | SYNOD OF SANDUSKY. | |
| | 179 41 | Parkersburg, | 13 00 | Presbytery of Michigan. | |
| SYNOD OF WHEELING. | | SYNOD OF OHIO. | | Detroit, Westminster, | 24 86 |
| Presbytery of Washington. | | Presbytery of Columbus. | | Pymouth 1st, | 10 00 |
| Wheeling 1st, | 79 10 | Columbus, 1st, | 53 80 | Pymouth, 2d, | 8 00 |
| Washington, | 48 40 | London, | 6 00 | | 42 86 |
| Upper Buffalo, | 30 72 | Mount Sterling, | 3 85 | | |
| West Alexander, | 33 00 | Blendon, | 3 85 | | |
| Lower Ten Mile, | 11 00 | | | | |

STATEMENT OF RECEIPTS.

| | | | | | |
|-------------------------------|--------|-------------------------------|--------|----------------------------|--------|
| Presbytery of Western Reserve | | New Philadelphia, | 1 00 | Presbytery of Muncie, | |
| Cleveland Westminster, | 20 00 | | | Indianapolis, 1st, | 68 05 |
| Northfield | 10 00 | | 61 40 | Hartford, | 70 |
| | 30 00 | Presbytery of Vincennes. | | Hopewell, | 2 00 |
| Presbytery of Maumee. | | Vincennes 1st, | 6 40 | Union, | 6 30 |
| Toledo, 1st, | 12 51 | Vincennes 2d, | 15 00 | New Castle, | 3 13 |
| Bryan | 4 18 | Princeton, | 6 05 | Hagerstown, | 2 57 |
| Delta, | 7 35 | Upper Indiana, | 6 40 | | 83 25 |
| West Bethesda, | 3 00 | Bruceville, | 1 60 | | |
| Hicksville | 4 00 | | 35 45 | SYNOD OF ILLINOIS, | |
| Mount Salem | 3 00 | Presbytery of Madison. | | Presbytery of Kaskaskia. | |
| | 34 01 | Vernon | 5 00 | Nashville, | 7 40 |
| Presbytery of Findlay. | | Pleasant Township | 3 80 | Zion, German, | 11 15 |
| Rockport, | 1 00 | Hanover, | 8 00 | St. John's German, | 1 95 |
| Tuscaro, | 7 37 | Madison, 1st, | 14 00 | Elm Point, | 3 85 |
| Ottawa, | 3 00 | | 30 80 | Chester, | 7 60 |
| Riley Creek, | 2 00 | Presbytery of Indianapolis. | | Pleasant Ridge, | 3 70 |
| Johnstown, | 2 00 | Hopewell, | 32 40 | Trenton, | 8 30 |
| Harrison, | 2 00 | Knightstown, | 11 75 | | 43 75 |
| | 17 37 | Bethany, | 3 50 | Presbytery of Palestine. | |
| SYNOD OF CINCINNATI. | | Indianapolis 3d, | 40 00 | Mattoon, | 6 00 |
| Presbytery of Chillicothe. | | | 87 65 | Grandview, | 14 15 |
| Chillicothe, 1st, | 29 12 | Presbytery of White Water. | | Oakland, | 5 00 |
| West Union, | 6 85 | Connersville, 1st, | 6 00 | | 25 15 |
| Union, | 6 00 | SYNOD OF N. INDIANA. | | Presbytery of Sangamon. | |
| Millsboro, | 37 75 | Presbytery of Logansport. | | Decatur, | 32 55 |
| | 79 72 | Rossville, | 2 00 | Springfield, 1st, | 75 75 |
| Presbytery of Miami. | | Frankfort, | 11 00 | Springfield, 3d, | 45 00 |
| Greenville, | 5 60 | Indian Creek, | 3 00 | Petersburg, | 34 75 |
| Franklin, | 12 10 | Mill Creek, | 2 00 | | 185 05 |
| Bellbrook, | 2 65 | Delphi, | 10 00 | Presbytery of Peoria. | |
| Bath | 2 35 | Monticello, | 4 00 | Lewistown, | 50 00 |
| Dayton, 3d, | 30 00 | Centre, | 2 00 | Delevan, | 3 00 |
| Carrollton 1st, | 1 01 | Bethlehem, | 3 00 | Prospect, | 7 00 |
| New Jersey, | 1 00 | | 37 00 | Henry, | 16 00 |
| | 54 14 | Presbytery of Lake. | | Canton, | 10 00 |
| Presbytery of Cincinnati. | | Valparaiso. | 8 67 | Elmwood, | 1 00 |
| Cincinnati, 1st, | 50 00 | Constantine, | 8 05 | | 87 00 |
| Glendale 1st, | 16 60 | Goshen, | 7 00 | Presbytery of Bloomington. | |
| Pleasant Run, | 3 50 | Crown Point, | 2 50 | Union Grove, | 10 00 |
| Bethel, | 4 22 | | 26 22 | Clinton, | 6 50 |
| Springfield, | 12 45 | Presbytery of Fort Wayne. | | Dwight, | 5 00 |
| Somerset, | 6 60 | Lagrange, | 5 15 | Chenoa, | 2 40 |
| | 93 37 | Wabash, | 16 00 | Crow Meadow, | 4 00 |
| Presbytery of Oxford. | | Kendallville, | 12 65 | Waynesville, | 6 00 |
| Oxford 3rd, | 7 51 | Albion, | 4 10 | Harmony, | 3 00 |
| Hamilton | 54 55 | Sci River, | 3 10 | Towanda, | 10 00 |
| New Paris, | 2 85 | Bluffton, | 3 40 | Galloway, | 4 00 |
| | 61 91 | New Lancaster, | 2 00 | Metamora, | 3 75 |
| Presbytery of Sydney. | | Pierceton, | 2 75 | Low Point, | 3 25 |
| Ruck Creek, | 27 50 | Warsaw, | 6 05 | Lexington, | 7 00 |
| Stony Creek, | 10 00 | Elbanan, | 4 10 | Onarga, | 4 81 |
| West Liberty, | 21 00 | Pleasant Ridge, | 4 10 | Deer Creek, | 5 50 |
| Bellfontaine, | 8 20 | Fort Wayne, 1st, | 100 00 | El Paso, | 6 00 |
| Urbana, | 23 00 | Fiat Rock, | 2 50 | Farm Ridge, | 8 00 |
| Piqua, | 11 57 | Decatur, | 2 50 | Reading, | 3 00 |
| St. Marys, | 7 00 | | 168 60 | | 92 21 |
| | 108 27 | Presbytery of Crawfordsville. | | Presbytery of Saline. | |
| SYNOD OF INDIANA. | | Terre Haute, | 3 00 | Friendsville, | 12 25 |
| Presbytery of New Albany. | | Waveland, | 5 55 | Olney, | 7 00 |
| New Albany, | 58 40 | New Hope, | 8 00 | Shawncetown, | 10 00 |
| Jackson Co., German Ch., | 2 00 | Calvary, | 4 00 | | 29 25 |
| | | | 20 55 | SYNOD OF CHICAGO. | |
| | | | | Presbytery of Schuyler. | |
| | | | | Camp Creek, | 12 00 |

STATEMENT OF RECEIPTS.

15

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|---------------------------|--------|---------------------------|-------|-------------------------------|--------|
| Altona, | 5 00 | Stillwater, | 7 05 | Middletown, | 5 00 |
| Monmouth, | 24 75 | Hudson, | 3 05 | Round Grove, | 4 30 |
| Prairie City, | 2 00 | Ontanagon, | 2 00 | Oakland, | 2 85 |
| Chasce, | 7 50 | Minneapolis, Westminster, | 14 20 | Unity, | 3 75 |
| Pittsfield, | 5 00 | St. Anthony, Andrew, | 16 00 | | |
| North Henderson, | 13 00 | Vermillion, | 2 25 | | 28 16 |
| Oquawka, | 4 00 | | | Presbytery of Des Moines. | |
| Kritsburg, | 3 25 | | 65 55 | Albion, | 5 50 |
| Macomb, | 8 00 | Presbytery of Chippewa. | | Round Prairie, | 5 00 |
| Ipava, | 4 20 | Chippewa Falls, | 10 00 | | |
| Vermont, | 3 30 | Winona, | 17 80 | | 10 50 |
| John Knox, | 7 60 | Galesville, | 5 00 | Presbytery of Missouri River. | |
| Wythe, | 1 85 | Caledonia, | 3 00 | Nebraska City, | 8 00 |
| Mount Sterling, | 3 00 | Eau Claire, | 7 00 | Bellevue, | 7 00 |
| Ellington, | 3 00 | St. Charles, | 6 00 | | |
| Quincy, Westminster, | 6 15 | La Crescent, | 5 00 | | 15 00 |
| Hopewell, | 5 00 | | | Presbytery of Fairfield. | |
| Perry, | 3 65 | | 53 80 | Keosauqua, | 7 35 |
| | 121 65 | Presbytery of Owatonna | | Crawfordsville, | 4 25 |
| Presbytery of Rock River. | | Lake City, | 3 00 | Birmingham, | 5 00 |
| Galena, South, | 82 23 | | | Kirkville, | 1 50 |
| Rock Run, | 11 00 | SYNOD OF IOWA. | | Troy, | 2 50 |
| Malden, | 5 50 | Presbytery of Cedar. | | Liberly, | 4 00 |
| Scales Mound, and Zion, | | Davenport, | 17 00 | | |
| German, | 3 00 | Linn Grove, | 3 00 | | 24 60 |
| Dixon, | 15 00 | Mount Vernon, | 9 00 | SYNOD OF UPPER MISSOURI. | |
| Rock Island, | 6 00 | Sugar Creek, | 3 00 | Presbytery of Highland. | |
| Pleasant Ridge, | 5 50 | Wilton, | 1 00 | Leavenworth, Westminster, | 7 75 |
| Sterling, | 5 00 | Herman, | 2 00 | Salina, | 3 00 |
| Middle Creek, | 6 10 | Iowa City, | 8 00 | Carlyle, | 4 00 |
| | 139 33 | Long Grove, | 4 00 | | 14 75 |
| Presbytery of Chicago. | | Summit, | 10 00 | | |
| Chicago, South, | 12 58 | Walcott, | 7 00 | | |
| Chicago, North, | 115 00 | Blue Grass, | 4 00 | SYNOD OF MISSOURI. | |
| Kaukaue City, | 9 75 | Cedar Valley, | 1 50 | Presbytery of Missouri. | |
| Marengo, | 9 00 | Muscatine, German, | 1 00 | Glasgow, | 10 00 |
| Rockford, 1st, (special) | 70 50 | Tipton, | 7 00 | | |
| Morris, | 10 00 | | 77 50 | Presbytery of St. Louis. | |
| | 226 83 | Presbytery of Toledo. | | St. Louis, 2d, | 319 75 |
| SYNOD OF WISCONSIN. | | Sand Prairie, | 1 00 | St. Louis, Union, | 34 10 |
| Presbytery of Dane. | | Big Grove, | 2 30 | St. Louis Providence, | 9 75 |
| Rockville, German | 2 00 | Vinton, | 3 30 | Kirkwood, | 7 35 |
| Hazel Green, German, | 2 00 | Deep River, | 1 80 | Emanuel, | 3 00 |
| Richland City, | 1 50 | Montezuma, | 3 80 | Nazareth, German, | 3 00 |
| Richland, Centre, | 1 50 | | | Bethel, | 12 00 |
| Plattsville, German, | 4 30 | Presbytery of Dubuque. | | St. Charles, | 9 40 |
| Blue Mounds, | 6 04 | Dubuque, 1st, | 10 00 | Zoar, | 2 85 |
| Oakland, | 2 00 | Dubuque, German, | 14 00 | | 401 20 |
| | 19 34 | Hopkinton, | 6 00 | Presbytery of Palmyra. | |
| Presbytery of Milwaukee. | | Peosta, | 5 00 | Hannibal, 2d, | 5 00 |
| Milwaukee, North, | 38 00 | Wayne, | 3 10 | Shelbyville, | 3 09 |
| Beloit, Westminster, | 7 40 | Independence, | 9 25 | Clarence, | 2 00 |
| West Granville, German, | 3 10 | Frankville, | 8 00 | Ashley, | 5 00 |
| | 48 50 | Epworth, | 2 00 | | 15 00 |
| Presbytery of Winnebago. | | Pleasant Grove, | 10 00 | Presbytery of Potosi. | |
| Kilborn City, | 8 00 | Andrew, | 4 00 | Bellevue, | 6 25 |
| Portage City, | 7 00 | Maquoketa, | 2 25 | Brazeau, | 2 00 |
| Deperre, | 7 68 | Sherrill's Mound, | 7 00 | | 8 25 |
| Assembly, Beaver Dam, | 3 00 | Scotch Grove, | 3 00 | | |
| Robinsonville, | 6 00 | Camden, | 1 00 | | |
| Weyauwega, 1st, | 3 25 | Waukon, | 1 00 | | |
| | 33 93 | McGregor, | 3 00 | | |
| SYNOD OF ST. PAUL. | | Lime Spring, | 1 00 | | |
| Presbytery of St. Paul. | | | 89 60 | SYNOD OF KENTUCKY. | |
| St. Paul, Central, | 21 00 | Presbytery of Sioux City. | | Presbytery of Louisville. | |
| | | Sioux City, | 2 60 | Portland Avenue, | 6 00 |
| | | | | Owensboro, | 31 00 |
| | | SYNOD OF S. IOWA. | | Mulberry, | 9 00 |
| | | Presbytery of Iowa. | | | 46 00 |
| | | Mount Pleasant, | 12 26 | | |

